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### U.S. House of Representatives

### Committee on Natural Resources Washington, DC 20515

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DAVID WATKINS DEMOCRATIC STAFF DIRECTOR

JASON KNOX STAFF DIRECTOR

June 8, 2016

The Honorable Candice Miller Chairman Committee on House Administration 1309 Longworth House Office Building Washington, DC 20515

Dear Chairman Miller:

In accordance with the regulations of the Committee on House Administration, I am submitting the Committee on Natural Resources' monthly report for May 2016, including:

- 1. Committee activities for the month;
- 2. Statement of expenses and fund balance;
- 3. Statement of Committee travel;
- 4. List of Committee employees, titles, duty stations and gross monthly salaries; and
- 5. A list of all Committee detailees and their start and end dates.

This letter certifies that copies of this report are available in the Committee files for examination by each Member of the Committee as well as all Members of the House of Representatives.

Sincerely,

Rob Bishop Chairman ROB BISHOP, UT
CHAIRMAN
DON YOUNG, AK
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### COMMITTEE ON NATURAL RESOURCES

### ACTIVITY REPORT FOR THE MONTH OF MAY 2016

**The Full Committee** conducted the following hearings and/or meetings during the month of May 2016:

**Tuesday, May 24, 2016**—The Full Committee held a Markup for opening statements only.

Wednesday, May 25, 2016—The Full Committee held a Markup on H.R. 5278, To establish an Oversight Board to assist the Government of Puerto Rico, including instrumentalities, in managing its public finances, and for other purposes.

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### H.S. House of Representatives Committee on Natural Resources Washington, DC 20515

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### SUBCOMMITTEE ON ENERGY AND MINERAL RESOURCES

### ACTIVITY REPORT FOR THE MONTH OF MAY 2016

The Subcommittee on Energy and Mineral Resources conducted the following hearings and/or meetings during the month of May 2016:

**Thursday, May 19, 2016**—The Subcommittee on Energy and Mineral Resources held an Oversight Hearing on "Examining Deficiencies in Transparency at the Department of the Interior."

Wednesday, May 25, 2016—The Subcommittee on Energy and Mineral Resources held an Oversight Hearing on "Exploring 21st Century Mining Safety, Environmental Control, and Technological Innovation."

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### **U.S.** House of Representatives Committee on Natural Resources

Washington, DC 20515

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### SUBCOMMITTEE ON FEDERAL LANDS

### ACTIVITY REPORT FOR THE MONTH OF MAY 2016

The Subcommittee on Federal Lands conducted the following hearings and/or meetings during the month of May 2016:

- Thursday, May 12, 2016—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 3565, To expand the boundary of the California Coastal National Monument, and for other purposes.
- Thursday, May 12, 2016—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 3839, To transfer administrative jurisdiction over certain Bureau of Land Management land from the Secretary of the Interior to the Secretary of Veterans Affairs for inclusion in the Black Hills National Cemetery, and for other purposes.
- Thursday, May 12, 2016—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 4233, To eliminate an unused lighthouse reservation, provide management consistency by incorporating the rocks and small islands along the coast of Orange County, California, into the California Coastal National Monument managed by the Bureau of Land Management, and meet the original Congressional intent of preserving Orange County's rocks and small islands, and for other purposes.
- Thursday, May 12, 2016—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 5132, To adjust the eastern boundary of the Whychus-Deschutes Wilderness Study Area in the State of Oregon to facilitate fire prevention and response activities to protect adjacent private property, and for other purposes.
- Tuesday, May 24, 2016—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 3480, To expand the boundary of Fort Frederica National Monument in the State of Georgia, and for other purposes.
- Tuesday, May 24, 2016—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 4202, To authorize the Secretary of the Interior to conduct a special resource study of Fort Ontario in the State of New York.

- **Tuesday, May 24, 2016**—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 4789, To authorize the Secretary of the Interior to establish a structure for visitor services on the Arlington Ridge tract, in the area of the U.S. Marine Corps War Memorial, and for other purposes.
- **Tuesday, May 24, 2016**—The Subcommittee on Federal Lands held a Legislative Hearing on H.R. 5244, To provide for the establishment of a national memorial and national monument to commemorate those killed by the collapse of the Saint Francis Dam on March 12, 1928, and for other purposes.

