#### ONE HUNDRED FIFTEENTH CONGRESS

### Congress of the United States

#### House of Representatives

#### COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515–6115

Majority (202) 225–2927 Minority (202) 225–3641

May 18, 2018

The Honorable Gregg Harper Chairman Committee on House Administration 1309 Longworth House Office Building Washington, D.C. 20515

#### Dear Chairman Harper:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith the original and a copy of the monthly report for April 2018, including:

- 1. A summary of studies, investigations, and activities of the Committee
- 2. A statement of expenses and fund balances
- 3. A statement of Committee travel expenses
- 4. A statement of Committee use of the frank
- 5. A listing of Committee employees showing their titles and gross monthly salaries.
- 6. A listing of all Committee detailees with each detailee's effective start and end date.

This letter also certified that copies of this report are available, upon request, to each Member of the Committee on Energy and Commerce.

Sincerely,

Greg Walden

Attachments

#### **April 2018**

#### Committee on Energy and Commerce

#### Full Committee

The Committee on Energy and Commerce held a hearing on Wednesday, April 11, 2018 entitled "Facebook: Transparency and Use of Consumer Data."

#### Subcommittee on Communications and Technology

The Subcommittee on Communications and Technology held a hearing on Tuesday, April 17, 2018 entitled "From Core to Edge: Perspective on Internet Prioritization."

#### Subcommittee on Digital Commerce and Consumer Protection

The Subcommittee on Digital Commerce and Consumer Protection held a hearing on Thursday, April 26, 2018 entitled "Perspectives on Reform of the CFIUS Review Process."

The Subcommittee on Digital Commerce and Consumer Protection held a hearing on Friday, April 27, 2018 entitled "Do Not Call: Combating Robocalls and Caller ID Spoofing."

#### Subcommittee on Energy

The Subcommittee on Energy held a hearing on Thursday, April 12, 2018 entitled "The Fiscal Year 2019 Department of Energy Budget."

The Subcommittee on Energy held a hearing on Tuesday, April 17, 2018 entitled "Oversight of the Federal Energy Regulatory Commission and the FY2019 Budget."

The Subcommittee on Energy held an open markup session on Wednesday, April 18, 2018 to consider H.R. 4606, the "Ensuring Small Scale LNG Certainty and Access Act"; H.R. 5174, the "Energy Emergency Leadership Act"; H.R. 5175, the "Pipeline and LNG Facility Cybersecurity Preparedness Act"; H.R. 5239, the "Cyber Sense Act"; and, H.R. 5240, the "Enhancing Grid Security through Public-Private Partnerships Act".

#### H.R. 5174, Energy Emergency Leadership Act

| Summary       | Result              |
|---------------|---------------------|
| Final Passage | Passed – Voice Vote |
| TYD CIE/ I WE | <del></del>         |

H.R. 5174, the "Energy Emergency Leadership Act" was agreed to by voice vote.

#### H.R. 5175, Pipeline and LNG Facility Cybersecurity Preparedness Act

| Sponsor | Summary  | Result              |
|---------|--|---------------------|
| Upton   | Regarding an Amendment in the Nature of a Substitute | Passed – Voice Vote |
|         | Final Passage  | Passed – Voice Vote |

H.R. 5175, the "Pipeline and LNG Facility Cybersecurity Preparedness Act" was agreed to, as amended, by voice vote.

#### H.R. 5239, Cyber Sense Act

| Sponsor | Summary   | Result              |
|---------|---|---------------------|
| Latta   | Regarding and Amendment in the Nature of a Substitute | Passed – Voice Vote |
|         | Final Passage   | Passed - Voice Vote |

H.R. 5239, the "Cyber Sense Act" was agreed to, as amended, by voice vote.

#### H.R. 5240, Enhancing Grid Security through Public-Private Partnerships Act

| Summary       | Result              |  |
|---------------|---------------------|--|
| Final Passage | Passed – Voice Vote |  |

H.R. 5240, the Enhancing Grid Security through Public-Private Partnerships Act" was agreed to by voice vote.

#### H.R. 4606, Ensuring Small Scale LNG Certainty and Access Act

| · · · · · · · · · · · · · · · · · · · |                |
|---------------------------------------|----------------|
| Summary                               | Result         |
| Final Passage                         | Passed – 19-14 |

H.R. 4606, the "Ensuring Small Scale LNG Certainty and Access Act" was agreed to by a vote of 19 - 14.

#### Subcommittee on Environment

The Subcommittee on Environment held a hearing on Friday, April 13, 2018 entitled "High Octane Fuels and High Efficiency Vehicles: Challenges and Opportunities."

The Subcommittee on Environment held a hearing on Thursday, April 26, 2018 entitled "The Fiscal Year 2019 Environmental Protection Agency Budget."

#### Subcommittee on Health

The Subcommittee on Health held a hearing on Wednesday, April 11, 2018 and Thursday, April 12, 2018 entitled "Combating the Opioid Crisis: Improving the Ability of Medicare and Medicaid to Provide Care for Patients."

The Subcommittee on Health held a markup on Wednesday, April 25, 2018 to consider H.R. 4275, the "Empowering Pharmacists in the Fight Against Opioid Abuse Act"; H.R. 5041, the "Safe Disposal of Unused Medication Act"; H.R. 5202, the "Ensuring Patient Access to Substance Use Disorder Treatments Act of 2018"; H.R. 5483, the "Special Registration for Telemedicine Clarification Act of 2018"; H.R. \_\_\_\_\_, the "Improving Access to Remote Behavioral Health Treatment Act of 2018"; H.R. 449, the "Synthetic Drug Awareness Act of 2017"; H.R. 3545, the "Overdose Prevention and Patient Safety Act;" H.R. 3692, the "Addiction Treatment Access Improvement Act of 2017"; H.R. 4284, the "Indexing Narcotics, Fentanyl, and Opioids Act of 2017"; H.R. 4684, the "Ensuring Access to Quality Sober Living Act of 2017"; H.R. 5002, the "ACE Research Act"; H.R. 5009, the "Jessie's Law"; H.R. 5102, the "Substance Use Disorder Workforce Loan Repayment Act of 2018"; H.R. 5176, the "Preventing Overdoses While in Emergency Rooms Act of 2018"; H.R. 5197, the "Alternatives to Opioids (ALTO) in the Emergency Department Act"; H.R. 5261, the "TEACH to Combat Addiction Act of 2018"; H.R. 5272, the "Reinforcing Evidence-Based Standards Under Law in Treating Substance Abuse Act of 2018"; H.R. 5327, the "Comprehensive Opioid Recovery Centers Act 2018"; H.R. 5329, the "Poison Center Network Enhancement Act of 2018"; H.R. 5353, the "Eliminating Opioid-Related Infectious Diseases Act of 2018"; H.R. \_\_\_\_\_, To enhance and improve state-run prescription drug monitoring programs; H.R. \_\_\_\_\_, To improve fentanyl testing and surveillance; H.R. \_\_\_\_\_, To support the peer support specialist workforce; H.R. 3331, To amend title XI of the Social Security Act to promote testing of incentive payments for behavioral health providers for adoption and use of certified electronic health record technology; H.R. \_\_\_\_\_, the "CMS Action Plan Act"; H.R. \_\_\_\_\_, the "Welcome to Medicare Act"; H.R. \_\_\_\_\_, the "Adding Resources on Non-Opioid Alternatives to the Medicare Handbook Act"; H.R. \_\_\_\_, the "Post-Surgical Injections as an Opioid Alternative Act"; H.R. \_\_\_\_, the "Alternative Payment Model for Treating Substance Use Disorder Act"; H.R. \_\_\_\_\_, the "Use of Telehealth to Treat Opioid Use Disorder Act"; H.R. \_\_\_\_, the "Incentivizing Non-Opioid Drugs Act"; H.R. 3528, the "Every Prescription Conveyed Securely Act"; H.R. 4841, the "Standardizing Electronic Prior Authorization for Safe Prescribing Act of 2018"; H.R. \_\_\_\_, the "Mandatory Lock-In Act"; H.R. , the "Beneficiary Education Act"; H.R. \_\_\_\_, the "Evaluating Abuse Deterrent Formulations Act"; H.R. \_\_\_\_, the "Prescriber Notification Act"; H.R. \_\_\_\_, the "Prescriber Education Act"; H.R. \_\_\_\_\_, the "Medication Therapy Management (MTM) Expansion Act:"; H.R. \_\_\_\_, the "CMS/Plan Sharing Act"; H.R. 1925, the "At-Risk Youth Medicaid Protection Act of 2017"; H.R. 3192, the "CHIP Mental Health Parity Act"; H.R. 4005, the "Medicaid Reentry Act"; H.R. 4998, the "Health Insurance for Former Foster Youth Act"; H.R. 5477, the "Rural Development of Opioid Capacity Services Act"; H.R. 5562, To require the Secretary of Health and Human Services to develop a strategy implementing certain recommendations relating to the Protecting Our Infants Act of 2015, and for other purposes; H.R. , the "Limited repeal of the IMD Exclusion for adult Medicaid beneficiaries with substance use disorder Act"; H.R. \_\_\_\_, the "Medicaid Pharmaceutical Home Act"; H.R. \_\_\_\_, the "Medicaid DRUG Improvement Act"; H.R. , the "Medicaid PARTNERSHIP Act"; H.R. , the "Incentives to Create Medicaid Health Homes to Treat Substance Use Disorder Act"; H.R. the "Medicaid IMD ADDITIONAL INFO Act"; H.R. \_\_\_\_, the "Medicaid Graduate Medical

| Education Transparency Act"; H.R, the "HUMAN CAPITAL in Medicaid Act"; H.R.                   |
|---|
| the "Require Medicaid Programs to Report on All Core Behavioral Health Measures Act"          |
| H.R. To amend title XIX of the Social Security Act to provide for Medicaid coverage           |
| protections for pregnant and postpartum women while receiving inpatient treatment for a       |
| substance use disorder; H.R. 5228, the "Stop Counterfeit Drugs by Regulating and Enhancing    |
| Enforcement Now Act"; H.R. 5554, To amend the Federal Food, Drug, and Cosmetic Act to         |
| reauthorize user fee programs relating to new animal drugs and generic new animal drugs; H.R. |
| , the "FDA and International Mail Act"; H.R, the "21st Century Tools for Pain and             |
| Addiction Treatments Act"; H.R, the "FDA Opioid Sparing Act"; H.R, the "FDA                   |
| Packaging and Disposal Act"; H.R, the "FDA Long-term Efficacy Act"; and H.R,                  |
| the "FDA Misuse/Abuse Act."   |

#### H.R. 4275. Empowering Pharmacists in the Fight Against Opioid Abuse Act

| Sponsor | Summary                        | Result                                |
|---------|--------------------------------|---------------------------------------|
| Carter  | Regarding an Amendment in      | Passed – Voice Vote                   |
|         | the Nature of a Substitute to  |                                       |
|         | Require Programs and           |                                       |
|         | Materials for Training on      |                                       |
|         | Certain Circumstances under    |                                       |
|         | which a Pharmacist may         |                                       |
|         | Decline to Fill a Prescription | · · · · · · · · · · · · · · · · · · · |
|         | Final Passage                  | Passed – Voice Vote                   |

H.R. 4275, the "Empowering Pharmacists in the Fight Against Opioid Abuse Act" was agreed to, as amended, by voice vote.

#### H.R. 5041, Safe Disposal of Unused Medication Act

| Sponsor | Summary                       | Result              |
|---------|-------------------------------|---------------------|
| Pallone | Regarding an Amendment in     | Passed - Voice Vote |
|         | the Nature of a Substitute to | •                   |
|         | Require Disposal of           |                     |
|         | Controlled Substances of a    | •                   |
|         | Deceased Hospice Patient by   |                     |
|         | Employees of a Hospice        |                     |
|         | Program                       |                     |
|         | Final Passage                 | Passed – Voice Vote |

H.R. 5041, the "Safe Disposal of Unused Medication Act" was agreed to, as amended, by voice vote.

#### H.R. 5202, Ensuring Patient Access to Substance Use Disorder Treatments Act of 2018

| Summary       | Result              |
|---------------|---------------------|
| Final Passage | Passed – Voice Vote |

H.R. 5202, the "Ensuring Patient Access to Substance Use Disorder Treatments Act of 2018" was agreed to by voice vote.

#### H.R. 5483, Special Registration for Telemedicine Clarification Act of 2018

| Sponsor | Summary   | Result              |
|---------|---|---------------------|
| Carter  | Regarding an Amendment in the Nature of a Substitute to Require a Deadline for Interim Final Regulations for a Special Registration to Engage in the Practice of Telemedicine | Passed – Voice Vote |
|         | Final Passage   | Passed - Voice Vote |

H.R. 5483, the "Special Registration for Telemedicine Clarification Act of 2018" was agreed to, as amended, by voice vote.

#### H.R. , Improving Access to Remote Behavioral Health Treatment Act of 2018

| Summary       | Result              |
|---------------|---------------------|
| Final Passage | Passed – Voice Vote |

H.R. \_\_\_\_, the "Improving Access to Remote Behavioral Health Treatment Act of 2018" was agreed to by voice vote.

#### H.R. 449, Synthetic Drug Awareness Act of 2017

| Sponsor | Summary  | Result                     |
|---------|--|----------------------------|
| Green   | Regarding an Amendment in<br>the Nature of a Substitute to<br>Require a Report on the<br>Effects on Public Health of<br>Synthetic Drug Use | Passed – Unanimous Consent |
|         | Final Passage  | Passed - Unanimous Consent |

H.R. 449, the "Synthetic Drug Awareness Act of 2017" was agreed to by unanimous consent.

#### H.R. 4284, Indexing Narcotics, Fentanyl, and Opioids Act of 2017

| Sponsor | Summary  | Result              |
|---------|--|---------------------|
| Latta   | Regarding an Amendment in the Nature of a Substitute | Passed – Voice Vote |
| •       | Final Passage  | Passed – Voice Vote |

H.R. 4282, the "Indexing Narcotics, Fentanyl, and Opioids Act of 2017" was agreed to, as amended, by voice vote.

#### H.R. 4684, Ensuring Access to Quality Sober Living Act of 2017

| Sponsor | Summary  | Result              |
|---------|--|---------------------|
| Pallone | Regarding an Amendment in the Nature of a Substitute | Passed – Voice Vote |
|         | Final Passage  | Passed – Voice Vote |

H.R. 4684, the "Ensuring Access to Quality Sober Living Act of 2017" was agreed to, as amended, by voice vote.

#### H.R. 5002, ACE Research Act

| Summary       | Result                     |
|---------------|----------------------------|
| Final Passage | Passed – Unanimous Consent |

H.R. 5002, the "ACE Research Act" was agreed to by unanimous consent.

#### H.R. 5009, Jessie's Law

| Summary       | Result                     |
|---------------|----------------------------|
| Final Passage | Passed – Unanimous Consent |

H.R. 5009, "Jessie's Law" was agreed to by unanimous consent.

#### H.R. 5102, Substance Use Disorder Workforce Loan Repayment Act of 2018

| Summary       | Result                     |
|---------------|----------------------------|
| Final Passage | Passed – Unanimous Consent |

H.R. 5102, the "Substance Use Disorder Workforce Loan Repayment Act of 2018" was agreed to by unanimous consent.

#### H.R. 5176, Preventing Overdoses while in Emergency Rooms Act of 2018

| Sponsor | Summary  | Result              |
|---------|--|---------------------|
| Burgess | Regarding an Amendment in the Nature of a Substitute | Passed – Voice Vote |
|         | Final Passage  | Passed – Voice Vote |

H.R. 5176, the "Preventing Overdoses while in Emergency Rooms Act of 2018" was agreed to, as amended, by voice vote.

#### H.R. 5197, Alternatives to Opioids (ALTO) in the Emergency Department Act

| Sponsor | Summary                    | Result              |
|---------|----------------------------|---------------------|
| Pallone | Regarding an Amendment in  | Passed – Voice Vote |
|         | the Nature of a Substitute |                     |
|         | Final Passage              | Passed – Voice Vote |

H.R. 5197, the "Alternatives to Opioids (ALTO) in the Emergency Department Act" was agreed to, as amended, by voice vote.

#### H.R. 5261, TEACH to Combat Addiction Act of 2018

| Sponsor | Summary  | Result                     |
|---------|--|----------------------------|
| Burgess | Regarding an Amendment in the Nature of a Substitute | Passed – Unanimous Consent |
|         | Final Passage  | Passed – Unanimous Consent |

H.R. 5261, the "TEACH to Combat Addiction Act of 2018" was agreed to, as amended, by voice vote.

### H.R. 5272, Reinforcing Evidence-Based Standards Under Law in Treating Substance Abuse Act of 2018

| Sponsor | Summary                    | Result              |
|---------|----------------------------|---------------------|
| Burgess | Regarding an Amendment in  | Passed – Voice Vote |
| ·       | the Nature of a Substitute |                     |
|         | Final Passage              | Passed – Voice Vote |

H.R. 5272, the "Reinforcing Evidence-Based Standards Under Law in Treating Substance Abuse Act of 2018" was agreed to, as amended, by voice vote.

#### H.R. 5327, Comprehensive Opioid Recovery Centers Act 2018

| Sponsor | Summary                    | Result              |
|---------|----------------------------|---------------------|
| Guthrie | Regarding an Amendment in  | Passed – Voice Vote |
|         | the Nature of a Substitute |                     |
|         | Final Passage              | Passed – Voice Vote |

H.R. 5327, the "Comprehensive Opioid Recovery Centers Act of 2018" was agreed to, as amended, by voice vote.

#### H.R. 5329, Poison Center Network Enhancement Act of 2018

| Summary       | Result              |
|---------------|---------------------|
| Final Passage | Passed – Voice Vote |

H.R. 5329, the "Poison Center Network Enhancement Act of 2018" was agreed to by voice vote.

#### H.R. 5353, Eliminating Opioid-Related Infectious Diseases Act of 2018

| Sponsor | Summary  | Result              |
|---------|--|---------------------|
| Lance   | Regarding an Amendment in the Nature of a Substitute | Passed – Voice Vote |
|         | Final Passage  | Passed – Voice Vote |

H.R. 5353, the "Eliminating Opioid-Related Infectious Diseases Act of 2018" was agreed to, as amended, by voice vote.

#### H.R. , To enhance and improve state-run prescription drug monitoring programs

|      | Summary                      | Result              |
|------|------------------------------|---------------------|
|      | Final Passage                | Passed – Voice Vote |
| LI D | tura agreed to be union unto |                     |

\_\_\_\_, was agreed to by voice vote.

#### H.R. , To improve fentanyl testing and surveillance

| Summary       | Result                                      |
|---------------|---|
| Final Passage | Passed – Unanimous Consent                  |
| 77.70         | <br>*************************************** |

H.R., was agreed to by voice vote.

| H.R., To support the peer                            | support specialist workforce                   |
|--|--|
| Summary  | Result   |
| Final Passage  | Passed - Voice Vote                            |
| H.R. , was agreed to by voice vote.                  |  |
| in.R, was agreed to by voice voice.                  |  |
| H.R. 3331, To amend title XI of the Social S         | ecurity Act to promote testing of incentive    |
| payments for behavioral hea                          | lth providers for adoption                     |
| and use of certified electroni                       | c health record technology                     |
|  |  |
| Summary  | Result   |
| Final Passage  | Passed – Voice Vote                            |
| H.R. 3331, was agreed to by voice vote.              |  |
|  |  |
| $\underline{\text{H.R.}}$ , $\underline{\text{CMS}}$ | Action Plan Act                                |
|  |  |
| Summary  | Result   |
| Final Passage  | Passed – Voice Vote                            |
| H.R. , the "CMS Action Plan Act" was agree           | ed to by voice vote.                           |
|  |  |
| H.R. , Welcom  | e to Medicare Act                              |
|  |  |
| Summary  | Result   |
| Final Passage  | Passed – Voice Vote                            |
| H.R, the "Welcome to Medicare Act" was agr           | eed to by voice vote.                          |
|  |  |
| H.R. , Adding Resources on Non-Opioid                | Alternatives to the Medicare Handbook Act      |
|  |  |
| Summary  | Result   |
|  | Passed – Unanimous Consent                     |
| H.R, the "Adding Resources on Non-Opioi              | d Alternatives to the Medicare Handbook Act"   |
| was agreed to by unanimous consent.                  |  |
|  |  |
| H.R. , Post-Surgical Injection                       | ons as an Opioid Alternative Act               |
|  |  |
| Summary  | Result   |
| Final Passage  | Passed - 17-10                                 |
| H.R. , the "Post-Surgical Injections as an O         | pioid Alternative Act" was agreed to by a vote |
| of $17-10$ .   |  |
| <i>v</i> <sub>1</sub> × ,                            |  |
| H.R. , Alternative Payment Model f                   | or Treating Substance Use Disorder Act         |
| A CHARLE A CHARLE A SOUTH A SOUTH AND ALL OF THE A   |  |
| Summary  | Result   |
| Final Passage  | Passed – Voice Vote                            |
| Tillai i assage                                      | 1 40004 1 0100 1 010                           |

H.R. \_\_\_\_, the "Alternative Payment Model for Treating Substance Use Disorder Act" was agreed to by voice vote.

#### H.R. , Use of Telehealth to Treat Opioid Use Disorder Act

| Summary  | Result              |  |
|--|---------------------|--|
| Final Passage  | Passed – Voice Vote |  |
| H.R, the "Use of Telehealth to Treat Opioid Use Disorder Act" was agreed to by voice |                     |  |
| vote   |                     |  |

#### H.R. , Incentivizing Non-Opioid Drugs Act

| Summary                                  | Result                                     |
|--|--|
| Final Passage                            | Passed – 18-11                             |
| H.R, the "Incentivizing Non-Opioid Drugs | s Act" was agreed to by a vote of 18 – 11. |

#### H.R. 3528, Every Prescription Conveyed Securely Act

| Sponsor | Summary                     | Result              |
|---------|-----------------------------|---------------------|
| Mullin  | Regarding an Amendment in   | Passed – Voice Vote |
|         | the Nature of a Substitute  |                     |
|         | Requiring E-Prescribing for |                     |
|         | Coverage of Covered Part D  |                     |
|         | Controlled Substances       |                     |
|         | Final Passage               | Passed - Voice Vote |

H.R. 3528, the "Every Prescription Conveyed Securely Act" was agreed to, as amended, by voice vote.

#### H.R. 4841, Standardizing Electronic Prior Authorization for Safe Prescribing Act of 2018

| Summary       | Result                     |
|---------------|----------------------------|
| Final Passage | Passed – Unanimous Consent |

H.R. 4841, the "Standardizing Electronic Prior Authorization for Safe Prescribing Act of 2018" was agreed to by unanimous consent.

#### H.R. , Mandatory Lock-In Act

| Summary                         | Result                          |
|---------------------------------|---------------------------------|
| Final Passage                   | Passed - Voice Vote             |
| H.R., the "Mandatory Lock-In Ac | ct" was agreed to by voice vote |

#### H.R. , Beneficiary Education Act

| Sponsor    | Summary  | Result              |
|------------|--|---------------------|
| Schakowsky | Regarding an Amendment in the Nature of a Substitute     | Withdrawn           |
|            | Requiring the Negotiation of Lower Covered Part D Prices |                     |
|            | for Opioid Overdose Reversal                             |                     |
| -          | Drugs  |                     |
|            | Final Passage  | Passed – Voice Vote |

H.R. \_\_\_\_, the "Beneficiary Education Act" was agreed to by voice vote.

#### H.R. , Evaluating Abuse Deterrent Formulations Act

| Sponsor    | Summary   | Result              |
|------------|---|---------------------|
| Schakowski | Regarding an Amendment in the Nature of a Substitute to   | Not Germane         |
|            | Require a Report on Price                                 |                     |
|            | Trends of Opioid Overdose<br>Reversal Drugs and Substance |                     |
|            | Use Disorder Treatment Drugs                              |                     |
| Collins    | A motion to table the motion                              | Passed – 18-13      |
|            | to appeal the ruling of the                               | ·                   |
|            | Chair   |                     |
|            | Final Passage   | Passed – Voice Vote |

H.R. \_\_\_\_, the "Evaluating Abuse Deterrent Formulations Act" was agreed to, as amended, by voice vote.

#### H.R. , Prescriber Notification Act

| Summary       | Result                           |
|---------------|----------------------------------|
| Final Passage | Passed – Unanimous Consent       |
|               | a agreed to by amonimous consent |

H.R. \_\_\_\_, the "Prescriber Notification Act" was agreed to by unanimous consent.

#### H.R. , Prescriber Education Act

| Summary   | Result                     |  |
|---|----------------------------|--|
| Final Passage   | Passed - Unanimous Consent |  |
| 1. "D. with a Education Act" was agreed to by unanimous consent |                            |  |

H.R. \_\_\_\_\_, the "Prescriber Education Act" was agreed to by unanimous consent.

#### H.R. , Medication Therapy Management (MTM) Expansion Act

| Summary       | Result                     |
|---------------|----------------------------|
| Final Passage | Passed – Unanimous Consent |

H.R. \_\_\_\_\_, the "Medication Therapy Management (MTM) Expansion Act" was agreed to by unanimous consent.

#### H.R. , CMS/Plan Sharing Act

| Summary                             | Result                     |
|-------------------------------------|----------------------------|
| Final Passage                       | Passed – Unanimous Consent |
| HR the "CMS/Plan Charing Act" was a |                            |

H.R. \_\_\_\_\_, the "CMS/Plan Sharing Act" was agreed to by unanimous consent.

#### H.R. 1925, At-Risk Youth Medicaid Protection Act of 2017

| Sponsor | Summary                       | Result              |
|---------|-------------------------------|---------------------|
| Pallone | Regarding an Amendment in     | Passed - Voice Vote |
|         | the Nature of a Substitute to |                     |
|         | address At-Risk Youth         | •                   |
|         | Medicaid Protection           |                     |
|         | Final Passage                 | Passed - Voice Vote |

H.R. 1925, the "At-Risk Youth Medicaid Protection Act of 2017" was agreed to, as amended, by voice vote.

#### H.R. 3192, CHIP Mental Health Parity Act

| Summary       | Result              |
|---------------|---------------------|
| Final Passage | Passed - Voice Vote |

H.R. 3192, the "CHIP Mental Health Parity Act" was agreed to by voice vote.

### H.R. , Limited Repeal of the IMD Exclusion for Adult Medicaid beneficiaries with Substance Use Disorder Act

| Summary       | Result         |
|---------------|----------------|
| Final Passage | