VIRGINIA FOXX, NORTH CAROLINA TOM COLE, OKLAHOMA ROB WOODALL, GEORGIA MICHAEL C. BURGESS, TEXAS STEVE STIVERS, OHIO DOUG COLLINS, GEORGIA BRADLEY BYNNE, ALABAMA DAN NEWHOUSE, WASHINGTON

Hugh N. Halpern, Staff Director (202) 225-9191 www.rules.house.gov



January 17, 2016

The Honorable Candice Miller Chairman Committee on House Administration 1309 Longworth House Office Building Washington, D.C. 20515

Dear Mrs. Chairman:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith one copy of the monthly report for November, 2016 including:

- Statement of expenses and fund balance;
- Summary of legislative activities;
- Statement of committee travel; and
- Listing of committee employees showing their titles and gross monthly salaries.

This letter also certifies that copies of this report are available to each Member of the Committee on Rules.

DON SISSON, MINORITY STAFF DIRECTOR

ONE HUNDRED FOURTEENTH CONGRESS

LOUISE M. SLAUGHTER, NEW YORK

RANKING MINORITY MEMBER

JAMES P. McGOVERN, MASSACHUSETTS
ALCEE L. HASTINGS, FLORIDA
JARED POLIS, COLORADO

MINORITY OFFICE H-152, THE CAPITOL (202) 225-9091

HOUSE ABMINISTRATION

**Pete Sessions** 

Sincerely,

# **U.S. House of Representatives Committee on Rules**

## Monthly Statement by Paid Date 114-2 November

|   | YTD Including |                |                         |
|---|---------------|----------------|-------------------------|
| Description   | November      | November       | <b>Cumulative Total</b> |
| Non-Statutory Compensation                              | \$181,429.16  | \$2,013,273.31 | \$2,013,273.31          |
| Accrued Leave   | \$2,383.33    | \$22,290.83    | \$22,290.83             |
| Bonus   | \$63,187.99   | \$63,187.99    | \$63,187.99             |
| 11-Non Statutory Compensation subtotal                  | \$247,000.48  | \$2,098,752.13 | \$2,098,752.13          |
| Taxi/Parking/Tolls                                      | \$0.00        | \$124.59       | \$124.59                |
| 21-Travel subtotal                                      | \$0.00        | \$124.59       | \$124.59                |
| Telecommunications Service and Equipment                | \$0.00        | \$175.98       | \$175.98                |
| DC Telecommunication Equipment (TRANSFER)               | \$758.00      | \$10,278.00    | \$10,278.00             |
| DC Telecommunication Service (TRANSFER)                 | \$427.00      | \$4,333.75     | \$4,333.75              |
| DC Telecommunication Tolls (TRANSFER)                   | \$4,060.60    | \$31,339.07    | \$31,339.07             |
| Postage/Courier/Box rental                              | \$0.00        | \$22.25        | \$22.25                 |
| Franked Mail  | \$0.00        | \$5.92         | \$5.92                  |
| 23-Rent, Communications and Utilities subtotal          | \$5,245.60    | \$46,154.97    | \$46,154.97             |
| Printing & Reproduction                                 | \$29.95       | \$1,743.31     | \$1,743.31              |
| 24-Printing and Reproduction subtotal                   | \$29.95       | \$1,743.31     | \$1,743.31              |
| Consultant Contract Service                             | \$0.00        | \$197.00       | \$197.00                |
| Training  | \$0.00        | \$1,512.00     | \$1,512.00              |
| Technology Service Contracts                            | \$2,326.00    | \$31,286.00    | \$31,286.00             |
| Web Development, Hosting, Email and Related<br>Services | \$5,814.00    | \$20,825.00    | \$20,825.00             |
| 25- subtotal  | \$8,140.00    | \$53,820.00    | \$53,820.00             |
| Bottled Water   | \$93,84       | \$810.71       | \$810.71                |
| Food and Beverage                                       | \$644.50      | \$2,505.66     | \$2,505.66              |
| Habitation Expense                                      | \$0.00        | \$1,960.58     | \$1,960.58              |
| Office Supplies (Outside)                               | \$1,280.38    | \$12,003.00    | \$12,003.00             |
| Office Supply (TRANSFER)                                | \$692.10      | \$2,775.58     | \$2,775.58              |
| Software under \$500                                    | \$55.19       | \$5,617.39     | \$5,617.39              |
| Publications/Reference Material                         | \$421.84      | \$4,141.54     | \$4,141.54              |
| 26-Supplies and Materials subtotal                      | \$3,187.85    | \$29,814.46    | \$29,814.46             |
| Office Equipment Purchases less than \$25,000           | \$0.00        | \$889.00       | \$889.00                |
| Computer Hardware Purchase less than \$25,000           | \$2,421.98    | \$3,562.26     | \$3,562.26              |
| Equipment & Software Maintenance                        | \$477.00      | \$5,293.62     | \$5,293.62              |
| 31-Equipment subtotal                                   | \$2,898.98    | \$9,744.88     | \$9,744.88              |