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### U.S. House of Representatives Committee on Natural Resources Washington, DC 20515

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### SUBCOMMITTEE ON INDIAN, INSULAR AND ALASKA NATIVE AFFAIRS

### ACTIVITY REPORT FOR THE MONTH OF MAY 2016

The Subcommittee on Indian, Insular and Alaska Native Affairs conducted the following hearings and/or meetings during the month of May 2016:

Wednesday, May 18, 2016—The Subcommittee on Indian, Insular and Alaska Native Affairs held a Legislative Hearing on H.R. 4289, To provide for the conveyance of certain property to the Tanana Tribal Council located in Tanana, Alaska, and to the Bristol Bay Area Health Corporation located in Dillingham, Alaska, and for other purposes.

Wednesday, May 18, 2016—The Subcommittee on Indian, Insular and Alaska Native Affairs held a Legislative Hearing on S. 246, A bill to establish the Alyce Spotted Bear and Walter Soboleff Commission on Native Children, and for other purposes.

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### SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

### ACTIVITY REPORT FOR THE MONTH OF MAY 2016

The Subcommittee on Oversight and Investigations conducted the following hearings and/or meetings during the month of May 2016:

- **Thursday, May 12, 2016**—The Subcommittee on Oversight and Investigations held an Oversight Hearing on "Local and State Perspectives on BLM's Draft Planning 2.0 Rule."
- **Tuesday, May 24, 2016**—The Subcommittee on Oversight and Investigations held an Oversight Hearing on "Investigating the Culture of Corruption at the Department of the Interior."

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JASON KNOX STAFF DIRECTOR

### SUBCOMMITTEE ON WATER, POWER AND OCEANS

### ACTIVITY REPORT FOR THE MONTH OF MAY 2016

The Subcommittee on Water, Power and Oceans conducted the following hearings and/or meetings during the month of May 2016:

- **Tuesday, May 17, 2016**—The Subcommittee on Water, Power and Oceans held an Oversight Hearing on "The Implications of President Obama's National Ocean Policy."
- Tuesday, May 24, 2016—The Subcommittee on Water, Power and Oceans held a Legislative Hearing on Discussion Draft H.R. \_\_\_\_, To authorize and implement the water rights compact among the Blackfeet Tribe of the Blackfeet Indian Reservation, the State of Montana, and the United States, and for other purposes.
- **Tuesday, May 24, 2016**—The Subcommittee on Water, Power and Oceans held a Legislative Hearing on H.R. 4366, To affirm an agreement between the United States and Westlands Water District dated September 15, 2015, and for other purposes.
- Tuesday, May 24, 2016—The Subcommittee on Water, Power and Oceans held a Legislative Hearing on H.R. 5217, To affirm "The Agreement Between the United States and Westlands Water District" dated September 15, 2015, "The Agreement Between the United States, San Luis Water District, Panoche Water District and Pacheco Water District", and for other purposes.

### Report ID: CC029

Run Date: 06/08/2016

## A.S. House of Representatives

Office: 10RE000 COMMITTEE ON NATURAL RESOURCES Monthly Financial Statement by Legislative Year

