## U.S. House of Representatives

Committee on the Judiciary

Mashington, DC 20515-6216
One Hundred Fifteenth Congress

May 15, 2018

The Honorable Gregg Harper Chairman Committee on House Administration 1309 Longworth House Office Building Washington, DC 20515

Dear Chairman Harper:

In accordance with the Committee on House Administration's regulations, I am submitting the April 2018 monthly report of the House Committee on the Judiciary. Included in this report are the following:

- I. A statement of expenses and fund balance
- II. A statement of Committee travel expenses
- III. A listing of the detailees assigned to our Committee
- IV. A listing of the Committee employees and their gross monthly salaries
- V. A listing of the activities of the Committee

This letter certifies that copies of this report are available to each Member of the Committee on the Judiciary. Thank you.

Sincerely,

Bob Goodlatte

Chairman

House Judiciary Committee

## U.S. House of Representatives Committee on the Judiciary

## Monthly Statement by Paid Date 115-2 April

|  |                | YTD Including  |                         |
|--|----------------|----------------|-------------------------|
| Description  | April          | April          | <b>Cumulative Total</b> |
| Non-Statutory Compensation                               | \$537,105.42   | \$2,100,735.84 | \$2,100,735.84          |
| Accrued Leave  | \$1,437.50     | \$13,145.84    | \$13,145.84             |
| 11-Personnel Compensation subtotal                       | \$538,542.92   | \$2,113,881.68 | \$2,113,881.68          |
| Commercial Transportation                                | \$1,145.00     | \$10,327.65    | \$10,327.65             |
| Lodging  | \$168.17       | \$15,119.16    | \$15,119.16             |
| Meals  | \$18.60        | \$3,732.30     | \$3,732.30              |
| Private Auto Mileage                                     | \$0.00         | \$524.29       | \$524.29                |
| Taxi/Parking/Tolls                                       | \$36.60        | \$3,710.95     | \$3,710.95              |
| Witness Travel/Related Expenses                          | \$0.00         | \$1,276.48     | \$1,276.48              |
| 21-Travel subtotal                                       | \$1,368.37     | \$34,690.83    | \$34,690.83             |
| DC Telecommunication Equipment (TRANSFER)                | \$1,514.00     | \$2,158.00     | \$2,158.00              |
| DC Telecommunication Service (TRANSFER)                  | \$1,033.00     | \$3,089.00     | \$3,089.00              |
| DC Telecommunication Tolls (TRANSFER)                    | \$5,093.72     | \$19,769.26    | \$19,769.26             |
| HIR Graphics (TRANSFER)                                  | \$25.00        | \$458.00       | \$458.00                |
| Postage/Courier/Box rental                               | \$36.65        | \$60.29        | \$60,29                 |
| Franked Mail   | \$25.15        | \$36.97        | \$36.97                 |
| Utilities  | <b>\$19.99</b> | \$19.99        | \$19.99                 |
| 23-Rent, Communications and Utilities subtotal           | \$7,747.51     | \$25,591.51    | \$25,591.51             |
| Printing & Reproduction                                  | \$392.25       | \$1,029.15     | \$1,029.15              |
| Photographic (TRANSFER)                                  | \$12.80        | \$140.80       | \$140.80                |
| 24-Printing and Reproduction subtotal                    | \$405.05       | \$1,169.95     | \$1,169.95              |
| Representational Expenses                                | \$371.52       | \$371.52       | \$371.52                |
| Technology Service Contracts                             | \$99.00        | \$5,049.00     | \$5,049.00              |
| Web Development, Hosting, Email, and Related<br>Services | \$575.00       | \$1,638.45     | \$1,638.45              |
| 25-Other Services subtotal                               | \$1,045.52     | \$7,058.97     | \$7,058.97              |
| Bottled Water  | \$571.25       | \$1,763.21     | <b>\$</b> 1,763.21      |
| Food and Beverage  | \$458.70       | \$1,483.64     | \$1,483.64              |
| Framing (TRANSFER)                                       | \$50.00        | \$50.00        | \$50.00                 |
| Office Supplies (Outside)                                | \$117.81       | \$3,087.49     | \$3,087.49              |
| Office Supply (TRANSFER)                                 | \$1,588.54     | \$5,371.02     | \$5,371.02              |
| Software under \$500                                     | \$0.00         | \$1,805.35     | \$1,805.35              |
| Publications/Reference Material                          | \$6,600.00     | \$25,236.38    | \$25,236.38             |
| 6-Supplies and Materials subtotal                        | \$9,386.30     | \$38,797.09    | \$38,797.09             |