**Total Expenses** 

\$266,502.86

\$2,240,154.34

\$2,240,154.34

# **U.S. House of Representatives Committee on Rules**

## Fund Balance Statement by Paid Date November

| Total Authorization 114-2 |          | \$2,885,982.00 |
|---------------------------|----------|----------------|
| Less Expen                | ses for: |                |
| January                   | 2016     | \$187,580.66   |
| February                  |          | \$209,783.35   |
| March                     |          | \$191,271.53   |
| April                     |          | \$193,464.69   |
| May                       |          | \$190,193.58   |
| June                      |          | \$209,033.44   |
| July                      | •        | \$191,946.79   |
| August                    |          | \$193,398.65   |
| September                 |          | \$204,247.33   |
| October                   |          | \$202,731.46   |
| November                  |          | \$266.502.86   |

**Total Expenses to Date:** 

\$2,240,154.34

Unexpended authorization

\$645,827.66

### Fund Balance Statement Franked Mail

Committee on Rules 114th Congress, 2nd Session Full Committee November, 2016

| Total Authorization | \$ 5,000.00     |            |  |  |
|---------------------|-----------------|------------|--|--|
| Less - Expenses,    | January         | 5.92       |  |  |
| -                   | February        | 0.00       |  |  |
|                     | March           | 0.00       |  |  |
|                     | April           | 0.00       |  |  |
|                     | May             | 0.00       |  |  |
|                     | June            | 0.00       |  |  |
|                     | July            | 0.00       |  |  |
|                     | August          | 0.00       |  |  |
| 4                   | September       | 0.00       |  |  |
|                     | October         | 0.00       |  |  |
|                     | November        | 0.00       |  |  |
| Total Committee ex  | spenses to date | \$ 5.92    |  |  |
| Ending Balance:     |                 | \$ 4994.08 |  |  |
| 11/30/2016          |                 |            |  |  |

## Report of Travel Performed

Committee on Rules 114<sup>th</sup> Congress, 2nd Session November, 2016

There was \$ 0.00 of committee travel during the month of November, 2016.

### Report to House Administration Summary of Activities

Committee on Rules 114th Congress, 2nd Session November, 2016

The Committee on Rules held 3 Meetings and reported 3 Rules during the month of November, 2016.

VIRGINIA FOXX, NORTH CAROLINA TOM COLE, OKLAHOMA ROB WOODALL, GEORGIA MICHAEL C. BURGESS, TEXAS STEVE STIVERS, OHIO DOUG COLLINS, GEORGIA BRADLEY BYRDE, ALABAMA DAN NEWHOUSE, WASHINGTON

HUGH N. HALPERN, STAFF DIRECTOR (202) 225-9191 www.rules.house.gov



## Committee on Rules

H.S. House of Representatives H-512 The Capitol Washington, DC 20515-6269

#### NOTICE OF ACTION

Monday, November 14, 2016 5:57 PM

H.R. 5711

**Financial Services** 

To prohibit the Secretary of the Treasury from authorizing certain transactions by a U.S. financial institution in connection with the export or re-export of a commercial passenger aircraft

to the Islamic Republic of Iran.

H.R. 5982

the Judiciary

Midnight Rules Relief Act of 2016

The Committee granted, by record vote of 7-2, a structured rule for H.R. 5711. The rule provides one hour of debate equally divided and controlled by the chair and ranking minority member of the Committee on Financial Services. The rule waives all points of order against consideration of the bill. The rule provides that an amendment in the nature of a substitute consisting of the text of Rules Committee Print 114-66 shall be considered as adopted and the bill, as amended, shall be considered as read. The rule waives all points of order against provisions in the bill, as amended. The rule makes in order only the further amendment printed in part A of the Rules Committee report, if offered by the Member designated in the report, which shall be considered as read, shall be debatable for the time specified in the report equally divided and controlled by the proponent and an opponent, shall not be subject to amendment, and shall not be subject to a demand for division of the question. The rule waives all points of order against the amendment printed in part A of the report. The rule provides one motion to recommit with or without instructions.