Authorization Year: 2016 114th Congress 2nd Session Month: May 2016

### **Budget to Actual**

| Total                              |          | EXPEN<br>AE200  |                  |                                    |              |                           |                              |                                    | Progran     |                           |                  |                        |
|------------------------------------|----------|-----------------|------------------|------------------------------------|--------------|---------------------------|------------------------------|------------------------------------|-------------|---------------------------|------------------|------------------------|
|                                    | Total    | FM Franked Mail | ** Authorization | Total                              | 31 Equipment | 26 Supplies and Materials | 24 Printing and Reproduction | 23 Rent, Communications, Utilities | 21 Travel   | 11 Personnel Compensation | ** Authorization | n Object Class         |
| 6,716,387.00                       | 5,000.00 | 0.00            | 5,000.00         | 6,711,387.00                       | 0.00         | 0.00                      | 0.00                         | 0.00                               | 0.00        | 0.00                      | 6,711,387.00     | YTD Budget<br>Original |
| 0.00                               | 0.00     | 0.00            | 0.00             | 0.00                               | 0.00         | 0.00                      | 0.00                         | 0.00                               | 0.00        | 0.00                      | 0.00             | YTD Budget<br>Adjusted |
| 6,716,387.00                       | 5,000.00 | 0.00            | 5,000.00         | 6,711,387.00                       | 0.00         | 0.00                      | 0.00                         | 0.00                               | 0.00        | 0.00                      | 6,711,387.00     | YTD Budget<br>Revised  |
| 0.00                               | 0.00     | 0.00            | 0.00             | 0.00                               | 0.00         | 0.00                      | 0.00                         | 0.00                               | 0.00        | 0.00                      | 0.00             | YTD<br>Committed       |
| 9,496.40                           | 0.00     | 0.00            | 0.00             | 9,496.40                           | 9,298.09     | 198.31                    | 0.00                         | 0.00                               | 0.00        | 0.00                      | 0.00             | YTD<br>Obligated       |
| 4,131.47                           | 0.00     | 0.00            | 0.00             | 4,131.47                           | 3,933.16     | 198.31                    | 0.00                         | 0.00                               | 0.00        | 0.00                      | 0.00             | YTD<br>Received        |
| 2,408,269.81                       | 153.86   | 153.86          | 0.00             | 4,131.47 2,408,115.95 2,417,612.35 | 8,849.06     | 6,545.52                  | 449.35                       | 24,774.86                          | 24,076.76   | 2,343,420.40              | 0.00             | YTD<br>Disbursed       |
| 4,131.47 2,408,269.81 2,417,766.21 | 153.86   | 153.86          | 0.00             | 2,417,612.35                       | 18,147.15    | 6,743.83                  | 449.35                       | 24,774.86                          | 24,076.76   | 2,343,420.40              | 0.00             | YTD Total<br>Actual    |
| 4,298,620.79                       | 4,846.14 | (153.86)        | 5,000.00         | 4,293,774.65                       | (18,147.15)  | (6,743.83)                | (449.35)                     | (24,774.86)                        | (24,076.76) | (2,343,420.40)            | 6,711,387.00     | YTD Total<br>Available |

