#### **U.S.** House of Representatives

DAVID WATKINS
DEMOCRATIC STAFF DIRECTOR

Committee on Natural Resources 2017.
Washington, DC 20515

August 7, 2017

The Honorable Gregg Harper Chairman Committee on House Administration 1309 Longworth House Office Building Washington, DC 20515

#### Dear Chairman Harper:

In accordance with the regulations of the Committee on House Administration, I am submitting the Committee on Natural Resources' monthly report for July, including:

- 1. Committee activities for the month;
- 2. Statement of expenses and fund balance;
- 3. Statement of Committee travel;
- 4. List of Committee employees, titles, duty stations and gross monthly salaries; and
- 5. A list of all Committee detailees and their start and end dates.

This letter certifies that copies of this report are available in the Committee files for examination by each Member of the Committee as well as all Members of the House of Representatives.

Sincerely,

Rob Bishop

Chairman

JASON KNOX

## U.S. House of Representatives Committee on Natural Resources Washington, DC 20515

DAVID WATKINS
DEMOCRATIC STAFF DIRECTOR

#### COMMITTEE ON NATURAL RESOURCES

#### ACTIVITY REPORT FOR THE MONTH OF JULY 2017

**The Full Committee** conducted the following hearings and/or meetings during the month of July 2017:

- Wednesday, July 19, 2017—The Full Committee held a Legislative Hearing on H.R. 424, To direct the Secretary of the Interior to reissue final rules relating to listing of the gray wolf in the Western Great Lakes and Wyoming under the Endangered Species Act of 1973, and for other purposes.
- Wednesday, July 19, 2017—The Full Committee held a Legislative Hearing on H.R. 717, To amend the Endangered Species Act of 1973 to require review of the economic cost of adding a species to the list of endangered species or threatened species, and for other purposes.
- Wednesday, July 19, 2017—The Full Committee held a Legislative Hearing on H.R. 1274, To amend the Endangered Species Act of 1973 to require making available to States affected by determinations that species are endangered species or threatened species all data that is the basis of such determinations, and for other purposes.
- Wednesday, July 19, 2017—The Full Committee held a Legislative Hearing on H.R. 2603, To amend the Endangered Species Act of 1973 to provide that nonnative species in the United States shall not be treated as endangered species or threatened species for purposes of that Act.
- Wednesday, July 19, 2017—The Full Committee held a Legislative Hearing on H.R. 3131, To amend the Endangered Species Act of 1973 to conform citizen suits under that Act with other existing law, and for other purposes. "Examining the Department of the Interior's Spending Priorities and the President's Fiscal Year 2018 Budget Proposal."
- **Tuesday, July 25, 2017**—The Full Committee convened a Markup for opening statements only.

- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 825, To promote the development of renewable energy on public land, and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 873, To authorize the Global War on Terror Memorial Foundation to establish the National Global War on Terrorism Memorial as a commemorative work in the District of Columbia, and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 965, To redesignate the Saint-Gaudens National Historic Site as the "Saint-Gaudens National Historical Park", and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 1074, To repeal the Act entitled "An Act to confer jurisdiction on the State of Iowa over offenses committed by or against Indians on the Sac and Fox Indian Reservation".
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 1418, To amend the Alaska Native Claims Settlement Act to provide that Alexander Creek, Alaska, is and shall be recognized as an eligible Native village under that Act, and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 1491, To reaffirm the action of the Secretary of the Interior to take land into trust for the benefit of the Santa Ynez Band of Chumash Mission Indians, and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 1547, To provide for the unencumbering of title to non-Federal land owned by the city of Tucson, Arizona, for purposes of economic development by conveyance of the Federal reversionary interest to the City.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 2075, To adjust the eastern boundary of the Deschutes Canyon-Steelhead Falls Wilderness Study Area in the State of Oregon to facilitate fire prevention and response activities in order to protect adjacent private property, and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 2083, To amend the Marine Mammal Protection Act of 1972 to reduce predation on endangered Columbia River salmon and other nonlisted species, and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 2199, To improve Federal land management, resource conservation, environmental protection, and use of Federal real property, by requiring the Secretary of the Interior to develop a multipurpose cadastre of Federal real property and identifying inaccurate, duplicate, and out-of-date Federal land inventories, and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 2316, To amend the Mineral Leasing Act and the Energy Policy Act of 1992 to repeal provisions relating only to the Allegheny National Forest.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 2371, To require the Administrator of the Western Area Power Administration to establish a pilot project to provide increased transparency for customers, and for other purposes.

- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 2374, To facilitate certain pinyon-juniper related projects in Lincoln County, Nevada, to modify the boundaries of certain wilderness areas in the State of Nevada, and to fully implement the White Pine County Conservation, Recreation, and Development Act.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 2423, To implement certain measures relating to management of Washington County, Utah, required by Public Law 111-11.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 2582, To authorize the State of Utah to select certain lands that are available for disposal under the Pony Express Resource Management Plan to be used for the support and benefit of State institutions, and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 2611, To modify the boundary of the Little Rock Central High School National Historic Site, and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 2615, To authorize the exchange of certain land located in Gulf Islands National Seashore, Jackson County, Mississippi, between the National Park Service and the Veterans of Foreign Wars, and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 2768, To designate certain mountain peaks in the State of Colorado as "Fowler Peak" and "Boskoff Peak".
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 3115, To provide for a land exchange involving Federal land in the Superior National Forest in Minnesota acquired by the Secretary of Agriculture through the Weeks Law, and for other purposes.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 3279, To amend the Mineral Leasing Act to provide that extraction of helium from gas produced under a Federal mineral lease shall maintain the lease as if the helium were oil and gas.
- Wednesday, July 26, 2017—The Full Committee held a Markup on H.R. 3281, To authorize the Secretary of the Interior to facilitate the transfer to non-Federal ownership of appropriate reclamation projects or facilities, and for other purposes.

#### U.S. House of Representatives Committee on Natural Resources

Washington, DC 20515

#### DAVID WATKINS DEMOCRATIC STAFF DIRECTOR

#### SUBCOMMITTEE ON ENERGY AND MINERAL RESOURCES

#### ACTIVITY REPORT FOR THE MONTH OF JULY 2017

The Subcommittee on Energy and Mineral Resources conducted the following hearings and/or meetings during the month of July 2017:

- Wednesday, July 12, 2017—The Subcommittee on Energy and Mineral Resources held an Oversight Hearing on "Evaluating Federal Offshore Oil and Gas Development on the Outer Continental Shelf."
- **Tuesday, July 18, 2017**—The Subcommittee on Energy and Mineral Resources held an Oversight Hearing on "Promoting Onshore Oil and Gas Development in Alaska."
- **Thursday, July 20, 2017**—The Subcommittee on Energy and Mineral Resources held an Oversight Hearing on "Seeking Innovative Solutions for the Future of Hardrock Mining."
- **Thursday, July 27, 2017**—The Subcommittee on Energy and Mineral Resources held a Legislative Hearing on H.R. 1778, To provide that an order by the Secretary of the Interior imposing a moratorium on Federal coal leasing shall not take effect unless a joint resolution of approval is enacted, and for other purposes.
- **Thursday, July 27, 2017**—The Subcommittee on Energy and Mineral Resources held a Legislative Hearing on H.R. 3117, To prohibit the Secretary of Energy, the Administrator of the Environmental Protection Agency, the Secretary of the Interior, and the Chair of the Council on Environmental Quality from considering the social cost of carbon, the social cost of methane, or the social cost of nitrous oxide, in taking any action, and for other purposes.
- **Thursday, July 27, 2017**—The Subcommittee on Energy and Mineral Resources held a Legislative Hearing on Discussion Draft, H.R. \_\_\_, To require congressional approval of any mineral withdrawal or monument designation involving the National Forest System lands in the State of Minnesota, to provide for the renewal of certain mineral leases in such lands, and for other purposes.

## H.S. House of Representatives Committee on Natural Resources Washington, DC 20515

DAVID WATKINS
DEMOCRATIC STAFF DIRECTOR

#### SUBCOMMITTEE ON FEDERAL LANDS

#### ACTIVITY REPORT FOR THE MONTH OF JULY 2017

The Subcommittee on Federal Lands conducted the following hearings and/or meetings during the month of July 2017:

- **Friday, July 14, 2017**—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 873, To authorize the Global War on Terror Memorial Foundation to establish the National Global War on Terrorism Memorial as a commemorative work in the District of Columbia, and for other purposes.
- **Friday, July 14, 2017**—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 1547, To provide for the unencumbering of title to non-Federal land owned by the city of Tucson, Arizona, for purposes of economic development by conveyance of the Federal reversionary interest to the City.
- **Friday, July 14, 2017**—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 2582, To authorize the State of Utah to select certain lands that are available for disposal under the Pony Express Resource Management Plan to be used for the support and benefit of State institutions, and for other purposes.
- **Friday, July 14, 2017**—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 3115, To provide for a land exchange involving Federal land in the Superior National Forest in Minnesota acquired by the Secretary of Agriculture through the Weeks Law, and for other purposes.