Additionally, the rule grants a structured rule for H.R. 5982. The rule provides one hour of general debate equally divided and controlled by the chair and ranking minority member of the Committee on the Judiciary. The rule waives all points of order against consideration of the bill. The rule provides that the bill shall be considered as read. The rule waives all points of order against provisions in the bill. The rule makes in order only the amendments printed in part B of the Rules Committee report. Each such amendment may be offered only in the order printed in the report, may be offered only by a Member designated in the report, shall be considered as read, shall be debatable for the time specified in the report equally divided and controlled by the proponent and an opponent, shall not be subject to amendment, and shall not be subject to a demand for division of the question. The rule waives all points of order against the amendments printed in part B of the report. The rule provides one motion to recommit with or without instructions.

In section 3, the rule provides that on any legislative day during the period from November 18, 2016, through November 28, 2016: the Journal of the proceedings of the previous day shall be considered as approved; and the Chair may at any time declare the House adjourned to meet at a date and time to be announced by the Chair in declaring the adjournment.

Finally, in section 4, the rule provides that the Speaker may appoint Members to perform the duties of the Chair for the duration of the period addressed by section 3.

ONE HUNDRED FOURTEENTH CONGRESS

LOUISE M. SLAUGHTER, NEW YORK
RANKING MINORITY MEMBER

JAMES P. McGOVERN, MASSACHUSETTS ALCEE L. HASTINGS, FLORIDA JARED POLIS. COLORADO

DON SISSON, MINORITY STAFF DIRECTOR

MINORITY OFFICE H-152, THE CAPITO (202) 225-9091

VIRGINIA FOXX, NORTH CAROLINA TOM COLE, OKLAHOMA ROB WOODALL, GEORGIA MICHAEL C, BURGESS, TEXAS STEVE STIVERS, OHIO DOUG COLLINS, GEORGIA BRADLEY BYRNE, ALABAMA DAN NEWHOUSE, WASHINGTON

Hugh N. Halpern, Staff Director (202) 225-9191 www.rules.house.gov



### Committee on Rules

H.S. House of Representatives 41-312 The Capitol Washington, DC 20515-6269

#### NOTICE OF ACTION

Tuesday, November 29, 2016 6:38 PM

Senate amendment

to H.R. 34 H.R. 6392 **Energy and Commerce** 

Tsunami Warning, Education, and Research Act of 2015

ONE HUNDRED FOURTEENTH CONGRESS

LOUISE M. SLAUGHTER, NEW YORK

RANKING MINORITY MEMBER

JAMES P. McGOVERN, MASSACHUSETTS
ALCEE L. HASTINGS, FLORIDA
JARED POLIS, COLORADO

DON SISSON, MINORITY STAFF DIRECTOR

MINORITY OFFICE H-152, THE CAPITOL (202) 225-9091

[21st Century Cures Act]

Ways and Means

Systemic Risk Designation Improvement Act of 2016

The Committee granted, by record vote of 7-3, a rule that provides for consideration of the Senate amendment to H.R. 34. The rule makes in order a motion offered by the chair of the Committee on Energy and Commerce or his designee that the House concur in the Senate amendment to H.R. 34 with an amendment consisting of the text of Rules Committee Print 114-67 modified by the amendment printed in part A of the Rules Committee report. The rule waives all points of order against consideration of the motion. The rule provides that the Senate amendment and motion shall be considered as read. The rule provides one hour of debate on the motion with 60 minutes equally divided and controlled by the chair and ranking minority member of the Committee on Energy and Commerce and 20 minutes equally divided and controlled by the chair and ranking minority member of the Committee on Ways and Means.

Additionally, the rule grants a structured rule for H.R. 6392. The rule provides one hour of debate equally divided and controlled by the chair and ranking minority member of the Committee on Financial Services. The rule waives all points of order against consideration of the bill. The rule provides that the bill shall be considered as read. The rule waives all points of order against provisions in the bill. The rule makes in order only the amendment printed in part B of the Rules Committee report, if offered by the Member designated in the report, which shall be considered as read, shall be debatable for the time specified in the report equally divided and controlled by the proponent and an opponent, shall not be subject to amendment, and shall not be subject to a demand for division of the question. The rule waives all points of order against the amendment printed in part B of the report. The rule provides one motion to recommit with or without instructions.