## U.S. House of Representatives

# Monthly Financial Statement by Legislative Year

Office: 10RE000 COMMITTEE ON NATURAL RESOURCES

Authorization Year: 2016
114th Congress 2nd Session
Month: May 2016

## **Disbursed Summary**

| The state of the s | AE200 Official Mail |                   |                         |          |                            |                                     | conce  |                                   |                               |                                |                      |            |  |                              |           | EXPEN General Evnendihures            | Section 1                       |                                  |           |                         |                           |   |                 |            |              |                                |  | -cmany                          | Program             |
|--|---------------------|-------------------|-------------------------|----------|----------------------------|-------------------------------------|--|-----------------------------------|-------------------------------|--------------------------------|----------------------|------------|--|------------------------------|-----------|---------------------------------------|---------------------------------|----------------------------------|-----------|-------------------------|---------------------------|---|-----------------|------------|--------------|--------------------------------|--|---------------------------------|---------------------|
| Total  |                     | EM Franked Mail   | Total                   |          | 31 Equipment               |                                     | The state of the s |                                   | to adplica and materials      | 26 Simplies and Materials      |                      |            | the state of the s | 24 Printing and Reproduction |           | בא הכוה, כטווווומוווכמנוסווא, טמוומכא | 23 Bent Communications Htilitia |                                  |           |                         |                           | 111111111111111111111111111111111111111 | 21 Travel       |            |              |                                | the Country Co | 11 Personnel Compensation       | Object Class        |
|  | Total               | 2352 Franked Mail |                         | Total    | 3118 Maintenance / Repairs | 3112 Computer Hardw Purch <\$25,000 | Total  | 2630 Publications/Reference Mat'l | 2621 Office Supply (TRANSFER) | 2620 Office Supplies (Outside) | 2603 Food & Beverage | 2602 Water | Total  | 2401 Printing & Reproduction | Total     | 2322 DC Telecom Tolls (TRANSFER)      | 2321 DC Telecom Serv (TRANSFER) | 2320 DC Telecom Equip (TRANSFER) | Total     | 2135 Taxi/Parking/Tolls | 2130 Private Auto Mileage | 2125 Gasoline                           | 2120 Car Rental | 2110 Meals | 2105 Lodging | 2101 Commercial Transportation | Total  | 1101 Non-Statutory Compensation | Budget Object Class |
| 38.96  | 38.96               | 38.96             | 482,916.59              | (133.96) | (133.96)                   | 0.00                                | 1,222.84   | 80.00                             | 336.51                        | 315.25                         | 63.51                | 427.57     | 39.95  | 39.95                        | 7,861.78  | 6,600.03                              | 893.75                          | 368.00                           | 2,325.72  | 464.50                  | 0.00                      | 4.89                                    | 100.98          | 396.24     | 1,287.11     | 72.00                          | 471,600.26 2,343,420.4   | 471,600.26                      | MTD<br>Disbursed    |
| 153.86   | 153.86              | 153.86            | 482,916.59 2,408,115.95 | 8,849.06 | 8,569.08                   | 279.98                              | 6,545.52   | 2,480.12                          | 1,519.04                      | 773.12                         | 215.74               | 1,557.50   | 449.35   | 449.35                       | 24,774.86 | 19,139.36                             | 3,651.50                        | 1,984.00                         | 24,076.76 | 1,280.26                | 45.00                     | 126.43                                  | 1,612.18        | 2,303.77   | 7,889.94     | 10,819.18                      | 2,343,420.40   | 2,343,420.40                    | YTD<br>Disbursed    |

Report ID: CC029

Run Date: 06/08/2016

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# Staff Travel Record Report Committee on Natural Resources Full Committee All Staff Travel From Date: 05/01/16 To Date: 05/30/16

Page:

| Order<br>Number    | Group Travel Purpose<br>Begin/End  | Itinerary<br>Voucher # | ПС    | PerDiem<br>Ticket | Total Trip<br>Disc | Seport     | Trip Report Trip Type<br>Disclosure | Individual<br>Remarks |
|--------------------|--|------------------------|-------|-------------------|--------------------|------------|-------------------------------------|-----------------------|
| Bishop, Cong. Rob  | ng. Rob  |                        |       |                   |                    |            |                                     |                       |
|                    | 05/09/16 National media in support of 05/10/16 Committee business.         | NYC                    |       | \$568.03          | \$942.23           | Yes<br>N/A | Domesti                             |                       |
|                    |  |                        | Total | \$94              | \$942.23           |            |                                     |                       |
| Braden, Parish     | ırish  |                        |       |                   |                    |            |                                     |                       |
|                    | 05/09/16 National media in support of 05/09/16 Committee business.         | NYC                    |       | \$87.23           | \$567.23 Yes       | 80         | Domesti                             |                       |
|                    |  |                        | Total | \$56.             | \$567.23           |            |                                     |                       |
| Cooper, William    | illiam   |                        |       |                   |                    |            |                                     |                       |
|                    | 05/09/16 National media in support of 05/09/16 Committee business.         | NYC                    |       | \$33.50           | \$513.50 Yes       |            | Domesti                             |                       |
|                    |  |                        | Total | \$513             | \$513.50           |            |                                     |                       |
| Fluhr, Christopher | istopher   |                        |       |                   |                    | ja         |                                     |                       |
|                    | 05/09/16 National media in support of 05/09/16 Committee business.         | NYC                    |       | \$0.00            | \$480.00 Yes       | 90         | Domesti                             |                       |
|                    |  |                        | Total | \$48(             | \$480.00           |            |                                     |                       |
| Grijalva,C         | Grijalva, Congressman Raul   |                        |       |                   |                    |            |                                     |                       |
|                    | 05/09/16 Ranking Member and Minority 05/11/16 staff trip to Puerto Rico to | SJU                    | ŤÁ    | \$0.00            | \$817.95 Yes       |            | Domesti                             |                       |
|                    | meet with local elected officials,   |                        |       |                   |                    |            |                                     |                       |
|                    | environmental and business   |                        |       | 16                |                    |            |                                     |                       |
|                    | groups regarding current legislation.                                      |                        |       |                   |                    |            |                                     |                       |
|                    |  |                        |       |                   |                    |            |                                     |                       |