H.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

DAVID WATKINS
DEMOCRATIC STAFF DIRECTOR

### SUBCOMMITTEE ON INDIAN, INSULAR AND ALASKA NATIVE AFFAIRS

#### ACTIVITY REPORT FOR THE MONTH OF JULY 2017

The Subcommittee on Indian, Insular and Alaska Native Affairs conducted the following hearings and/or meetings during the month of July 2017:

**Thursday, July 13, 2017**—The Subcommittee on Indian, Insular and Alaska Native Affairs held an Oversight Hearing on "Comparing 21st Century Trust Land Acquisition with the Intent of the 73rd Congress in Section 5 of the Indian Reorganization Act."

Tuesday, July 25, 2017—The Subcommittee on Indian, Insular and Alaska Native Affairs held an Oversight Hearing on "Assessing Current Conditions and Challenges at the Lyndon B. Johnson Tropical Medical Center in American Samoa."

RAÚL GRIJALVA OF ARIZONA RANKING MEMBER

JASON KNOX STAFF DIRECTOR

U.S. House of Representatives Committee on Natural Resources Washington, DC 20515 DAVID WATKINS DEMOCRATIC STAFF DIRECTOR

#### SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

#### ACTIVITY REPORT FOR THE MONTH OF JULY 2017

The Subcommittee on Oversight and Investigations conducted the following hearings and/or meetings during the month of July 2017:

**Tuesday, July 18, 2017**—The Subcommittee on Oversight and Investigations held an Oversight Hearing on "Examining Impacts of Federal Natural Resources Laws Gone Astray, Part II."

RAÚL GRIJALVA OF ARIZONA RANKING MEMBER

DAVID WATKINS
DEMOCRATIC STAFF DIRECTOR

## H.S. House of Representatives Committee on Natural Resources Washington, DC 20515

#### SUBCOMMITTEE ON WATER, POWER AND OCEANS

#### ACTIVITY REPORT FOR THE MONTH OF JULY 2017

The Subcommittee on Water, Power and Oceans conducted the following hearings and/or meetings during the month of July 2017:

Wednesday, July 19, 2017—The Subcommittee on Water, Power and Oceans held an Oversight Hearing on "Exploring the Successes and Challenges of the Magnuson-Stevens Act."

## Report ID: CC029

Run Date: 08/07/2017

# **Monthly Financial Statement by Legislative Year** 阻.S. House of Representatives

Office: 10RE000 COMMITTEE ON NATURAL RESOURCES

Authorization Year: 2017
115th Congress 1st Session
Month: July 2017

## **Budget to Actual**

| Total                          |          | AE200           |                  |                                |              |                           |                   | EXPEN                        |                                    |             |                           |                   | Progra               |  |
|--------------------------------|----------|-----------------|------------------|--------------------------------|--------------|---------------------------|-------------------|------------------------------|------------------------------------|-------------|---------------------------|-------------------|----------------------|--|
|                                | Total    | FM Franked Mail | ** Authorization | Total                          | 31 Equipment | 26 Supplies and Materials | 25 Other Services | 24 Printing and Reproduction | 23 Rent, Communications, Utilities | 21 Travel   | 11 Personnel Compensation | ** Authorization  | Program Object Class |  |
| 6,884,172.00                   | 5,000.00 | 0.00            | 5,000.00         | 6,879,172.00                   | 0.00         | 0.00                      | 0.00              | 0.00                         | 0.00                               | 0.00        | 0.00                      | 6,879,172.00      | Original             | VIDE   |
| 0.00                           | 0.00     | 0.00            | 0.00             | 0.00                           | 0.00         | 0.00                      | 0.00              | 0.00                         | 0.00                               | 0.00        | 0.00                      | 0.00              | Adjusted             | VID P. LOCA  |
| 0.00 6,884,172.00              | 5,000.00 | 0.00            | 5,000.00         | 0.00 6,879,172.00              | 0.00         | 0.00                      | 0.00              | 0.00                         | 0.00                               | 0.00        | 0.00                      | 0.00 6,879,172.00 | Revised              |  |
| 0.00                           | 0.00     | 0.00            | 0.00             | 0.00                           | 0.00         | 0.00                      | 0.00              | 0.00                         | 0.00                               | 0.00        | 0.00                      | 0.00              | Committed            |  |
| 0.00                           | 0.00     | 0.00            | 0.00             | 0.00                           | 0.00         | 0.00                      | 0.00              | 0.00                         | 0.00                               | 0.00        | 0.00                      | 0.00              | Obligated            |  |
| 0.00                           | 0.00     | 0.00            | 0.00             | 0.00                           | 0.00         | 0.00                      | 0.00              | 0.00                         | 0.00                               | 0.00        | 0.00                      | 0.00              | Received             |  |
| 3,388,560.40                   | 161.97   | 161.97          | 0.00             | 0.00 3,388,398.43 3,388,398.43 | 22,845.42    | 13,927.44                 | 4,050.00          | 1,608.60                     | 34,010.74                          | 12,520.49   | 3,299,435.74              | 0.00              | Disbursed            |  |
| 0.00 3,388,560.40 3,388,560.40 | 161.97   | 161.97          | 0.00             | 3,388,398.43                   | 22,845.42    | 13,927.44                 | 4,050.00          | 1,608.60                     | 34,010.74                          | 12,520.49   | 3,299,435.74              | 0.00              | Actual               |  |
| 3,495,611.60                   | 4,838.03 | (161.97)        | 5,000.00         | 3,490,773.57                   | (22,845.42)  | (13,927.44)               | (4,050.00)        | (1,608.60)                   | (34,010.74)                        | (12,520.49) | (3,299,435.74)            | 6,879,172.00      | Available            | STATE OF THE PERSON OF THE PER |

# Monthly Financial Statement by Legislative Year 阻.S. House of Representatives

Office: 10RE000 COMMITTEE ON NATURAL RESOURCES

Authorization Year: 2017 115th Congress 1st Session Month: July 2017

# **Disbursed Summary**

|  |                       |                               | *********                      |                         |                      | NOTE WITH THE |          |                                    |          |  |                              |                              |           | EXPEN                        |   |                                 |                                  |           |                         |                           | VIII.         | e a company     |            |              |                                |                         |                           |                                 | Program             |
|--|-----------------------|-------------------------------|--------------------------------|-------------------------|----------------------|---------------|----------|------------------------------------|----------|--|------------------------------|------------------------------|-----------|------------------------------|---|---------------------------------|----------------------------------|-----------|-------------------------|---------------------------|---------------|-----------------|------------|--------------|--------------------------------|-------------------------|---------------------------|---------------------------------|---------------------|
|  |                       |                               |                                |                         |                      |               |          |                                    |          |  |                              |                              |           | EXPEN General Expenditures   |   |                                 |                                  |           |                         |                           |               |                 |            |              |                                |                         |                           |                                 | Ī                   |
| and an extra court of the production of the production of the Communication of the production of the p |                       |                               | 26 Supplies and Materials      |                         |                      |               |          | 25 Other Services                  |          | the state of the s | 24 Printing and Reproduction |                              |           |                              | 23 Rent, Communications, Utilities                                  |                                 |                                  |           |                         |                           | TT HOAD       | 21 Travel       |            |              |                                |                         | 11 Personnel Compensation |                                 | Object Class        |
| 2630 Publications/Reference Mat'l  | 2623 Software < \$500 | 2621 Office Supply (TRANSFER) | 2620 Office Supplies (Outside) | 2605 Framing (TRANSFER) | 2603 Food & Beverage | 2602 Water    | Total    | 2572 Web Dev Hst,Email & Rltd Serv | Total    | 2404 Reproduction of Fed/Public Law  | 2403 Photographic (TRANSFER) | 2401 Printing & Reproduction | Total     | 2335 HIR Graphics (TRANSFER) | 23 Rent, Communications, Utilities 2322 DC Telecom Tolls (TRANSFER) | 2321 DC Telecom Serv (TRANSFER) | 2320 DC Telecom Equip (TRANSFER) | Total     | 2135 Taxi/Parking/Tolls | 2130 Private Auto Mileage | 2125 Gasoline | 2120 Car Rental | 2110 Meals | 2105 Lodging | 2101 Commercial Transportation | Total                   | 1106 Bonus                | 1101 Non-Statutory Compensation | Budget Object Class |
| 1,442.39   | 0.00                  | 514.44                        | 823.11                         | 0.00                    | 86.10                | 470.58        | 650,00   | 650.00                             | 116.25   | 0.00   | 6.40                         | 109.85                       | 5,486.96  | 0.00                         | 4,205.21  | 899.75                          | 382.00                           | 2,641.36  | 146.76                  | 0.00                      | 13.62         | 75.82           | 26.26      | 188.70       | 2,190.20                       | 452,801.97              | 0.00                      | 452,801.97                      | Disbursed           |
| 4,049.79   | 1,278.64              | 2,194.19                      | 3,010.73                       | 718.00                  | 294.51               | 2,381.58      | 4,050.00 | 4,050.00                           | 1,608.60 | 390.00   | 130.30                       | 1,088.30                     | 34,010.74 | 234.00                       | 26,004.99   | 5,469.50                        | 2,302.25                         | 12,520.49 | 644.34                  | 157.00                    | 99.31         | 888.35          | 595.18     | 2,477.11     | 7,659.20                       | 452,801.97 3,299,435.74 | 2,000.00                  | 3,297,435.74                    | Disbursed           |

Report ID: CC029

Run Date: 08/07/2017

Page 2 of 16

# Monthly Financial Statement by Legislative Year **U.S. House of Representatives**

Office: 10RE000 COMMITTEE ON NATURAL RESOURCES

Authorization Year: 2017 115th Congress 1st Session Month: July 2017

| Program                                 | Object Class              | Budget Object Class        | MTD                     | YTD<br>Disbursed |
|---|---------------------------|----------------------------|-------------------------|------------------|
|   | 26 Supplies and Materials | Total                      | 3,336.62                | 13,927.44        |
|   |                           | 3118 Maintenance / Repairs | 1,410.90                | 10,056.30        |
| EXPEN General Expenditures 31 Equipment | s 31 Equipment            | 3128 Warranties            | 0.00                    | 12,789.12        |
|   |                           | Total                      | 1,410.90                | 22,845.42        |
|   | Total                     |                            | 466,444.06 3,388,398.43 | 3,388,398.4      |
|   | EM Eranked Mail           | 2352 Franked Mail          | 56.42                   | 161.97           |
| AE200 Official Mail                     | THE TOTAL PLANT           | Total                      | 56.42                   | 161.97           |
|   | Total                     |                            | 56.42                   | 161.97           |
| Total                                   |                           |                            | 466,500.48 3,388,560.40 | 3,388,560.4      |

# Staff Travel Record Report Committee on Natural Resources

**Full Committee** 

Active Staff Only Travel From Date: 07/01/2017 To Date: 07/31/2017

No Travel Records for this Period

Order Number

Group Travel Begin/End

Purpose

Itinerary Voucher #

PerDiem Ticket

Total Trip Report
Disclosure

Group Remarks

Individual Travel Remarks

Page:

07/01/2017 to 07/31/2017

Process Level:

RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10RE000

Department:

**RE000 COMMITTEE ON NATURAL RESOURCES** 

SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

|  | 2(2) (2)                        |                               |  |                         |
|--|---------------------------------|-------------------------------|--|-------------------------|
| <b>Employee and Job Title</b> FLUHR, CHRISTOPHER NOE STAF DIR,INDIAN/ALASKA NAT RE | <b>Annual Salary</b> 170,696.00 | <b>Gross Pay</b><br>14,224.67 | <b>Period</b> 07/01/2017 to 07/31/2017 | Remarks                 |
| KNOX, JASON<br>STAFF DIRECTOR  | 172,500.00                      | 1,916.67                      | 07/01/2017 to 07/31/2017               | TERMINATED<br>07/04/17  |
| STEWART, CODY BENJAMIN<br>STAFF DIRECTOR   | 172,500.00                      | 479.17                        | 07/01/2017 to 07/31/2017               | APPOINTMENT<br>07/30/17 |
| UNGERECHT, TODD<br>DEPUTY STAFF DIRECTOR   | 172,500.00                      | 14,375.00                     | 07/01/2017 to 07/31/2017               |                         |
| WATKINS, DAVID<br>DEMOCRATIC STAFF DIRECTOR  | 172,500.00                      | 14,375.00                     | 07/01/2017 to 07/31/2017               |                         |
| SPECIAL & SELECT COMMITTEE - F   | PERSONNEL                       |                               |  |                         |
| Employee and Job Title<br>ALBERTS, MARC ANTHONY<br>PROFESSIONAL STAFF              | Annual Salary<br>70,000.00      | <b>Gross Pay</b> 5,833,33     | <b>Period</b> 07/01/2017 to 07/31/2017 | Remarks                 |
| BALL, WILLIAM MICHAEL<br>SUBCOMMITTEE STAFF DIRECTOR                               | 150,000.00                      | 12,500.00                     | 07/01/2017 to 07/31/2017               |                         |
| BEAUMONT, MELISSA M<br>PROFESSIONAL STAFF MEMBER                                   | 75,000.00                       | 6,250.00                      | 07/01/2017 to 07/31/2017               |                         |
| BELL, DAMIAN O'CONNELL<br>PRESS ASSISTANT  | 35,000.00                       | 2,916.67                      | 07/01/2017 to 07/31/2017               |                         |
| BLOCK, MOLLY E<br>PRESS SECRETARY  | 80,000.00                       | 6,666.67                      | 07/01/2017 to 07/31/2017               |                         |
| BRADEN, PARISH M<br>COMMUNICATIONS DIRECTOR  | 160,000.00                      | 13,333.33                     | 07/01/2017 to 07/31/2017               |                         |
| BRAGATO, BRANDON V<br>PROFESSIONAL STAFF MBR (DEM)                                 | 120,000.00                      | 10,000.00                     | 07/01/2017 to 07/31/2017               |                         |
| BUTLER, ANIELA CATHERINE<br>PROFESSIONAL STAFF                                     | 75,000.00                       | 4,791.67                      | 07/01/2017 to 07/31/2017               | TERMINATED<br>07/23/17  |
| CAMP, TERRY L<br>PROFESSIONAL STAFF  | 75,000.00                       | 6,250.00                      | 07/01/2017 to 07/31/2017               |                         |
| CLAUSON, ILENE J<br>DIRECTOR OF OPERATIONS   | 120,000.00                      | 10,000.00                     | 07/01/2017 to 07/31/2017               |                         |
| COLEMAN, JOYCELYN M<br>CALENDAR CLERK  | 100,000.00                      | 8,333.33                      | 07/01/2017 to 07/31/2017               |                         |
| DAVIS, JUSTIN E<br>CLERK   | 40,000.00                       | 3,333.33                      | 07/01/2017 to 07/31/2017               |                         |

Report ID: PR002 Run Date: 08/07/2017

07/01/2017 to 07/31/2017

Process Level:

RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10RE000

Department:

RE000 COMMITTEE ON NATURAL RESOURCES

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>DAVIS, MELANIE FOUNTAI<br>SHARED IT | <b>Annual Salary</b> 6,000.00 | <b>Gross Pay</b> 500,00 | <b>Period</b> 07/01/2017 to 07/31/2017 | Remarks                |
|---|-------------------------------|-------------------------|--|------------------------|
| DEGENFELDER, KENNETH LEE<br>SR PROFESSIONAL STAFF MEMBER      | 110,000.00                    | 9,166.67                | 07/01/2017 to 07/31/2017               |                        |
| DEMARCO, DAVID PAUL<br>DEPUTY IT DIRECTOR                     | 65,000.00                     | 5,416.67                | 07/01/2017 to 07/31/2017               | P/R CHANGE<br>07/01/17 |
| EDGERTON, VICTOR SETON DIRECTOR OF INVESTIGATIONS             | 100,000.00                    | 8,333.33                | 07/01/2017 to 07/31/2017               |                        |
| EMPEY, MATTHEW REES   | 12,000.00                     | 933.33                  | 07/01/2017 to 07/31/2017               | TERMINATED<br>07/28/17 |
| ESPARZA, CHRISTOPHER L<br>COUNSEL                             | 75,000.00                     | 6,250.00                | 07/01/2017 to 07/31/2017               |                        |
| FELDGUS, STEVEN H<br>SEN ENGERY POL ADVISOR                   | 140,000.00                    | 11,666.67               | 07/01/2017 to 07/31/2017               |                        |
| FRAUENFELDER, CALVIN L<br>CLERK                               | 40,000.00                     | 3,333,33                | 07/01/2017 to 07/31/2017               |                        |
| GALLAGHER, PETER E<br>CHIEF DEMOCRATIC CLERK                  | 55,000.00                     | 4,583.33                | 07/01/2017 to 07/31/2017               | P/R CHANGE<br>07/01/17 |
| GUERRERO, BERTHA A<br>DIR OF PUBLIC ENGAGEMENT, DEM           | 110,000.00                    | 2,138.89                | 07/01/2017 to 07/31/2017               | TERMINATED<br>07/07/17 |
| HARSHA, CHRISTEN ELIZABETH<br>COUNSEL                         | 70,000.00                     | 5,833,33                | 07/01/2017 to 07/31/2017               |                        |
| HEYWOOD, BETHANY<br>INTERN                                    | 12,000.00                     | 1,000,00                | 07/01/2017 to 07/31/2017               |                        |
| HOFFMAN, JOSHUA MICAH<br>SR PROFESSIONAL STAFF MEMBER         | 100,000,00                    | 8,333.33                | 07/01/2017 to 07/31/2017               |                        |
| JUELIS, KAITLYN MARIE<br>COUNSEL                              | 70,000.00                     | 5,833.33                | 07/01/2017 to 07/31/2017               |                        |
| KAUMO, CHRISTOPHER<br>PROF STAFF MEMBER (DEM)                 | 100,000.00                    | 8,333.33                | 07/01/2017 to 07/31/2017               |                        |
| KONOLIGE, REBECCA L<br>CLERK                                  | 40,000.00                     | 3,333.33                | 07/01/2017 to 07/31/2017               |                        |
| LANDE, EMILY ELIZABETH DEPUTY CHIEF COUNSEL                   | 100,000.00                    | 0.00                    | 07/01/2017 to 07/31/2017               | TERMINATED<br>06/30/17 |
| LAYDEN, WILLIAM MICHAEL,<br>CLERK                             | 40,000.00                     | 3,333.33                | 07/01/2017 to 07/31/2017               |                        |

Report ID: PR002 Run Date: 08/07/2017

07/01/2017 to 07/31/2017

Process Level:

RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10RE000

Department:

**RE000 COMMITTEE ON NATURAL RESOURCES** 

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>LIM, SARAH MELISSA<br>CHIEF COUNSEL (DEM) | Annual Salary<br>155,000.00 | <b>Gross Pay</b> 12,916.67 | <b>Period</b> 07/01/2017 to 07/31/2017 | Remarks<br>P/R CHANGE<br>07/01/17 |
|---|-----------------------------|----------------------------|--|-----------------------------------|
| MARKLUND, CHRISTOPHER ALAN<br>SENIOR PROFESSIONAL STAFF             | 100,000.00                  | 8,333,33                   | 07/01/2017 to 07/31/2017               |                                   |
| MIGUEL, NAOMI L<br>PROFESSIONAL STAFF                               | 10,000.00                   | 833.33                     | 07/01/2017 to 07/31/2017               |                                   |
| MILLER, BRANDON M<br>PROFESSIONAL STAFF                             | 60,000.00                   | 5,000,00                   | 07/01/2017 to 07/31/2017               |                                   |
| MILLER, GLENN E<br>SENIOR POLICY ADVISOR                            | 116,000.00                  | 9,666.67                   | 07/01/2017 to 07/31/2017               |                                   |
| MODESTE, BRIAN L<br>COUNSEL   | 130,000.00                  | 10,833.33                  | 07/01/2017 to 07/31/2017               |                                   |
| MOLINA, SAYANNA D<br>SHARED EMPLOYEE                                | 23,000.00                   | 1,916.67                   | 07/01/2017 to 07/31/2017               |                                   |
| MUIRRAGUI, MATTHEW T<br>PROFESSIONAL STAFF (DEM)                    | 105,090.00                  | 8,750.00                   | 07/01/2017 to 07/31/2017               | P/R CHANGE<br>07/01/17            |
| NICHOLS, ASHLEY C<br>PROFESSIONAL STAFF                             | 60,000.00                   | 5,000.00                   | 07/01/2017 to 07/31/2017               |                                   |
| O'CONNELL, RICHARD J<br>RESEARCH ASSISTANT                          | 50,000.00                   | 4,166.67                   | 07/01/2017 to 07/31/2017               |                                   |
| OLMSTEAD, MEGAN A<br>COUNSEL  | 100,000.00                  | 8,333.33                   | 07/01/2017 to 07/31/2017               |                                   |
| PADILLA, DIANE ELIZABETH<br>PRESS SECRETARY (DEM)                   | 95,000.00                   | 7,916.67                   | 07/01/2017 to 07/31/2017               | P/R CHANGE<br>07/01/17            |
| PARK, CHARLES W<br>DEPUTY CHIEF COUNSEL                             | 80,000.00                   | 6,666.67                   | 07/01/2017 to 07/31/2017               |                                   |
| PARR, STEVEN MICHAEL<br>STAFF ASSISTANT                             | 35,000.00                   | 2,916.67                   | 07/01/2017 to 07/31/2017               |                                   |
| PEREZ, ALEXANDER RAMON<br>RESEARCH ASSISTANT                        | 50,000.00                   | 4,166.67                   | 07/01/2017 to 07/31/2017               |                                   |
| PITTMAN, L<br>CHIEF LEGISLATIVE COUNSEL                             | 168,411.00                  | 14,034.25                  | 07/01/2017 to 07/31/2017               |                                   |
| RHOAD, ERICA T<br>SUBCOMMITTEE STAFF DIRECTOR                       | 165,000.00                  | 13,750.00                  | 07/01/2017 to 07/31/2017               |                                   |
| RUTZICK, SAMUEL RYAN<br>INTERN                                      | 12,000.00                   | 933.33                     | 07/01/2017 to 07/31/2017               | TERMINATED<br>07/28/17            |

07/01/2017 to 07/31/2017

Process Level:

RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10RE000

Department:

**RE000 COMMITTEE ON NATURAL RESOURCES** 

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>SARVANA, ADAM C<br>DEMOCRATIC COMMUNICATIONS DIR | Annual Salary<br>105,000.00 | <b>Gross Pay</b><br>8,750.00 | <b>Period</b> 07/01/2017 to 07/31/2017 | Remarks<br>P/R CHANGE<br>07/01/17 |
|--|-----------------------------|------------------------------|--|-----------------------------------|
| SCHAFLE, MATTHEW J<br>DIR MEMBER SVS & COALITIONS                          | 80,000.00                   | 6,666.67                     | 07/01/2017 to 07/31/2017               |                                   |
| SCHALL, BRANDON MATTHEW<br>INTERN  | 12,000.00                   | 933.33                       | 07/01/2017 to 07/31/2017               | TERMINATED<br>07/28/17            |
| SCHOETTLER, KATHRYN KLEE<br>DEPUTY PRESS SECRETARY                         | 45,000.00                   | 3,750.00                     | 07/01/2017 to 07/31/2017               | P/R CHANGE<br>07/01/17            |
| SHAW, MINDY J<br>STAFF ASSISTANT   | 35,000.00                   | 2,916.67                     | 07/01/2017 to 07/31/2017               |                                   |
| STEWART, ADAM<br>SENIOR POLICY ADVISOR                                     | 50,000.00                   | 4,166.67                     | 07/01/2017 to 07/31/2017               | P/R CHANGE<br>07/01/17            |
| STRICKLER, MATTHEW<br>SENIOR POLICY ADVISOR                                | 140,000.00                  | 11,666.67                    | 07/01/2017 to 07/31/2017               |                                   |
| SULLIVAN, JOHN L<br>CLERK  | 40,000.00                   | 3,333.33                     | 07/01/2017 to 07/31/2017               |                                   |
| TORREZ, DANIEL PAUL<br>STAFF ASSISTANT (DEM)                               | 40,000.00                   | 3,333.33                     | 07/01/2017 to 07/31/2017               |                                   |
| VARNASIDIS, SOPHIA A<br>DEPUTY DIR OF OPERATIONS                           | 110,000.00                  | 9,166.67                     | 07/01/2017 to 07/31/2017               |                                   |
| VECERA, ANDREW C<br>SUBCOMMITTEE STAFF DIRECTOR                            | 150,000.00                  | 12,500.00                    | 07/01/2017 to 07/31/2017               |                                   |
| VILLA, CRISTINA M<br>MANAGER OF OPERATIONS (DEM)                           | 52,000.00                   | 4,333.33                     | 07/01/2017 to 07/31/2017               |                                   |
| WONG, BRYSON ALAN E<br>SENIOR PROFESSIONAL STAFF                           | 90,000.00                   | 7,500.00                     | 07/01/2017 to 07/31/2017               |                                   |
| WOODROW, JEAN MARIE<br>IT DIRECTOR   | 135,000.00                  | 11,250.00                    | 07/01/2017 to 07/31/2017               |                                   |
| YI, SANG HYUN<br>SUBCOMMITTEE STAFF DIRECTOR                               | 150,000.00                  | 12,500.00                    | 07/01/2017 to 07/31/2017               |                                   |

#### **Committee on Natural Resources**

#### Detailees July 2017

- 1. Darlene Davis
  Government Printing Office
  February 9, 2015 to December 31, 2017
- 2. Margaret Tyler National Park Service February 1, 2017 to December 31, 2017
- David Messman
   Government Accountability Office
   May 30, 2017 to November 1, 2017