ZOE LOFGREN, CALIFORNIA CHAIRPERSON

JAMIE RASKIN, MARYLAND VICE CHAIRPERSON

SUSAN DAVIS, CALIFORNIA G.K. BUTTERFIELD, NORTH CAROLINA MARCIA FUDGE, OHIO PETE AGUILAR, CALIFORNIA

JAMIE FLEET, STAFF DIRECTOR

### Congress of the United States

### House of Representatives COMMITTEE ON HOUSE ADMINISTRATION

1309 Longworth House Office Building Washington, D.C. 20515–6157 (202) 225–2061 https://cha.house.gov RODNEY DAVIS, ILLINOIS
RANKING MINORITY MEMBER

MARK WALKER, NORTH CAROLINA BARRY LOUDERMILK, GEORGIA

ONE HUNDRED SIXTEENTH CONGRESS

JEN DAULBY, MINORITY STAFF DIRECTOR

December 13, 2019

### November 2019 Monthly Report

The Committee on House Administration Monthly Report includes the following:

- Summary of studies, investigations, and activities of the Committee;
- Statement of expenses for the month and year to date;
- Report of travel performed during November 1-30, 2019;
- List of Committee employees, job titles and gross monthly salaries;
- List of Committee Detailees.

This report is available to Members of the Committee for examination.

The November 2019 Committee on House Administration Monthly Report is available for public inspection at the Committee office in 1309 Longworth House Office Building.

### Committee on House Administration Activities Report – November 2019

|                    |                            | •               |                |        |     |
|--------------------|----------------------------|-----------------|----------------|--------|-----|
|                    |                            |                 | •              |        |     |
|                    | _                          |                 |                | ÷      | -   |
| Full Committee H   | earings:                   |                 |                |        |     |
| •                  |                            |                 |                |        |     |
| 11.21.2019 - Memb  | per Day Hearing.           |                 |                |        |     |
|                    |                            |                 |                |        |     |
|                    |                            | -               |                |        |     |
| •                  |                            |                 |                |        |     |
| Subcommittee on    | <b>Elections Hearings:</b> |                 |                | 1      | *   |
|                    | ,                          |                 |                |        | *.  |
| None.              |                            |                 |                |        |     |
|                    |                            |                 |                | •      |     |
|                    |                            |                 | •              |        |     |
| ,                  |                            |                 |                |        |     |
| Full Committee M   | lootings.                  | •               |                |        |     |
| Fun Committee W    | ieetings.                  |                 |                |        |     |
| 11 10 0010 34 .1   | CIID 1000 4. G. S          | at              | TT: 4 3.6      |        |     |
| 11.12.2019 - Marki | up of H.R. 1980, the Smi   | insoman women s | History Museum | n Act. |     |
| ,                  |                            |                 | •              |        |     |
|                    |                            |                 | •              |        |     |
|                    |                            | व               |                |        |     |
| Reports Filed:     |                            |                 |                |        |     |
|                    | •                          |                 |                |        |     |
| 10.21.2019 - H.R.  | 1980, H.Rept. 116-286, I   | Part I.         |                |        |     |
|                    |                            |                 |                |        |     |
|                    |                            |                 |                |        | * . |
|                    |                            |                 |                |        |     |
| Polls:             |                            | · · · · · ·     |                |        |     |
|                    |                            |                 |                |        |     |
| None.              |                            |                 | * - *          |        |     |
| 1 (0224)           |                            |                 |                |        | •   |
|                    |                            |                 |                |        | -   |
|                    |                            |                 |                |        |     |
| Floor Activity     |                            |                 |                |        |     |
| Floor Activity:    |                            |                 |                |        |     |
| **                 |                            |                 | •              |        |     |
| None.              |                            |                 | •              |        |     |

### Franking and Member Services

- Reviewed 1,446 requests for Franking advisory opinions.
- Provided guidance and advice to Member offices through consultations on the frankability of congressional mail and other communications.
- Presented updates on Commission activity to the Select Committee on Congressional Modernization.
- Conducted a bipartisan Franking staff meeting with the office of the CAO to discuss updates to the Franking Advisory Opinion application.
- Sent blackout reminder notices to state delegations entering their franking blackouts in December.
- Conducted a bipartisan Franking Commission and Committee on House Administration staff meeting to discuss recommendations for updates to the Franking regulations.
- Approved CMO and CSO requests and sent approval letters to offices.
- Reviewed and approved waivers.
- Advised Member offices on House rules and regulations.
- Provided guidance on the Paid Intern Program.

### Committee Funding and Oversight

- Provided operations guidance to Committee offices to ensure compliance with Handbook regulations.
- Evaluated Handbook regulations for areas of improvement.
- Reviewed Monthly Reports on committee activities and expenditures including franked mail expenditures.

### Oversight of Legislative Branch and Other Entities

### Government Publishing Office

Held regular monthly oversight meeting.

### Library of Congress

- Held regular monthly oversight meeting.
- Held meetings with various business units.
- Participated in copyright office modernization roundtable.

### Smithsonian

- Held regular monthly oversight meeting.
- Markup of H.R. 1980, the Smithsonian Women's History Museum Act.

### Architect of the Capitol

- Held various oversight meetings with AOC, CVC and contractors.
- Briefing on exhibition hall.

### Office of the Clerk

Held regular monthly oversight meeting.

### Chief Administrative Officer

• Held regular monthly oversight meeting.

### United States Capitol Police

- LHOB Relocation Exercise November 4, 2019.
- USCP Graduation #205 November 15, 2019.
- CHA/USCP Monthly Briefing November 18, 2019.
- CHA/USCP-IG Monthly Briefing November 18, 2019.
- CHA Staff CPO Visit & Chief Security Officer Briefing November 19, 2019.
- USCP LOC Little Scholars Daycare Assessment Brief to US Congress & Senate November 19, 2019.
- CHA Staff Majority/Minority Emergency Training by HSAA November 22, 2019.

### Oversight of Federal Election Law and Procedures

- Ongoing oversight of topics within the committee jurisdiction.
- Support ongoing work of the Subcommittee.
- Ongoing oversight of the Election Assistance Commission and Federal Election Commission.

### Office of Congressional Workplace Rights

• Oversight of implementation of the provisions of the Congressional Accountability Act of 2018.

### Committee on House Administration

### Detailees - November 2019

### 116<sup>th</sup> Congress

| Name | Agency | Start Date | End Date | Majority/Minority |
|------|--------|------------|----------|-------------------|
|      |        |            |          |                   |
|      |        |            |          |                   |

No Detailees to Report

|                     |           |           |                    |                     |              |                                    | -           |             |
|---------------------|-----------|-----------|--------------------|---------------------|--------------|------------------------------------|-------------|-------------|
|                     |           |           |                    |                     |              | •                                  |             | ÷           |
|                     |           |           | REPORT ON          | TRAVEL PERFORMED    |              |                                    | _           |             |
|                     |           |           |                    | Majority            |              |                                    |             |             |
|                     | Dates o   | of Travel |                    |                     | Ţ,           | Reimbursem                         | ent Claimed | i           |
| Traveler            | From      | То        | Purpose            | Itinerary           | Transportati | Meals,<br>Lodging &<br>Incidentals | Other       | Total       |
| TOTAL               | •         |           |                    | <u> </u>            |              |                                    |             | \$ -        |
|                     |           |           |                    |                     |              |                                    |             | <u></u>     |
|                     |           |           |                    | Minority            |              |                                    |             |             |
| Jesse Roberts       | 11/3/2019 | 11/7/2019 | Oversight Meetings | DCA/SFO/LAX/IAD     | \$ 973.66    | \$ 1,631.54                        | \$ 14.95    | \$2,620,15  |
| Jen Daulby          | 11/3/2019 | 11/6/2019 | Oversight Meetings | DCA/SFO/LAX/IAD     | \$ 785.31    | \$ 1,830.12                        | \$ -        | \$2,615.43  |
| Cole Felder         | 11/3/2019 | 11/7/2019 | Oversight Meetings | DCA/SFO/LAX/DCA     | \$ 1,187.48  | \$ 1,220.22                        |             | \$2,407.70  |
| Timothy<br>Monahan  | 11/3/2019 | 11/7/2019 | Oversight Meetings | DCA/SFO/LAX/DCA     | \$ 1,046.02  | \$ 1,403.42                        | \$ -        | \$2,449.44  |
| Congressman         | WEU /     |           |                    | STL/PX/PHX/OAK/SFO/ |              |                                    |             |             |
| Rodney Davis        | 11/1/2019 | 11/7/2019 | Oversight Meetings | LAX/STL             | \$ 249.60    | \$ 1,279.09                        | •           | \$1,528.69  |
| Courtney<br>Parella | 11/1/2019 | 11/7/2019 | Oversight Meetings | DCA/SFO/LAX/IAD     | \$ 581.56    | \$ 1,398.24                        | \$ -        | \$1,979.80  |
| TOTAL               |           | _         |                    |                     |              |                                    |             | \$13,601.21 |

## A.S. House of Representatives

# Monthly Financial Statement by Legislative Year

Office: 10HO000 HOUSE ADMINISTRATION

Appropriation Year 2019 2019:116th Congress 1stSession Month: November 2019

### **Budget to Actual**

| SAMPLE SERVICE SERVICES | · · · · · · · · · · · · · · · · · · · | A CHARLES OF THE PROPERTY OF THE PARTY OF TH | The state of the s |  |            |       |       |                                |                          |                |
|-------------------------|---------------------------------------|--|--|--|------------|-------|-------|--------------------------------|--------------------------|----------------|
| Program                 | Program Object Class                  | YTD Budget<br>Original   | YTD Budget<br>Adjusted   | YTD Budget<br>Revised  | YTD        | YTD   | YTD   | QTY A                          | YTD Total                | YTD Total      |
| Latine                  | ** Authorization                      | 5 172 211 nn   | 000  | 00 110 071 7   | operation. |       |       |                                | Actual                   | Available      |
| r.T.                    |                                       | 0,11,2,211,00  | 0.00   | 0,112,211,00   | 0.00       | 00.00 | 0.00  | 0.00                           | 00.00                    | 5,172,211.00   |
| lests                   | 11 Personnel Compensation             | 0.00   | 00.00  | 00.0   | 00.0       | 00.00 | 0.00  | 3,732,196,59                   | 3.732.196.59             | (3 732 196 59) |
| tribation:              | 21 Travel                             | 00.00  | 00.0   | 00.00  | 00.00      | 0.00  | 0.00  | 176,858.75                     | 176.858.75               | (176 858 75)   |
| o reese er              | 23 Rent, Communications, Utilities    | 00.00  | 0.00   | 0.00   | 0.00       | 0.00  | 00.00 | 38 909 25                      | 38 909 25                | (20,000,02)    |
| EXPEN                   | 24 Printing and Reproduction          | 00.00  | 00.0   | And the second s | 0.00       | 0.00  | 00.0  | 19 149 33                      | 19 1/9 33                | (10 140 22)    |
| arcuse ii               | 25 Other Services                     | 00.00  | 0.00   | 0.00   | 0.00       | 0.00  | 00.0  | 51 623 77                      | 51 623 77                | (E1 672 72)    |
| n n cares               | 26 Supplies and Materials             | 00.0   | 0.00   |  | 0.00       | 71.00 | 00.0  | 39 596 86                      | 39 667 86                | (30,623.77)    |
| 2-501076                | 31 Equipment                          | 0.00   | 0.00   | 0.00   | 0.00       | 00.0  | 000   | 25,555.55                      | 25,007,00                | (15 472 74)    |
| LUVITO                  | Potal                                 | 5,172,211,00   | 00'0   | 5,172,21   | 0,00       | 71,00 | 00'0  | 100                            | 17.674.62<br>4 083 870 4 | (23,473.71)    |
| reache                  | ** Authorization                      | 5,000.00   | 0.00   | 5,000.00   | 0.00       | 0.00  | 0.00  | 93                             | 00 0                     | 5 000 00       |
| AE200                   | FM Franked Mail                       | 00.00  | 00.0   | 00.0   | 00.00      | 0.00  | 0.00  | 54.98                          | 54.98                    | (54.98)        |
|                         | Total                                 | 5,000.00   | 00'0   | 5,000.00   | 00.00      | 0.00  | 00'0  | 54.98                          | 54,98                    | 4.945.02       |
| Total                   |                                       | 5,177,211,00   | 00'0   | 5,177,211.00   | 0,00       | 71,00 | 00'0  | 0.00 4.083,863.24 4.083,934.24 | 4.083.934.24             | 1 093 276 76   |

### 質.多. திரைம் இவும் வி இவும் இவர்கள்கள்கள் Monthly Financial Statement by Legislative Year

Office: 10H0000 HOUSE ADMINISTRATION

Appropriation Year 2019 2019:116th Congress 1stSession Month: November 2019

### **Disbursed Summary**

| Program | m                          | Object Class                        | Budget Object Class                 | MTD        | YTD                     |
|---------|----------------------------|-------------------------------------|-------------------------------------|------------|-------------------------|
|         |                            |                                     | 1101 Non-Statutory Compensation     | 474,692.35 | 3,717,102.96            |
|         |                            | 4                                   | 1103 Overtime Compensation          | 376,80     | 864,47                  |
|         |                            | 11 Personnel Compensation           | 1104 Accrued Leave                  | 0.00       | 12,229.16               |
|         |                            |                                     | 1106 Bonus                          | 2,000.00   | 2,000.00                |
|         |                            |                                     | Total                               | 477,069.15 | 477,069.15 3,732,196.59 |
|         |                            |                                     | 2101 Commercial Transportation      | 13,367.11  | 81,370.27               |
|         |                            | ,                                   | 2105 Lodging                        | 12,798.47  | 47,892.04               |
| ~       |                            | -                                   | 2110 Meals                          | 2,394.79   | 18,665.27               |
|         |                            | Name of the second                  | 2120 Car Rental                     | 905.51     | 7,598.41                |
|         |                            |                                     | 2125 Gasoline                       | 22.13      | 499.07                  |
|         |                            | 21 Travel                           | 2130 Private Auto Mileage           | 122.38     | 1,532.99                |
|         |                            |                                     | 2135 Taxi/Parking/Tolls             | 859.77     | 11,095.23               |
|         |                            |                                     | 2155 Witness Travel / Related Exp   | 0.00       | 2,011.53                |
|         |                            |                                     | 2175 Field Hearing Support Cost     | 0.00       | 6,178.94                |
| EXPEN   | EXPEN General Expenditures |                                     | 2199 Miscellaneous Travel           | 0.00       | 15.00                   |
|         |                            |                                     | Total                               | 30,470.16  | 176,858.75              |
| ****    |                            |                                     | 2303 Temporary Space Rental         | 0.00       | 567.62                  |
|         |                            |                                     | 2310 TelecomSrv/Eq/Toll Charge      | 29.90      | 29.90                   |
|         |                            | MA WALL                             | 2320 DC Telecom Equip (TRANSFER)    | 160.00     | 2,280.00                |
|         |                            |                                     | 2321 DC Telecom Serv (TRANSFER)     | 645.50     | 6,169.50                |
|         |                            | 23 Rent. Communications   Itilities | 2322 DC Telecom Tolls (TRANSFER)    | 2,504.25   | 26,480.79               |
|         |                            |                                     | 2335 HIR Graphics (TRANSFER)        | 111.00     | 2,501.00                |
|         |                            | - Color Pa                          | 2350 Postage / Courier / Box Rental | 41,95      | 86.11                   |
|         |                            | ·                                   | 2360 Utilities                      | 13.00      | 191.83                  |
|         |                            |                                     | 2370 Equip Rental (Eff 1/3/03)      | 0.00       | 602.50                  |
|         |                            |                                     | Total                               | 3,505.60   | 38,909.25               |
|         |                            |                                     | 2401 Printing & Reproduction        | 1,377.36   | 19,133.33               |
|         |                            | 24 Printing and Reproduction        | 2403 Photographic (TRANSFER)        | 0.00       | 16.00                   |
|         |                            |                                     | Total                               | 1,377.36   | 19,149,33               |