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Staff Travel Record Report
Committee on Natural Resources
Full Committee
All Staff Travel From Date: 05/01/16 To Date: 05/30/16

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Page:

| Order                                     | Group Travel<br>Begin/End                      | 1  | Purpose  | Itinerary<br>Voucher # | PerDiem<br>Ticket         | Total      | Trip Repor<br>Disclosure                        | Trip Report Trip Type<br>Disclosure | Individual<br>Remarks |
|---|--|--|--|------------------------|---------------------------|------------|---|-------------------------------------|-----------------------|
|   |  |  |  | Total                  |                           | \$817.95   |   | 2                                   |                       |
| Guerrero, Bertha                          | Bertha   |  |  |                        |                           |            |   |                                     |                       |
|   | 05/26/16 G<br>05/27/16                         | Green L  | Green Latino Summit  | Jackson Hole, WY       | WY \$659.98<br>\$1,385.20 |            | \$2,045.18 Yes<br>N/A                           | Domesti                             |                       |
| 05/0<br>05/0<br>Strickler,Matthew<br>05/0 | 05/09/16 B D D D D D D D D D D D D D D D D D D | Ranking Memb staff trip t meet with lo officials, h environmenta groups regar legislation.  Ranking Memb staff trip t meet with lo officials, h environmenta groups regar legislation. | 05/09/16 Ranking Member and Minority 05/09/16 staff trip to Puerto Rico to meet with local elected officials, health experts, environmental and business groups regarding current legislation.  05/09/16 Ranking Member and Minority 05/12/16 staff trip to Puerto Rico to meet with local elected officials, health experts, environmental and business groups regarding current legislation. | SJU                    | \$635                     | <u>o</u>   | \$1,300.39 Yes<br>N/A<br>0.39<br>\$1,171.38 Yes | Domesti                             |                       |
|   |  |  |  | Total                  |                           | \$1,171.38 |   |                                     |                       |
|   |  |  |  |                        |                           |            |   |                                     |                       |

### U.S. House of Representatives PAYROLL CERTIFICATION - FINAL

05/01/2016 to 05/30/2016

Process Level:

RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10R

Department:

RE000 COMMITTEE ON NATURAL RESOURCES

SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

| <b>Employee and Job Title</b> COOPER III, WILLIAM S SUBCOMMITTEE STAFF DIRECTOR | <b>Annual Salary</b> 172,500.00 | <b>Gross Pay</b> 14,375.00 | <b>Period</b> 05/01/2016 to 05/30/2016 |
|---|---------------------------------|----------------------------|--|
| FLUHR, CHRISTOPHER NOE<br>STAF DIR,INDIAN/ALASKA NAT REP                        | 170,696.00                      | 14,224.67                  | 05/01/2016 to 05/30/2016               |
| KNOX, JASON<br>STAFF DIRECTOR   | 172,500.00                      | 14,375.00                  | 05/01/2016 to 05/30/2016               |
| UNGERECHT, TODD DEPUTY STAFF DIRECTOR   | 170,696.00                      | 14,224.67                  | 05/01/2016 to 05/30/2016               |
| WATKINS, DAVID DEMOCRATIC STAFF DIRECTOR  | 172,500.00                      | 14,375.00                  | 05/01/2016 to 05/30/2016               |
| SPECIAL & SELECT COMMITTEE - PER  | SONNEL                          |                            |  |
| Employee and Job Title<br>ALBERTS, MARC ANTHONY<br>RESEARCH ASSISTANT           | <b>Annual Salary</b> 50,000.00  | <b>Gross Pay</b> 4,166.67  | <b>Period</b> 05/01/2016 to 05/30/2016 |
| BALL, WILLIAM MICHAEL<br>PROFESSIONAL STAFF                                     | 70,000.00                       | 5,833.33                   | 05/01/2016 to 05/30/2016               |
| BELL, DAMIAN O'CONNEL INTERN  | 12,000.00                       | 500.00                     | 05/01/2016 to 05/30/2016               |
| BENEDETTO, KATHLEEN LEGISLATIVE STAFF (REP)                                     | 160,000.00                      | 2,666.67                   | 05/01/2016 to 05/30/2016               |
| BLEVINS JR, ROGER BRENT<br>SENIOR PROFESSIONAL STAFF                            | 90,000.00                       | 7,500.00                   | 05/01/2016 to 05/30/2016               |
| BLOCK, MOLLY E<br>DEPUTY PRESS SECRETARY  | 50,000.00                       | 4,166.67                   | 05/01/2016 to 05/30/2016               |
| BRADEN, PARISH M COMMUNICATIONS DIRECTOR  | 140,000.00                      | 11,666.67                  | 05/01/2016 to 05/30/2016               |
| BRAGATO, BRANDON V<br>PROFESSIONAL STAFF MBR (DEM)                              | 110,000.00                      | 9,166.67                   | 05/01/2016 to 05/30/2016               |
| BRYSON, DANIEL LEE<br>INTERN  | 12,000.00                       | 733.33                     | 05/01/2016 to 05/30/2016               |
| BUTLER, ANIELA CATHERINE<br>CLERK   | 40,000.00                       | 3,333.33                   | 05/01/2016 to 05/30/2016               |
| CAMP, TERRY L<br>PROFESSIONAL STAFF   | 60,000.00                       | 5,000.00                   | 05/01/2016 to 05/30/2016               |
| CHITALIA, SUHANI NAVNIT<br>PRESS INTERN   | 12,000.00                       | 1,000.00                   | 05/01/2016 to 05/30/2016               |

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05/01/2016 to 05/30/2016

Process Level:

RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10R

Department:

RE000 COMMITTEE ON NATURAL RESOURCES

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title CLAUSON, ILENE J DIRECTOR OF OPERATIONS | Annual Salary<br>110,000.00 | <b>Gross Pay</b> 9,166.67 | <b>Period</b> 05/01/2016 to 05/30/2016 |
|--|-----------------------------|---------------------------|--|
| COLEMAN, JOYCELYN M<br>CALENDAR CLERK                          | 95,000.00                   | 7,916.67                  | 05/01/2016 to 05/30/2016               |
| CONRAD, JESSICA M<br>COUNSEL                                   | 90,000.00                   | 7,500.00                  | 05/01/2016 to 05/30/2016               |
| DANIEL, ELISE ELLEN AMYX<br>PRESS SECRETARY                    | 75,000.00                   | 6,250.00                  | 05/01/2016 to 05/30/2016               |
| DEGENFELDER, KENNETH LEE<br>LEGISLATIVE STAFF (REP)            | 90,000.00                   | 7,500.00                  | 05/01/2016 to 05/30/2016               |
| DERMODY, MATTHEW DAVID PROFESSIONAL STAFF                      | 60,000.00                   | 5,000.00                  | 05/01/2016 to 05/30/2016               |
| DOUGLASS, HEATHER MAE<br>PRESS ASSISTANT                       | 35,000.00                   | 3,108.34                  | 05/01/2016 to 05/30/2016               |
| EDGERTON, VICTOR SETON DIRECTOR OF INVESTIGATIONS              | 100,000.00                  | 8,333.33                  | 05/01/2016 to 05/30/2016               |
| FELDGUS, STEVEN H<br>SEN ENGERY POL ADVISOR                    | 140,000.00                  | 11,666.67                 | 05/01/2016 to 05/30/2016               |
| FREEMAN, MICHAEL THOMAS<br>COUNSEL                             | 95,000.00                   | 7,916.67                  | 05/01/2016 to 05/30/2016               |
| GALLAGHER, PETER E<br>CHIEF DEMOCRATIC CLERK                   | 50,000.00                   | 4,166.67                  | 05/01/2016 to 05/30/2016               |
| GORDON JR, ROBERT E SUBCOMMITTEE STAFF DIRECTOR                | 160,000.00                  | 13,333.33                 | 05/01/2016 to 05/30/2016               |
| GUERRERO, BERTHA A<br>DIR OF PUBLIC ENGAGEMENT, DEM            | 100,000.00                  | 8,333.33                  | 05/01/2016 to 05/30/2016               |
| GWINN, WESLEY A<br>CLERK                                       | 40,000.00                   | 3,333.33                  | 05/01/2016 to 05/30/2016               |
| HAMMOND, CASEY<br>SENIOR ADVISOR                               | 120,000.00                  | 10,000.00                 | 05/01/2016 to 05/30/2016               |
| HOFFMAN, JOSHUA MICAH<br>PROFESSIONAL STAFF                    | 70,000.00                   | 5,833.33                  | 05/01/2016 to 05/30/2016               |
| KAUMO, CHRISTOPHER<br>PROF STAFF MEMBER (DEM)                  | 100,000.00                  | 8,333.33                  | 05/01/2016 to 05/30/2016               |
| KIMBALL, JAMES SPENCER<br>PROFESSIONAL STAFF                   | 90,000.00                   | 7,500.00                  | 05/01/2016 to 05/30/2016               |