VIRGINIA FOXX, NORTH CAROLINA TOM COLE. OKLAHOMA ROB WOODALL, GEORGIA MICHAEL C. BURGESS, TEXAS STEVE STIVERS, OHIO DOUG COLLINS, GEORGIA BRADLEY BYBNE, ALABAMA DAN NEWHOUSE, WASHINGTON

STEPHEN COTE, STAFF DIRECTOR (202) 225-9191 www.rules.house.gov



## Committee on Rules

H.S. House of Representatives H-512 The Capitol Washington, DC 20515-6269

#### **NOTICE OF ACTION**

Wednesday, November 30, 2016 3:46 PM

Conference report to Armed Services accompany S. 2943

National Defense Authorization Act for Fiscal Year 2017 (H. Rept. 114-840)

The Committee granted, by voice vote, a rule that waives all points of order against the conference report to accompany S. 2943 and against its consideration. The rule provides that the conference report shall be considered as read. The rule provides that the previous question shall be considered as ordered without intervention of any motion except one hour of debate and one motion to recommit if applicable. The rule provides that debate on the conference report is divided pursuant to clause 8(d) of rule XXII.

ONE HUNDRED FOURTEENTH CONGRESS

LOUISE M. SLAUGHTER, NEW YORK RANKING MINORITY MEMBER

JAMES P. McGOVERN, MASSACHUSETTS ALCEE L. HASTINGS, FLORIDA JARED POLIS, COLORADO

DON SISSON, MINORITY STAFF DIRECTOR

MINORITY OFFICE H-152, THE CAPITOL (202) 225-9091

## U.S. House of Representatives PAYROLL CERTIFICATION - FINAL

11/01/2016 to 11/30/2016

Process Level:

**RU000 COMMITTEE ON RULES** 

Accounting Organization: 10RU000

Department:

**RU000 COMMITTEE ON RULES** 

SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

| Employee and Job Title COTE, STEPHEN M STAFF DIRECTOR                       | <b>Annual Salary</b><br>172,500,00 | <b>Gross Pay</b> 14,375.00   | <b>Period</b><br>11/01/2016 to 11/30/2016 | Remarks                | Employee No. |  |
|---|------------------------------------|------------------------------|---|------------------------|--------------|--|
| SISSON, DONALD C<br>MINORITY STAFF DIRECTOR                                 | 172,400.00                         | 14,366.67                    | 11/01/2016 to 11/30/2016                  |                        |              |  |
| SPECIAL & SELECT COMMITTEE - PERSONNEL                                      |                                    |                              |   |                        |              |  |
| Employee and Job Title AGURKIS III, GEORGE J SR PROF STAFF & POLICY ADVISOR | <b>Annual Salary</b><br>86,000.00  | <b>Gross Pay</b><br>7,166.67 | <b>Period</b> 11/01/2016 to 11/30/2016    | Remarks                | Employee No. |  |
| BARNES, JUSTIN PAUL<br>SUBCOMMITTEE STAFF DIRECTOR                          | 45,000.00                          | 3,750.00                     | 11/01/2016 to 11/30/2016                  |                        |              |  |
| BERG, ADAM M<br>DEPUTY STAFF DIRECTOR/COUNSEL                               | 155,000.00                         | 12,916.67                    | 11/01/2016 to 11/30/2016                  |                        | ÷            |  |
| BLAKE, NATHAN M<br>SR. PROFESSIONAL STAFF                                   | 135,090.00                         | 11,250.00                    | 11/01/2016 to 11/30/2016                  |                        |              |  |
| BOOTHE, CAROLINE STERLING COMMUNICATIONS DIRECTOR                           | 40,000.00                          | 3,333.33                     | 11/01/2016 to 11/30/2016                  | P/R CHANGE<br>11/01/16 |              |  |
| BUHL, CYNTHIA MAUREEN<br>SHARED STAFF                                       | 60,000.00                          | 5,000.00                     | 11/01/2016 to 11/30/2016                  | ,                      |              |  |
| CHINN, MONICA K<br>PROFESSIONAL STAFF                                       | 90,000.00                          | 7,500.00                     | 11/01/2016 to 11/30/2016                  |                        |              |  |
| DAVIS, ALEXANDER H<br>PROFESSIONAL STAFF                                    | 100,000.00                         | 8,333.33                     | 11/01/2016 to 11/30/2016                  |                        |              |  |
| ERB, CHRISTOPHER J<br>DIRECTOR OF ADMIN AND TECH                            | 130,000.00                         | 10,833.33                    | 11/01/2016 to 11/30/2016                  | P/R CHANGE<br>11/01/16 |              |  |
| FITZELLA, JAMES S<br>DEPUTY CLERK   | 60,000.00                          | 5,000.00                     | 11/01/2016 to 11/30/2016                  | P/R CHANGE<br>11/01/16 |              |  |
| GILL, HANNAH LUCILLE<br>STAFF ASSISTANT                                     | 42,500.00                          | 3,541.67                     | 11/01/2016 to 11/30/2016                  | P/R CHANGE<br>11/01/16 |              |  |
| GOHRINGER, JEFFREY EARL<br>COMMUNICATIONS DIRECTOR                          | 40,000.00                          | 3,333.33                     | 11/01/2016 to 11/30/2016                  |                        |              |  |
| GROSS, KARAS ARLIE PATTISON<br>DEPUTY STAFF DIRECTOR                        | 145,000.00                         | 12,083.33                    | 11/01/2016 to 11/30/2016                  |                        |              |  |
| HALPERN, HUGH NATHANIAL<br>STAFF DIRECTOR - MAJORITY                        | 1,200.00                           | 0.00                         | 11/01/2016 to 11/30/2016                  | TERMINATED<br>10/31/16 |              |  |
| HUBBARD, KEVIN O<br>POLICY DIRECTOR   | 115,000.00                         | 9,583.33                     | 11/01/2016 to 11/30/2016                  | •                      |              |  |

Report ID: PR002 Run Date: 01/17/2017

## U.S. House of Representatives PAYROLL CERTIFICATION - FINAL

11/01/2016 to 11/30/2016

Process Level:

**RU000 COMMITTEE ON RULES** 

Accounting Organization: 10RU000

Department:

RU000 COMMITTEE ON RULES

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>ISMAIL, LORI JAMIL<br>PROFESSIONAL STAFF MEMBER | <b>Annual Salary</b> 60,000.00 | <b>Gross Pay</b> 5,000.00 | <b>Period</b><br>11/01/2016 to 11/30/2016 | Remarks                 | Employee No. |  |
|---|--------------------------------|---------------------------|---|-------------------------|--------------|--|
| LACKEY, JENNIFER C<br>SHARED EMPLOYEE                                     | 30,000.00                      | 2,500.00                  | 11/01/2016 to 11/30/2016                  | P/R CHANGE<br>11/01/16  |              |  |
| LAUGHLIN, ROSEMARIE OLIVIA MAR<br>PROFESSIONAL STAFF MEMBER               | 50,000.00                      | 4,166.67                  | 11/01/2016 to 11/30/2016                  |                         |              |  |
| MATOUS, KYLE M<br>SHARED EMPLOYEE   | 6,000.00                       | 500.00                    | 11/01/2016 to 11/30/2016                  |                         |              |  |
| MINKLER, ANN WHITNEY<br>PROFESSIONAL STAFF                                | 90,000.00                      | 2,500.00                  | 11/01/2016 to 11/30/2016                  | APPOINTMENT<br>11/21/16 |              |  |
| MORRISON, LALE M<br>MINORITY ASSOCIATE-HASTINGS                           | 60,000.00                      | 5,000.00                  | 11/01/2016 to 11/30/2016                  |                         |              |  |
| NIXON, NATALIE DIRECTOR OF LEGISLATIVE OPS                                | 104,000.00                     | 8,666.67                  | 11/01/2016 to 11/30/2016                  | ·                       |              |  |
| RENZ, BRANDON ASSOCIATE STAFF-FOX   | 51,250.00                      | 4,270.83                  | 11/01/2016 to 11/30/2016                  |                         |              |  |
| ROSSI, JANET MARIE<br>SUBCOMMITTEE STAFF DIRECTOR                         | 70,000.00                      | 5,833.33                  | 11/01/2016 to 11/30/2016                  | •                       |              |  |
| SHEPARD, ERIC LANE<br>STAFF ASSISTANT                                     | 42,500.00                      | 3,541.67                  | 11/01/2016 to 11/30/2016                  | P/R CHANGE<br>11/01/16  |              |  |
| VINCE, DAVID MARTIN COOPER<br>SR PROF STAFF & POLICY ADVISOR              | 85,000.00                      | 7,083.33                  | 11/01/2016 to 11/30/2016                  |                         |              |  |
| SPECIAL & SELECT COMMITTEE - ACC  | CRUED LEAVE                    |                           |   |                         |              |  |
| Employee and Job Title MINKEL, SARAH BETH COMMITTEE COMMUNICATIONS DIR    | <b>Annual Salary</b> 78,000.00 | <b>Gross Pay</b> 2,383.33 | Period                                    | Remarks                 | Employee No. |  |
| SPECIAL & SELECT COMMITTEE - BONUS  |                                |                           |   |                         |              |  |
| Employee and Job Title<br>BLAKE, NATHAN M<br>SR. PROFESSIONAL STAFF       | Annual Salary<br>135,000.00    | <b>Gross Pay</b> 2,784,25 | Period                                    | Remarks                 | Employee No. |  |
| BLAKE, NATHAN M<br>SR. PROFESSIONAL STAFF                                 | 135,000.00                     | 2,784.25                  |   |                         | •            |  |
| BLAKE, NATHAN M<br>SR. PROFESSIONAL STAFF                                 | 135,000.00                     | 2,784.25                  |   |                         | ٠.           |  |
| BOOTHE, CAROLINE STERLING<br>COMMUNICATIONS DIRECTOR                      | 40,000.00                      | 167.00                    |   |                         |              |  |