|                                  |              | YTD Including  |                         |  |
|----------------------------------|--------------|----------------|-------------------------|--|
| Description                      | April        | April          | <b>Cumulative Total</b> |  |
| Equipment & Software Maintenance | \$1,254.00   | \$5,348.00     | \$5,348.00              |  |
| 31-Equipment subtotal            | \$1,254.00   | \$5,348.00     | \$5,348.00              |  |
| Total Expenses                   | \$559,749.67 | \$2,226,538.03 | \$2,226,538.03          |  |

the .

## U.S. House of Representatives Committee on the Judiciary

# Monthly Statement by CHA Requirements 115-2 April

| 75  |              | YTD Including  |                         |
|---|--------------|----------------|-------------------------|
| Description   | April        | April          | <b>Cumulative Total</b> |
| Non-Statutory Compensation                            | \$537,105.42 | \$2,100,735.84 | \$2,100,735.84          |
| Accrued Leave   | \$1,437.50   | \$13,145.84    | \$13,145.84             |
| 11-Personnel Compensation subtotal                    | \$538,542.92 | \$2,113,881.68 | \$2,113,881.68          |
| Commercial Transportation                             | \$1,145.00   | \$10,327.65    | \$10,327.65             |
| Lodging   | \$168.17     | \$15,119.16    | \$10,327.03             |
| Meals   | \$18.60      | \$3,732.30     | \$3,732.30              |
| Private Auto Mileage                                  | \$0.00       | \$524.29       | \$524.29                |
| Taxi/Parking/Tolls                                    | \$36,60      | \$3,710.95     | \$3,710.95              |
| Witness Travel/Related Expenses                       | \$0.00       | \$1,276.48     | \$1,276.48              |
| 21-Travel subtotal                                    | \$1,368.37   | \$34,690.83    | \$34,690.83             |
| DC Telecommunication Equipment (TRANSFER)             | \$1,514.00   | \$2,158.00     | \$2,158.00              |
| DC Telecommunication Service (TRANSFER)               | \$1,033.00   | \$3,089.00     | \$3,089.00              |
| DC Telecommunication Tolls (TRANSFER)                 | \$5,093.72   | \$19,769.26    | \$19,769.26             |
| HIR Graphics (TRANSFER)                               | \$25.00      | \$458.00       | \$458.00                |
| Postage/Courier/Box rental                            | \$36.65      | \$60.29        | \$60.29                 |
| Franked Mail  | \$25.15      | \$36.97        | \$36.97                 |
| Utilities   | \$19.99      | \$19.99        | \$19.99                 |
| 23-Rent, Communications and Utilities subtotal        | \$7,747.51   | \$25,591.51    | \$25,591.51             |
| Printing & Reproduction                               | \$392.25     | \$1,029.15     | \$1,029.15              |
| Photographic (TRANSFER)                               | \$12.80      | \$140.80       | \$140.80                |
| 4-Printing and Reproduction subtotal                  | \$405.05     | \$1,169.95     | \$1,169.95              |
| Representational Expenses                             | \$0.00       | \$371.52       | \$371.52                |
| echnology Service Contracts                           | \$99.00      | \$5,049.00     | \$5,049.00              |
| Web Development, Hosting, Email, and Related Services | \$575.00     | \$1,638.45     | \$1,638.45              |
| 5-Other Services subtotal                             | \$674.00     | \$7,058.97     | \$7,058.97              |
| Sottled Water   | \$571.25     | \$1,763.21     | \$1,763.21              |
| ood and Beverage                                      | \$458.70     | \$1,483.64     | \$1,483.64              |
| raming (TRANSFER)                                     | \$50.00      | \$50.00        | \$50.00                 |
| ffice Supplies (Outside)                              | \$117.81     | \$3,087.49     | \$3,087.49              |
| ffice Supply (TRANSFER)                               | \$1,588.54   | \$5,371.02     | \$5,371.02              |
| oftware under \$500                                   | \$0.00       | \$1,805.35     | \$1,805.35              |
| ublications/Reference Material                        | \$6,600.00   | \$25,236.38    | \$25,236.38             |
| 5-Supplies and Materials subtotal                     | \$9,386.30   | \$38,797.09    | \$38,797.09             |