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RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10RF

Department:

RE000 COMMITTEE ON NATURAL RESOURCES

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title LANDE, EMILY ELIZABETH DEPUTY CHIEF COUNSEL | <b>Annual Salary</b> 90,000.00 | <b>Gross Pay</b> 7,500.00 | <b>Period</b> 05/01/2016 to 05/30/2016 |
|--|--------------------------------|---------------------------|--|
| LIM, SARAH MELISSA<br>CHIEF COUNSEL (DEM)                          | 140,000.00                     | 11,666.67                 | 05/01/2016 to 05/30/2016               |
| LINCOLN, JACK DANIEL<br>CLERK                                      | 40,000.00                      | 3,333.33                  | 05/01/2016 to 05/30/2016               |
| MACGREGOR, KATHARINE MARIE SENIOR PROFESSIONAL STAFF               | 120,000.00                     | 10,000.00                 | 05/01/2016 to 05/30/2016               |
| MCCUNE, CLARK RYAN<br>INTERN                                       | 12,000.00                      | 266.67                    | 05/01/2016 to 05/30/2016               |
| MILLER, GLENN E<br>SENIOR POLICY ADVISOR                           | 116,000.00                     | 9,666.67                  | 05/01/2016 to 05/30/2016               |
| MODESTE, BRIAN L<br>COUNSEL  | 130,000.00                     | 10,833.33                 | 05/01/2016 to 05/30/2016               |
| MUIRRAGUI, MATTHEW T<br>PROFESSIONAL STAFF (DEM)                   | 100,000.00                     | 8,333.33                  | 05/01/2016 to 05/30/2016               |
| MUNDAY, J MERRICK SPECIAL ASST FOR IT                              | 70,000.00                      | 5,833.33                  | 05/01/2016 to 05/30/2016               |
| O'CONNELL, RICHARD J<br>STAFF ASSISTANT                            | 35,000.00                      | 2,916.67                  | 05/01/2016 to 05/30/2016               |
| OLMSTEAD, MEGAN A<br>COUNSEL                                       | 75,000.00                      | 6,250.00                  | 05/01/2016 to 05/30/2016               |
| PADILLA, DIANE ELIZABETH PRESS SECRETARY (DEM)                     | 80,000.00                      | 6,666.67                  | 05/01/2016 to 05/30/2016               |
| PARK, CHARLES W<br>DEPUTY CHIEF COUNSEL                            | 60,000.00                      | 5,000.00                  | 05/01/2016 to 05/30/2016               |
| PITTMAN, L<br>CHIEF LEGISLATIVE COUNSEL                            | 168,411.00                     | 14,034.25                 | 05/01/2016 to 05/30/2016               |
| RHOAD, ERICA T<br>SUBCOMMITTEE STAFF DIRECTOR                      | 160,000.00                     | 13,333.33                 | 05/01/2016 to 05/30/2016               |
| RICHINS, JAKE BRENTNALL<br>INTERN                                  | 12,000.00                      | 733.33                    | 05/01/2016 to 05/30/2016               |
| ROBERTS, SARA ANNE<br>DIGITAL DIRECTOR                             | 50,000.00                      | 4,166.67                  | 05/01/2016 to 05/30/2016               |
| SARVANA, ADAM C<br>DEMOCRATIC COMMUNICATIONS DIR                   | 100,000.00                     | 8,333.33                  | 05/01/2016 to 05/30/2016               |

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RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10RE

Department:

RE000 COMMITTEE ON NATURAL RESOURCES

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title SCHAFLE, MATTHEW J DIR MEMBER SVS & COALITIONS | <b>Annual Salary</b> 60,000.00 | <b>Gross Pay</b> 5,000.00 | <b>Period</b> 05/01/2016 to 05/30/2016 |
|---|--------------------------------|---------------------------|--|
| SEMANKO, ALEKSANDRA N<br>CLERK  | 40,000.00                      | 3,333.33                  | 05/01/2016 to 05/30/2016               |
| STEWART, ADAM<br>SHARED EMPLOYEE                                      | 15,000.00                      | 1,250.00                  | 05/01/2016 to 05/30/2016               |
| STEWART, SEAN CHRISTOPHER<br>COUNSEL                                  | 85,000.00                      | 7,083.33                  | 05/01/2016 to 05/30/2016               |
| STREETER, WILLIAM ROSS INTERN   | 12,000.00                      | 800.00                    | 05/01/2016 to 05/30/2016               |
| STRICKLER, MATTHEW SENIOR POLICY ADVISOR                              | 130,000.00                     | 10,833.33                 | 05/01/2016 to 05/30/2016               |
| TAYLOR, ZACHARY BOSWORTH INTERN                                       | 12,000.00                      | 266.67                    | 05/01/2016 to 05/30/2016               |
| THOMSON, TESS SPENCER<br>STAFF ASSISTANT                              | 35,000.00                      | 2,916.67                  | 05/01/2016 to 05/30/2016               |
| TORREZ, DANIEL PAUL<br>STAFF ASSISTANT (DEM)                          | 40,000.00                      | 3,333.33                  | 05/01/2016 to 05/30/2016               |
| VAN SCOYOC, EDWARD<br>DIRECTOR OF IT                                  | 111,000.00                     | 9,250.00                  | 05/01/2016 to 05/30/2016               |
| VARNASIDIS, SOPHIA A DEPUTY DIR OF OPERATIONS                         | 90,000.00                      | 7,500.00                  | 05/01/2016 to 05/30/2016               |
| VECERA, ANDREW C COUNSEL  | 80,000.00                      | 6,666.67                  | 05/01/2016 to 05/30/2016               |
| VILLA, CRISTINA M<br>MANAGER OF OPERATIONS (DEM)                      | 39,000.00                      | 3,250.00                  | 05/01/2016 to 05/30/2016               |
| WEAVER, KIEL P<br>STAFF DIR, WATER & POWER (REP)                      | 165,000.00                     | 13,750.00                 | 05/01/2016 to 05/30/2016               |
| WISER, DEVIN A<br>DEPUTY CHIEF COUNSEL                                | 101,000.00                     | 0.00                      | 05/01/2016 to 05/30/2016               |
| WONG, BRYSON ALAN E<br>PROFESSIONAL STAFF                             | 60,000.00                      | 5,000.00                  | 05/01/2016 to 05/30/2016               |

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### **Committee on Natural Resources**

### Detailees May 2016

- Darlene Davis
   Government Printing Office
   February 9, 2015 to December 31, 2016
- 2. Lindsay Gressard Health and Human Services, Center for Disease Control February 29, 2016 to June 29, 2016 (extension pending)
- 3. Justin Monetti National Park Service February 5, 2016 to December 31, 2016