Report ID: PR002 Run Date: 01/17/2017

## 四.多. House of Representatives PAYROLL CERTIFICATION - FINAL

11/01/2016 to 11/30/2016

Process Level:

**RU000 COMMITTEE ON RULES** 

Accounting Organization: 10RU000

Department:

**RU000 COMMITTEE ON RULES** 

SPECIAL & SELECT COMMITTEE - BONUS

| Employee and Job Title BOOTHE, CAROLINE STERLING COMMUNICATIONS DIRECTOR | <b>Annual Salary</b><br>40,000.00 | <b>Gross Pay</b> 3,333.00 | Period | Remarks | Employee No. |
|--|-----------------------------------|---------------------------|--------|---------|--------------|
| CHINN, MONICA K<br>PROFESSIONAL STAFF                                    | 90,000.00                         | 965.75                    |        |         | •            |
| CHINN, MONICA K<br>PROFESSIONAL STAFF                                    | 90,000.00                         | 6,534.25                  |        |         |              |
| DAVIS, ALEXANDER H<br>PROFESSIONAL STAFF                                 | 100,000.00                        | 2,633.33                  |        |         |              |
| DAVIS, ALEXANDER H<br>PROFESSIONAL STAFF                                 | 100,000.00                        | 5,700.00                  |        |         |              |
| ERB, CHRISTOPHER J<br>DIRECTOR OF ADMIN AND TECH                         | 130,000.00                        | 3,200.92                  |        |         |              |
| ERB, CHRISTOPHER J<br>DIRECTOR OF ADMIN AND TECH                         | 130,000.00                        | 4,867.58                  |        |         |              |
| FITZELLA, JAMES S<br>DEPUTY CLERK  | 60,000.00                         | 334.00                    |        |         |              |
| FITZELLA, JAMES S<br>DEPUTY CLERK  | 60,000.00                         | 4,666.00                  |        |         |              |
| GILL, HANNAH LUCILLE<br>STAFF ASSISTANT                                  | 42,500.00                         | 167.00                    |        |         |              |
| GILL, HANNAH LUCILLE<br>STAFF ASSISTANT                                  | 42,500.00                         | 3,333.00                  |        |         |              |
| GROSS, KARAS ARLIE PATTISON<br>DEPUTY STAFF DIRECTOR                     | 145,000.00                        | 1,950.00                  |        |         |              |
| GROSS, KARAS ARLIE PATTISON<br>DEPUTY STAFF DIRECTOR                     | 145,000.00                        | 1,950.00                  |        |         |              |
| GROSS, KARAS ARLIE PATTISON<br>DEPUTY STAFF DIRECTOR                     | 145,000.00                        | 1,951.00                  |        |         |              |
| HUBBARD, KEVIN O<br>POLICY DIRECTOR                                      | 115,000.00                        | 682.41                    |        | . · ·   |              |
| HUBBARD, KEVIN O<br>POLICY DIRECTOR                                      | 115,000.00                        | 4,450.00                  |        |         |              |
| HUBBARD, KEVIN O<br>POLICY DIRECTOR                                      | 115,000.00                        | 4,450.00                  |        |         |              |
| SHEPARD, ERIC LANE<br>STAFF ASSISTANT                                    | 42,500.00                         | 334.00                    |        |         |              |
|  |                                   |                           | •      |         |              |

Report ID: PR002 Run Date: 01/17/2017