|                                  |              | YTD Including  |                         |  |
|----------------------------------|--------------|----------------|-------------------------|--|
| Description                      | April        | April          | <b>Cumulative Total</b> |  |
| Equipment & Software Maintenance | \$1,254.00   | \$5,348.00     | \$5,348.00              |  |
| 31-Equipment subtotal            | \$1,254.00   | \$5,348.00     | •                       |  |
| Total Expenses                   | \$559,378.15 | \$2,226,538.03 | \$2,226,538.03          |  |

REPORT OF TRAVEL PERFORMED Committee on the Judiciary 115th Congress, 2nd Session April 2018\*\*

| 7            |                       |                |                                  |                              | _                            |                                |
|--------------|-----------------------|----------------|----------------------------------|------------------------------|------------------------------|--------------------------------|
|              | pa                    | Total          | 820089                           |                              |                              |                                |
|              | ent Claime            | Other          | \$151.00 \$700.89                | . ,                          |                              | -                              |
|              | Reimbursement Claimed | Per Diem Other |                                  |                              |                              |                                |
|              |                       | Trans.         | \$507.80 \$42.09                 |                              |                              |                                |
|              |                       | Itinerary      | Staffer attended press/editorial | event in NYC in order to aid | Ranking Member Nadler, topic | was about Judiciary Cmte goals |
|              |                       | Purpose        | 5/1 Official Committee Business  |                              |                              |                                |
|              | Dates of Travel       | To             | 5/1                              |                              | -                            |                                |
| ļ .<br> <br> | Dat                   | From           | 4/30                             |                              |                              |                                |
|              |                       | Traveler       | Mr. Daniel Schwarz               |                              |                              |                                |

### DETAILEES ASSIGNED TO OFFICE Committee on the Judiciary 115<sup>th</sup> Congress, 2<sup>nd</sup> Session April 2018\*\*

| <u>Detailee</u>       | Agency | Assignments      |
|-----------------------|--------|------------------|
| Mr. Tony Angeli       | DEA    | 2/6/17-8/6/18    |
| Mr. Philip Reed       |        | 5/1/17-5/25/18   |
| Mr. John Lee          | USPTO  | 10/2/17-9/2/18   |
| Ms. Milagros Cisneros | AOUSC  | 4/30/18-10/30/18 |

04/01/2018 to 04/30/2018

Process Level:

JU000 COMMITTEE ON JUDICIARY

Department:

JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

#### SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

| Employee and Job Title<br>FISHMAN, GEORGE<br>CHIEF COUNSEL | <b>Annual Salary</b><br>170,696.00 | <b>Gross Pay</b> 14,224.67 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks |
|--|------------------------------------|----------------------------|--|---------|
| FLORES, DANIEL M<br>CHIEF COUNSEL                          | 170,696.00                         | 14,224.67                  | 04/01/2018 to 04/30/2018               |         |
| HUSBAND, SHELLEY H<br>CHIEF OF STAFF/GENERAL COUNSEL       | 172,500.00                         | 14,375.00                  | 04/01/2018 to 04/30/2018               | ž.      |
| PINCKNEY, JANNA L<br>SYSTEMS ADMINISTRATOR                 | 20,285.00                          | 1,690.42                   | 04/01/2018 to 04/30/2018               |         |
| RITCHIE, BRANDEN DEPUTY CHIEF OF STAFF/COUNSEL             | 172,500.00                         | 14,375.00                  | 04/01/2018 to 04/30/2018               |         |
| SOMERS, ZACHARY<br>PARLIAMENTARIAN/GENERAL COUNS           | 160,696.00                         | 13,391,33                  | 04/01/2018 to 04/30/2018               |         |
| TAYLOR, PAUL B<br>CHIEF COUNSEL                            | 170,696.00                         | 14,224.67                  | 04/01/2018 to 04/30/2018               |         |

#### SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>ADCOCK, ALEXANDRA B<br>LEGISLATIVE CLERK | <b>Annual Salary</b><br>55,000.00 | <b>Gross Pay</b> 4,583.33 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks                 |
|--|-----------------------------------|---------------------------|--|-------------------------|
| BAGWELL, ERIC<br>SENIOR LEGISLATIVE CLERK                          | 65,000.00                         | 5,416.67                  | 04/01/2018 to 04/30/2018               |                         |
| BAKER, ARTHUR RADFORD<br>COUNSEL                                   | 140,000.00                        | ر <b>5,833.33</b>         | 04/01/2018 to 04/30/2018               | APPOINTMENT<br>04/16/18 |
| BARR, MARGARET ELIZABETH COUNSEL                                   | 130,000.00                        | 10,833.33                 | 04/01/2018 to 04/30/2018               |                         |
| BAUGH, ROBERT PATRICK<br>FINANCIAL ADMINISTRATOR                   | 25,496,00                         | 2,124.67                  | 04/01/2018 to 04/30/2018               |                         |
| BREEDING, ELIZABETH<br>PROFESSIONAL STAFF MEMBER                   | . 1,200.00                        | 100.00                    | 04/01/2018 to 04/30/2018               | APPOINTMENT<br>04/01/18 |
| BREITENBACH, RYAN D<br>SENIOR COUNSEL                              | 146,000.00                        | 12,166.67                 | 04/01/2018 to 04/30/2018               |                         |
| CERVENAK, JASON JAMES<br>SENIOR COUNSEL                            | 144,000.00                        | 12,000.00                 | 04/01/2018 to 04/30/2018               |                         |
| COLEMAN, JOHN E<br>COUNSEL   | 122,000.00                        | 10,166.67                 | 04/01/2018 to 04/30/2018               |                         |
| COLLINS, JESSICA BAKER DEPUTY COMMUNICATIONS DIRECTOR              | 105,000.00                        | 8,750.00                  | 04/01/2018 to 04/30/2018               |                         |

04/01/2018 to 04/30/2018

Process Level:

JU000 COMMITTEE ON JUDICIARY

Department:

JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

#### SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>EBY, NATASHA YENNY<br>PROFESSIONAL STAFF MEMBER | <b>Annual Salary</b> 59,000.00 | <b>Gross Pay</b><br>4,916.67 | <b>Period</b> 04/01/2018 to 04/30/2018 . | Remarks                 |
|---|--------------------------------|------------------------------|--|-------------------------|
| EDLOW, JOSEPH BENJAMIN<br>COUNSEL   | 130,000.00                     | 10,833.33                    | 04/01/2018 to 04/30/2018                 |                         |
| GADBOIS, STEPHANIE A<br>SENIOR COUNSEL                                    | 156,000.00                     | 13,000.00                    | 04/01/2018 to 04/30/2018                 |                         |
| GLANCY, JAKE PATRICK<br>CLERK   | 48,000.00                      | 4,000.00                     | 04/01/2018 to 04/30/2018                 | ٠                       |
| HANCOCK, SABRINA PAT<br>CLERK   | 43,000.00                      | 3,583.33                     | 04/01/2018 to 04/30/2018                 |                         |
| HUFF, DANIEL<br>COUNSEL   | ` 132,000.00                   | 11,000.00                    | 04/01/2018 to 04/30/2018                 | ·                       |
| JOHNSON, SCOTT T<br>PROFESSIONAL STAFF                                    | 58,000.00                      | 4,833.33                     | 04/01/2018 to 04/30/2018                 | ·                       |
| KEELEY, MATTHEW J<br>CHIEF COUNSEL  | 154,000.00                     | 12,833,33                    | 04/01/2018 to 04/30/2018                 |                         |
| LATOURETTE, HALEY ANN<br>STAFF ASSISTANT                                  | 40,000.00                      | 3,333.33                     | 04/01/2018 to 04/30/2018                 |                         |
| LOVING, ANDREA SANDER<br>DEPUTY CHIEF COUNSEL                             | 150,000.00                     | 12,500.00                    | 04/01/2018 to 04/30/2018                 |                         |
| MANNING, JOHN<br>PROFESSIONAL STAFF MEMBER                                | 77,500.00                      | 6,458.33                     | 04/01/2018 to 04/30/2018                 |                         |
| MOLIERI, JOSEPH W<br>DIGITAL DIRECTOR                                     | 90,000.00                      | 4,750.00                     | 04/01/2018 to 04/30/2018                 | APPOINTMENT<br>04/12/18 |
| PACE, ABIGAIL L<br>PRESS SECRETARY  | 68,000.00                      | 5,666.67                     | 04/01/2018 to 04/30/2018                 |                         |
| PARMITER, ROBERT B<br>CHIEF COUNSEL                                       | 156,000.00                     | 13,000.00                    | 04/01/2018 to 04/30/2018                 |                         |
| PEARSON, TIMOTHY PUBLICATIONS CLERK                                       | 84,500.00                      | 7,041.67                     | 04/01/2018 to 04/30/2018                 | į.                      |
| PRITSCHAU, MARY K<br>SHARED EMPLOYEE                                      | 46,000.00                      | 3,833.33                     | 04/01/2018 to 04/30/2018                 |                         |
| REXRODE, KATHRYN S COMMUNICATIONS DIRECTOR                                | 125,000.00                     | 10,416.67                    | 04/01/2018 to 04/30/2018                 |                         |
| RUSSO, JOSEPH H<br>COALITIONS DIRECTOR                                    | 77,000.00                      | 6,416.67                     | 04/01/2018 to 04/30/2018                 |                         |

04/01/2018 to 04/30/2018

Process Level:

JU000 COMMITTEE ON JUDICIARY

Department:

JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

#### SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>SMITH, HEATHER K<br>LEGISLATIVE CORRESPONDENT | <b>Annual Salary</b> 32,500.00 | <b>Gross Pay</b> 2,708.33 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks |
|---|--------------------------------|---------------------------|--|---------|
| STOLL, THOMAS LEONARD<br>COUNSEL  | 135,000.00                     | 11,250.00                 | 04/01/2018 to 04/30/2018               |         |
| ULLRICH, THOMAS C<br>DIRECTOR OF IT                                     | 110,000.00                     | 9,166.67                  | 04/01/2018 to 04/30/2018               |         |
| VASSAR, BANYON N<br>DEPUTY DIR OF INFORMATION TECH                      | 105,000.00                     | 8,750.00                  | 04/01/2018 to 04/30/2018               |         |
| WOODARD, ANDREA MICHELLE<br>CLERK                                       | 50,000.00                      | 4,166.67                  | 04/01/2018 to 04/30/2018               |         |

#### SPECIAL & SELECT COMMITTEE - ACCRUED LEAVE

| Employee and Job Title | Annual Salary | Gross Pay                               | Period | Remarks |
|------------------------|---------------|---|--------|---------|
| TOUȘMAN, CARLEE JEAN   | 45,000.00     | 1,437.50                                |        | _       |
| CLERK                  |               | * |        |         |

04/01/2018 to 04/30/2018

Process Level:

JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

Department:

JU000 COMMITTEE ON JUDICIARY

 Employee Group
 Expenditure Active Paid

 SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL
 86,505.76
 7
 7

 SPECIAL & SELECT COMMITTEE - PERSONNEL
 246,433.00
 33
 33

 SPECIAL & SELECT COMMITTEE - ACCRUED LEAVE
 1,437.50
 0
 1

 Total
 334,376.26
 40
 41

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

04/01/2018 to 04/30/2018

Process Level;

JU000 COMMITTEE ON JUDICIARY

Department:

JU090 COMMITTEE ON JUDICIARY-MIN

Accounting Organization: 10JU000

#### SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

| Employee and Job Title APELBAUM, PERRY STAFF DIRECTOR & CHIEF COUNSEL | Annual Salary<br>172,500.00 | <b>Gross Pay</b> 14,375,00 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks |
|---|-----------------------------|----------------------------|--|---------|
| RUTKIN, AMY B<br>CHIEF OF STAFF                                       | 1,200.00                    | 100.00                     | 04/01/2018 to 04/30/2018               |         |

#### SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>BOND II, NELSON S<br>COUNSEL  | Annual Salary<br>108,000.00 | <b>Gross Pay</b> 9,000.00 | <b>Period</b><br>04/01/2018 to 04/30/2018 | Remarks |
|---|-----------------------------|---------------------------|---|---------|
| BROWN, DANIELLE J<br>DEPUTY CHIEF COUNSEL/PARLIAMEN     | 136,600.00                  | 11,383.33                 | 04/01/2018 to 04/30/2018                  |         |
| CALANNI, RACHEL NOELLE<br>PROFESSIONAL STAFF MEMBER     | 55,000.00                   | 4,583.33                  | 04/01/2018 to 04/30/2018                  |         |
| DOTY, JOHN GRAHAM<br>SENIOR ADVISOR                     | 17,500.00                   | 1,458.33                  | 04/01/2018 to 04/30/2018                  |         |
| DUGUE, MONALISA C<br>SUBCOMMIT DEPUTY CHIEF COUNSEL     | 120,000.00                  | 10,000.00                 | 04/01/2018 to 04/30/2018                  |         |
| ELIGAN, VERONICA<br>PROFESSIONAL ASSISTANT              | 102,800.00                  | 8,566.67                  | 04/01/2018 to 04/30/2018                  |         |
| EVERETT, JASON G.<br>DEP CHIEF COUNSEL/SUBCOM CHIEF     | 135,400.00                  | 11,283.33                 | 04/01/2018 to 04/30/2018                  |         |
| GRAUPENSPERGER, JOSEPH V<br>CHIEF COUNSEL FOR CRIM JUST | 131,600.00                  | 10,966.67                 | 04/01/2018 to 04/30/2018                  |         |
| GREENGRASS, DAVID<br>SENIOR COUNSEL                     | 129,800.00                  | 10,816.67                 | 04/01/2018 to 04/30/2018                  |         |
| HARIHARAN, ARYA<br>COUNSEL                              | . 90,000.00                 | 7,500.00                  | 04/01/2018 to 04/30/2018                  |         |
| HILLER, AARON<br>DEPUTY CHIEF COUNSEL/CHIEF OVE         | 136,600.00                  | 11,383.33                 | 04/01/2018 to 04/30/2018                  |         |
| JACKSON, ROSALIND A<br>PROFESSIONAL ASSISTANT           | 100,700.00                  | 8,391.67                  | 04/01/2018 to 04/30/2018                  |         |
| JENSEN, SUSAN ANN<br>SENIOR COUNSEL                     | 165,000.00                  | 13,750.00                 | 04/01/2018 to 04/30/2018                  |         |
| JOHNSON, WILSAR F<br>DIGITAL DIRECTOR                   | 55,000.00                   | 4,583.33                  | 04/01/2018 to 04/30/2018                  |         |
| KELLER, KEENAN R<br>SENIOR COUNSEL                      | 134,700.00                  | 11,225,00                 | 04/01/2018 to 04/30/2018                  |         |

04/01/2018 to 04/30/2018

Process Level:

JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

Department:

JÚ090 COMMITTEE ON JUDICIARY-MIN

#### SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>MCELVEIN, ELIZABETH HARRIS<br>PROFESSIONAL STAFF MEMBER | Annual Salary<br>65,000.00 | <b>Gross Pay</b> 5,416.67 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks |
|---|----------------------------|---------------------------|--|---------|
| MORGAN, MATTHEW SOLOMON<br>PROFESSIONAL STAFF MEMBER                              | 90,000.00                  | 7,500.00                  | 04/01/2018 to 04/30/2018               | •       |
| MORTON, LISETTE T<br>DIRECTOR OF MEMBER SERVICES                                  | 16,000.00                  | 1,333.33                  | 04/01/2018 to 04/30/2018               | ٠.      |
| PARK, JAMES JONGHYUN<br>SUBCOMMITTEE CHIEF COUNSEL                                | 131,600.00                 | 10,966.67                 | 04/01/2018 to 04/30/2018               |         |
| REDDICK-SMITH, SHADAWN<br>MSMITCHICATIONS DIRECTOR                                | 76,000.00                  | 6,333.33                  | 04/01/2018 to 04/30/2018               |         |
| SCHWARZ, DANIEL SCOTT DIR OF STRATEGIC COMMUNICATION                              | 19,000.00                  | 1,583.33                  | 04/01/2018 to 04/30/2018               |         |
| SHAHOULIAN, DAVID<br>SUBCOMMITTEE CHIEF COUNSEL                                   | 140,000.00                 | 11,666.67                 | 04/01/2018 to 04/30/2018               |         |
| STHANKI, MAUNICA D<br>COUNSEL   | 120,000.00                 | 10,000.00                 | 04/01/2018 to 04/30/2018               | ·<br>-  |

04/01/2018 to 04/30/2018

Process Level:

JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

Department:

JU090 COMMITTEE ON JUDICIARY-MIN

**Employee Group** 

**Expenditure Active Paid** 

SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

14,475.00

2

SPECIAL & SELECT COMMITTEE - PERSONNEL

Total

189,691.66

23 23

204,166.66

25 25

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

04/01/2018 to 04/30/2018

| Process Level:  | JU000 COMMITTEE ON JUDICIARY |               |          | Accou | nting Organization: | 103U000 |
|-----------------|------------------------------|---------------|----------|-------|---------------------|---------|
| Employee Group  |                              | Expenditure A | Active F | aid   |                     |         |
| SPECIAL & SELEC | T COMMITTEE - 3(D) PERSONNEL | 100,980.76    | 9        | 9     |                     |         |
| SPECIAL & SELEC | T COMMITTEE - PERSONNEL      | 436,124.66    | 56       | 56    |                     |         |
| SPECIAL & SELEC | T COMMITTEE - ACCRUED LEAVE  | 1,437.50      | 0        | 1     |                     | •       |
| Total           | • .                          | 538,542.92    | 65       | 66    |                     |         |
|                 |                              |               |          |       |                     |         |

| <br>                                  | <u> </u> | ·                                     |  |
|---------------------------------------|----------|---------------------------------------|--|
|                                       | ·        |                                       |  |
|                                       |          | · · · · · · · · · · · · · · · · · · · |  |
| · · · · · · · · · · · · · · · · · · · |          |                                       |  |
|                                       |          |                                       |  |

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

## ACTIVITIES OF THE U.S. HOUSE COMMITTEE ON THE JUDICIARY

115<sup>th</sup> Congress, 2nd Session April 2018

#### **Full Committee**

#### • Hearings and Meetings:

April 11, 2018-Markup of: **H.R. 5283**, To make technical amendments to update statutory references to certain provisions classified to title 7, title 20, and title 43, United States Code.

April 11, 2018-Markup of: **H.R. 5293**, To make technical amendments to update statutory references to certain provisions that were formerly classified to title 50, Appendix, United States Code.

April 11, 2018-Markup of: H.R. 5335, To make technical amendments to update statutory references to provisions reclassified to title 34, United States Code.

April 11, 2018-Markup of: **H.R. 5344**, To make technical amendments to update statutory references to certain provisions which were formerly classified to chapters 14 and 19 of title 25, United States Code.