Report ID: CC029

Run Date: 12/12/2019

### Report ID: CC029 Run Date: 12/12/2019

## 阻.S. House of Representatives

# Monthly Financial Statement by Legislative Year

| Month:        | 2019:116th Congress 1stSession | Appropriation  |
|---------------|--------------------------------|----------------|
| November 2019 | ress 1stSessio                 | tion Year 2019 |

| Hotal                   |       | AE200               | enguar par        | Charles                 |           | ALTHAEA.        | 1 A CHES                             |                            | - Control                           |                                     | errestos                         | 21449  | en e | apatim                | EXPEN                         | 277                            | Water 2                 | eryth ery                           | 23.470,410,          | en inchi   | in a second | DE INE                             | e transport                       | OBT FACE                          |               | LV-EDR                      | Program             |
|-------------------------|-------|---------------------|-------------------|-------------------------|-----------|-----------------|--------------------------------------|----------------------------|-------------------------------------|-------------------------------------|----------------------------------|--|--|-----------------------|-------------------------------|--------------------------------|-------------------------|-------------------------------------|----------------------|------------|-------------|------------------------------------|-----------------------------------|-----------------------------------|---------------|-----------------------------|---------------------|
|                         |       | AE200 Official Mail |                   |                         |           |                 |                                      | ø                          |                                     |                                     |                                  |  |  |                       | EXPEN General Expenditures    |                                | *                       |                                     |                      |            |             |                                    |                                   |                                   |               |                             | 3                   |
|                         | Total |                     | EM Franked Mail   | Total                   |           |                 |                                      | 31 Equipment               |                                     |                                     | 2                                | The second secon |  |                       |                               | 26 Supplies and Materials      |                         |                                     |                      |            |             |                                    |                                   | 25 Other Services                 |               |                             | Object Class        |
|                         |       | Total               | 2352 Franked Mail |                         | Total     | 3128 Warranties | 3126 Computer Software Purch >=\$10k | 3118 Maintenance / Repairs | 3115 Computer Softw Purch <\$10,000 | 3112 Computer Hardw Purch <\$25,000 | 3105 Office Equip Purch<\$25,000 | Total  | 2630 Publications/Reference Mat'l        | 2623 Software < \$500 | 2621 Office Supply (TRANSFER) | 2620 Office Supplies (Outside) | 2605 Framing (TRANSFER) | 2604 Legislative Plnng Food and Bev | 2603 Food & Beverage | 2602 Water | Total       | 2572 Web Dev Hst,Email & Rltd Serv | 2571 Technology Service Contracts | 2529 Translatn and Interpret Serv | 2527 Training | 2508 Equipment Installation | Budget Object Class |
| 539,818.11 4,083,863.24 | 0.43  | 0,43                | 0.43              | 539,817.68 4,083,808.26 | 14,998.00 | 119.00          | 11,100.00                            | 784.00                     | 0.00                                | 2,995.00                            | 0.00                             | 8,502,41   | 170.28                                   | 1,158.48              | 472.87                        | 912.18                         | 50.00                   | 0.00                                | 5,563.24             | 175.36     | 3,895.00    | 0.00                               | 3,895.00                          | 0.00                              | 0.00          | 0.00                        | MTD<br>Disbursed    |
| 4,083,863.24            | 54,98 | 54.98               | 54.98             | 1,083,808,26            | 25,473.71 | 119.00          | 11,100.00                            | 8,624.00                   | 1,377.00                            | 2,995.00                            | 1,258.71                         | 39,596.86  | 13,024.34                                | 1,719.31              | 8,106.57                      | 3,556.34                       | 200.00                  | 1,583.97                            | 9,412.86             | 1,993.47   | 51,623.77   | 158.97                             | 39,061.00                         | 1,034.80                          | 6,569.00      | 4,800.00                    | YTD<br>Disbursed    |

### H.S. House of Representatives PAYROLL CERTIFICATION - FINAL

11/01/2019 to 11/30/2019

Process Level:

HO000 COMM ON HOUSE ADMINISTRATION

Accounting Organization: 10HO000

Department:

HO000 COMM ON HOUSE ADMINISTRATION

SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

| SPECIAL & SELECT COMMITTEE - S/C                            | ) I ENSOTHIEL                      |                            | •                                      |                                   |
|---|------------------------------------|----------------------------|--|-----------------------------------|
| Employee and Job Title FLEET II, JAMES P.D. STAFF DIRECTOR  | <b>Annual Salary</b><br>171,300.00 | <b>Gross Pay</b> 14,275.00 | <b>Period</b> 11/01/2019 to 11/30/2019 | Remarks                           |
| MORGAN, TERI A DEPUTY STAFF DIRECTOR                        | 168,411.00                         | 14,034.25                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| TAYLOR, DANIEL DEPUTY STAFF DIRECTOR AND CHIE               | 172,500.00                         | 14,375.00                  | 11/01/2019 to 11/30/2019               | · .                               |
| SPECIAL & SELECT COMMITTEE - PER                            | RSONNEL                            |                            |  |                                   |
| Employee and Job Title ABBOUD, KHALIL DEPUTY STAFF DIRECTOR | Annual Salary<br>168,411.00        | <b>Gross Pay</b> 14,034.25 | <b>Period</b> 11/01/2019 to 11/30/2019 | Remarks<br>P/R CHANGE<br>11/01/19 |
| ARIAS, HECTOR<br>STAFF ASSISTANT                            | 69,000.00                          | 5,750.00                   | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| CANNAN, GEORGINA CATHLEEN ELECTION COUNSEL                  | 100,000.00                         | 8,333.33                   | 11/01/2019 to 11/30/2019               |                                   |
| CARPENTER, KYLIE L<br>PROFESSIONAL STAFF - FRANKING         | 115,000.00                         | 9,583.33                   | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| CARR, HANNAH G<br>STAFF ASSISTANT                           | 87,000.00                          | 7,250.00                   | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| CONNOR, MEREDITH R<br>PROFESSIONAL STAFF                    | 76,000.00                          | 3,800.00                   | 11/01/2019 to 11/30/2019               | TERMINATED<br>11/18/19            |
| DEFREITAS, MATTHEW ALBERT<br>FRANKING STAFF DIR             | 168,000.00                         | 14,000.00                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| DUBAD, ARWA MOHAMED<br>PROFESSIONAL STAFF - FRANKING        | 53,000.00                          | 4,416.67                   | 11/01/2019 to 11/30/2019               |                                   |
| FLAHERTY JR, EDWARD<br>CHIEF CLERK                          | 168,411.00                         | 14,034.25                  | 11/01/2019 to 11/30/2019               |                                   |
| HADDAD, MANNAL E<br>PRESS SECRETARY                         | 102,000.00                         | 8,500.00                   | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| HENDRIX, KEMBA A DIVERSITY DIRECTOR                         | 158,415.00                         | 13,201.25                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| HENLINE, ROBERT A DIRECTOR OF MEMBER SERVICES               | 168,411.00                         | 14,034.25                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| HULL, GEORGE Z<br>SHARED EMPLOYEE                           | 156,411.00                         | 13,034.25                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| JALATA, KULANI ASAFA<br>INTERN                              | 21,599.00                          | 1,799,92                   | 11/01/2019 to 11/30/2019               |                                   |
|   |                                    |                            |  |                                   |

Report ID: PR002 Run Date: 12/10/2019

### **U.S.** House of Representatives **PAYROLL CERTIFICATION - FINAL**

11/01/2019 to 11/30/2019

HO000 COMM ON HOUSE ADMINISTRATION

Accounting Organization: 10HO000

Department:

HO000 COMM ON HOUSE ADMINISTRATION

| SPECIAL & SELECT COMMITTEE - P                              | ERSONNEL                          | •                          |  |                                   |
|---|-----------------------------------|----------------------------|--|-----------------------------------|
| Employee and Job Title JONES, SEAN M LEGISLATIVE CLERK      | Annual Salary<br>120,000.00       | <b>Gross Pay</b> 10,000.00 | <b>Period</b> 11/01/2019 to 11/30/2019 | Remarks<br>P/R CHANGE<br>11/01/19 |
| LASURE, AARON M<br>PROFESSIONAL STAFF                       | 168,411.00                        | 14,034.25                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| LEAVANDOSKY, STACEY E<br>SHARED EMPLOYEE                    | 156,411.00                        | 13,034,25                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| MALIK, MARIAM<br>STAFF ASSISTANT                            | 105,000.00                        | 8,750.00                   | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| MAZYCK, VELETER SHARED EMPLOYEE                             | 75,000.00                         | 6,250.00                   | 11/01/2019 to 11/30/2019               |                                   |
| NASTA, SARAH MICHELLE<br>ELECTION COUNSEL                   | 140,000.00                        | 11,666.67                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| PELLEGRINI, GIANCARIO RIVERO<br>ELECTIONS COUNSEL           | 120,000.00                        | 9,000.00                   | 11/01/2019 to 11/30/2019               | APPOINTMENT<br>11/04/19           |
| SCHLESINGER, MATTHEW COVERSIGHT COUNSEL                     | 95,000.00                         | 7,916.67                   | 11/01/2019 to 11/30/2019               | •                                 |
| SEHGAL, TANYA<br>SENIOR ELECTIONS COUNSEL                   | 120,000.00                        | 10,000.00                  | 11/01/2019 to 11/30/2019               |                                   |
| SPAULDING, STEPHEN E<br>ELECTION COUNSEL                    | 158,415.00                        | 13,201.25                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| TUCKER, DAVID MICHAEL PARLIAMENTARIAN                       | 150,000.00                        | 12,500.00                  | 11/01/2019 to 11/30/2019               |                                   |
| WHIPPY, PETER N COMMUNICATIONS DIRECTOR                     | 168,411.00                        | 14,034.25                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19            |
| SPECIAL & SELECT COMMITTEE - OV                             | ERTIME                            | • •                        |  |                                   |
| Employee and Job Title<br>CARR, HANNAH G<br>STAFF ASSISTANT | <b>Annual Salary</b><br>45,000.00 | Gross Pay<br>162.26        | Period                                 | Remarks                           |
| MALIK, MARIAM<br>STAFF ASSISTANT                            | 45,000.00                         | 48.68                      |  |                                   |
| MALIK, MARIAM<br>STAFF ASSISTANT                            | 45,000.00                         | 64.90                      |  |                                   |
| SPECIAL & SELECT COMMITTEE - BO                             | DNUS                              |                            |  |                                   |
| Employee and Job Title<br>CONNOR, MEREDITH R                | <b>Annual Salary</b> 76,000.00    | <b>Gross Pay</b> 2,000.00  | Period                                 | Remarks                           |

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PROFESSIONAL STAFF

### 阻.多. House of Representatives PAYROLL CERTIFICATION - FINAL

11/01/2019 to 11/30/2019

Process Level:

HO000 COMM ON HOUSE ADMINISTRATION

Accounting Organization: 10HO000

Department:

HO090 HOUSE ADMIN-MINORITY STAFF

SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

| <b>Employee and Job Title</b> DAULBY, JENNIFER A REPUBLICAN STAFF DIRECTOR | <b>Annual Salary</b><br>172,500.00 | <b>Gross Pay</b> 14,375.00 | <b>Period</b> 11/01/2019 to 11/30/2019 | Remarks                            |
|--|------------------------------------|----------------------------|--|------------------------------------|
| ENGLUND, MARY S<br>DIRECTOR OF ADMINISTRATION & O                          | 170,696.00                         | 14,224.67                  | 11/01/2019 to 11/30/2019               |                                    |
| FELDER, COLE M<br>REPUBLICAN GENERAL COUNSEL                               | 160,700.00                         | 13,391.67                  | 11/01/2019 to 11/30/2019               |                                    |
| MONAHAN, TIMOTHY J<br>DEPUTY STAFF DIRECTOR                                | 170,696.00                         | 14,224.67                  | 11/01/2019 to 11/30/2019               |                                    |
| SPECIAL & SELECT COMMITTEE - PER   | SONNEL                             |                            |  |                                    |
| Employee and Job Title BALLARD, JAMES ROBERT SHARED EMPLOYEE               | Annual Salary<br>102,000.00        | <b>Gross Pay</b> 8,500.00  | <b>Period</b> 11/01/2019 to 11/30/2019 | Remarks<br>APPOINTMENT<br>11/01/19 |
| BRADY, MAEVE J<br>INTERN   | 21,599.00                          | 1,799.92                   | 11/01/2019 to 11/30/2019               |                                    |
| CONKLIN, ELISABETH J<br>PROFESSIONAL STAFF                                 | 111,000.00                         | 9,250.00                   | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19             |
| CROCKER, NICHOLAS LEE<br>DIRECTOR OF MEMBER SERVICES                       | 138,000.00                         | 11,500.00                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19             |
| ESTRADA LOBO, ROBERTO<br>STAFF ASSISTANT                                   | 70,000.00                          | 5,833.33                   | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19             |
| JOHNSTON, SUSANNAH MARIE<br>PROFESSIONAL STAFF                             | 93,000.00                          | 7,750.00                   | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19             |
| Joyce, Keighle<br>Legal Clerk  | 36,000.00                          | 3,000.00                   | 11/01/2019 to 11/30/2019               |                                    |
| MANLEY, BRET A<br>SHARED STAFF   | 100,000.00                         | 8,333.33                   | 11/01/2019 to 11/30/2019               |                                    |
| PARELLA, COURTNEY ELIZABETH COMMUNICATIONS DIRECTOR                        | 140,000.00                         | 11,666.67                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19             |
| PHELPS, ASHLEY<br>SHARED EMPLOYEE  | 90,000.00                          | 7,500.00                   | 11/01/2019 to 11/30/2019               | APPOINTMENT<br>11/01/19            |
| RANDALL, BRITTANY A PROFESSIONAL STAFF                                     | 63,000.00                          | 5,250.00                   | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19             |
| ROBERTS, JESSE ALLEN<br>COUNSEL  | 135,000.00                         | 11,250.00                  | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19             |
| ROSS, DAVID JOSEPH<br>SHARED STAFF   | 40,000.00                          | 3,333.33                   | 11/01/2019 to 11/30/2019               | P/R CHANGE<br>11/01/19             |
|  |                                    |                            | •                                      |                                    |

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### U.S. House of Representatives **PAYROLL CERTIFICATION - FINAL**

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Accounting Organization: 10HO000

Department:

HO090 HOUSE ADMIN-MINORITY STAFF

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title         | Annual Salary | Gross Pay | Period                                  | Kemarks    |
|--------------------------------|---------------|-----------|---|------------|
| SCHWALB, JANET GIULIANI        | 131,000.00    | 10,916.67 | 11/01/2019 to 11/30/2019                | P/R CHANGE |
| PROFESSIONAL STAFF             |               |           | r e e e e e e e e e e e e e e e e e e e | 11/01/19   |
| SULLIVAN, TIMOTHY M            | 93,000.00     | 7,750.00  | 11/01/2019 to 11/30/2019                | P/R CHANGE |
| EDANKING COMMISSION REPUBLICAN |               |           | •                                       | 11/01/19   |

FRANKING COMMISSION REPUBLICAN

SPECIAL & SELECT COMMITTEE - OVERTIME

| Employee and Job Title | Annual Salary | Gross Pay | Period | Remarks |
|------------------------|---------------|-----------|--------|---------|
| ESTRADA LOBO, ROBERTO  | 40,000.00     | 100.96    |        |         |

STAFF ASSISTANT

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