| Matter | Case Name | Opened | Days Received to Close of Quarter | Circulation Date | Status Letter Date |
|--------|-----------|--------|--------------------------------------|---|-----------------------|
| 31 | | d | Close of Quarter | | 08/01/23 |
| 32 | | | 4 | | N/A |
| 33 | | | 1 | (11/17/23) | 10/27/23 |
| 34 | | | I | (11/17/23) | 08/01/23 |
| 35 | | | Ι | (10/31/23) | 08/01/23 |
| 36 | | | I | 5 31 32 32 32 32 32 32 32 32 32 32 32 32 32 | 07/27/23 |
| 37 | | | I | (11/22/23) | N/A |
| 38 | | | Ι | 06/16/23 | N/A |
| 39 | | | 70 | (11/22/23) | N/A |
| 40 | | | 1 | (11/17/23) | 07/27/23 |

A date in parenthesis is the date FGCR is expected to circulate

Table 5. Statute of Limitations Sensitive Matters (18 Months)

| | Matter | Case Name | Tolling | Opened | Earliest SOL | Latest SOL | Current Stage |
|---|--|-----------|---------|--------|-----------------|---------------|---------------|
| 1 | <u></u> | | | | | | |
| 1 2 3 4 4 5 6 6 7 8 8 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 | | | | | | |
| 3 | 3 | | | | | | |
| | <u> </u> | | | | | | |
| 5 | <u> </u> | | | | | | |
| 6 | <u> </u> | | | | | | |
| _ 7 | <u> </u> | | | | | | |
| 8 | <u> </u> | | | | | | |
| 9 | <u> </u> | | | | | | |
| _1 | 0 | | | | | | |
| 1 | 1 | | | | | | |
| _1 | 2 | | | | | | |
| 1 | 3 | | | | | | |
| 1 | 4 | | | | | | |
| 1 | 5 | | | | | | |
| 1 | <u>6</u> | | | | | | |
| 1 | | | | | | | |
| 1 | | | | | | | |
| 1 | | | | | | | |
| 2 | 0 | | | | | | |
| 2 | 0 1 2 3 4 5 6 7 8 9 | | | | | | |
| 2 | 2 | | | | | | |
| 2 | 3 | | | | | | |
| 2 | 4 5 | | | | | | |
| 2 | <u> </u> | | | | | | |
| 2 | 7 | | | | | | |
| 2 | 8 | | | | | | |
| 2 | 9 | | | | | | |
| 2 | 0 | | | | | | |
| 3 | <u> </u> | | | | | | |

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Privileged and Confidential Information Has Been Redacted from this Page

Privileged and Confidential

| | Matter | Case Name | Tolling | Opened | Earliest SOL | Latest SOL | Current Stage |
|----|----------|-----------|---------|--------|-----------------|---------------|---------------|
| 31 | <u> </u> | | | | | | |
| 32 | _ | | | | | | |

Table 6. Matters Beyond the Reason to Believe Stage

| Matters | Case Name | Current Stage |
|---------------------------------|-----------|---------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 2 3 4 5 6 7 8 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 11 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 16 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 20 21 22 23 24 | | |
| 22 | | |
| 22 | | |
| 24 | | |
| 24 | | |
| | | |

Table 7. First General Counsel's Reports Pending with the Commission at the End of the Quarter

| Matter | Case Name | Receipt | Assigned | Circ. | # of Days Receipt to Circ. | # of Days Assigned to Circ. | # of Days Assigned to Close of Quarter | # of Days Circ. to Close of Quarter | Held Over |
|---------------------------|-----------|---------|----------|----------|----------------------------------|-----------------------------------|---|--|--|
| 1 | | | 06/15/22 | 10/13/22 | | 120 | 380 | 260 | 11/29/22; 12/01/22; 12/13/22; 12/15/22; 01/10/23; 01/12/23; 05/31/23; 06/01/23; 06/21/23; 06/22/23; 07/11/23; 07/13/23 |
| 2 | | | 06/15/22 | 10/13/22 | | 120 | 380 | 260 | 12/13/22; 12/15/22; 01/10/23; 01/12/23; 05/31/23; 06/01/23; 06/21/23; 06/22/23; 07/11/23; 07/13/23 |
| 3 | | | 08/16/22 | 12/13/22 | | 119 | 318 | 199 | 01/24/23; 01/26/23; 02/07/23; 02/09/23; 03/28/23; 03/30/23; 03/31/23; 04/18/23; 04/19/23; 05/02/23; 06/21/23; 06/22/23; 07/11/23; 07/13/23 |
| 4 5 6 | | | 11/11/22 | 03/09/23 | | 122 | 231 | 113 | 2520 |
| 5 | | | 10/11/22 | 03/21/23 | | 161 | 262 | 101 | |
| 6 | | | 02/02/23 | 05/02/23 | | 89 | 148 | 59 | 05/31/23; 06/01/23; 06/21/23; 06/22/23; 07/11/23; 07/13/23 |
| 7 | | | 12/19/22 | 05/03/23 | | 135 | 193 | 58 | 05/31/23; 06/01/23; 06/21/23; 06/22/23; 07/11/23; 07/13/23 |
| 8 | | | 12/19/22 | 05/03/23 | | 135 | 193 | 58 | 05/31/23; 06/01/23; 06/21/23; 06/22/23; 07/11/23; 07/13/23 |
| 9 | | | 09/21/22 | 05/17/23 | | 238 | 282 | 44 | 07/11/23; 07/13/23 |
| 10 | | | 08/16/22 | 05/17/23 | | 274 | 318 | 44 | |
| 9 10 11 12 13 | | | 05/03/23 | 06/16/23 | | 44 | 58 | 14 | |
| 12 | | | 05/03/23 | 06/16/23 | | 44 | 58 | 14 | |
| 13 | | | 02/23/23 | 06/23/23 | | 120 | 127 | 7 | |
| 14 | | | 03/29/23 | 06/28/23 | 29 | 91 | 93 | 2 | |

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Privileged and Confidential

Table 8. Foreign National Matters

| Matter # | Primary Respondent | Complainant | Receipt | Assigned | Last Response | Status | To DOJ | Country | Earliest SOL |
|----------|--------------------|-------------|---------|----------|------------------|--------|--------|---------|-----------------|
| 1 | • | | gi. e | 01/28/19 | | | | | |
| 2 | | | | N/A | | | | | |
| 3 | | | | N/A | | | | | |
| 18 | | | | 1- | | | | | |