April 11, 2018- Markup of: H.R. 5447, the "Music Modernization Act"

April 25, 2018- Markup of: **H.R.1689**, the "Private Property Rights Protection Act of 2017"

April 26, 2018- Hearing on: Filtering Practices of Social Media Platforms

#### Full Committee Action:

April 11, 2018-Ordered to be reported favorably: **H.R. 5283**, To make technical amendments to update statutory references to certain provisions classified to title 7, title 20, and title 43, United States Code, by voice vote.

April 11, 2018- Ordered to be reported favorably: **H.R. 5293**, To make technical amendments to update statutory references to certain provisions that were formerly classified to title 50, Appendix, United States Code, by voice vote.

April 11, 2018- Ordered to be reported favorably: **H.R. 5335**, To make technical amendments to update statutory references to provisions reclassified to title 34, United States Code, by voice vote.

April 11, 2018- Ordered to be reported favorably: **H.R. 5344**, To make technical amendments to update statutory references to certain provisions which were formerly classified to chapters 14 and 19 of title 25, United States Code, by voice vote.

April 11, 2018- Ordered to be reported favorably: **H.R. 5447**, the "Music Modernization Act," by a recorded vote of 32-0.

April 25, 2018- Ordered to be reported favorably: **H.R.1689**, the "Private Property Rights Protection Act of 2017," by voice vote.

#### • Bills Reported to the House:

April 10, 2018- H.R. 4203, the "Combat Online Predators Act," as amended, H. Rept. 115-627.

April 25, 2018- H.R. 5447, the "Music Modernization Act, H. Rept. 115-651.

April 27, 2018- H.R. 2152, the "Citizens' Right to Know Act of 2018," as amended, H. Rept. 115-659.

#### • Floor Action:

April 10, 2018- Under suspension of the rules, **H.R. 4203**, the "Combat Online Predators Act," as amended, agreed to by the Yeas and Nays: 409-2.

April 12, 201- Under suspension of the rules, **H. J. RES. 2**, "Proposing a balanced budget amendment to the Constitution of the United States," failed by the Yeas and Nays: 233 – 184.

April 18, 2018- Under suspension of the rules, H.R. 2905, the "Justice for Victims of IRS Scams and Identity Theft Act of 2018," as amended, agreed to by the Yeas and Nays: 403 – 3.

April 25, 2018- Under suspension of the rules, **H.R. 5447**, the "Music Modernization Act," as amended, agreed to by the Yeas and Nays: 415 - 0.

April 26, 2018- Under suspension of the rules, **H.R. 4744**, the "Iran Human Rights and Hostage-Taking Accountability Act," as amended, agreed to by the Yeas and Nays: 410 – 2.

#### Became Public Law:

April 3, 2018- H.R. 3731, the "Secret Service Recruitment and Retention Act of 2018," became Public Law No: 115-160.

April 11, 2018- H.R. 1865, the "Allow States and Victims to Fight Online Sex Trafficking Act of 2017," became Public Law No: 115-164.

April 13, 2018- S. 772, the "Ashlynne Mike AMBER Alert in Indian Country Act," became Public Law No: 115-166.

### Subcommittee on the Constitution and Civil Justice

### • Hearings and Meetings:

Nothing to Report

#### Bills Reported to Full Committee:

Nothing to Report

### Subcommittee on Courts, Intellectual Property, and the Internet

• Hearings and Meetings:

April 17, 2018- Hearing on: Safeguarding Trade Secrets in the United States

• Bills Reported to Full Committee:

Nothing to Report

### Subcommittee on Crime, Terrorism, Homeland Security and Investigation

• Hearings and Meetings:

April 17, 2018- Hearing on: Oversight of the Federal Bureau of Prisons

• Bills Reported to Full Committee:

Nothing to Report

### Subcommittee on Immigration and Border Security

• Hearings and Meetings:

Nothing to Report

• Bills Reported to Full Committee:

Nothing to Report

### Subcommittee on Regulatory Reform, Commercial and Antitrust Law

Hearings and Meetings:

April 12, 2018- Legislative Hearing on: H.R. \_\_\_\_, the "Permitting Litigation Efficiency Act of 2018," and H.R. 4423, the "North Texas Water Supply Security Act of 2017"

• Bills Reported to Full Committee:

Nothing to Report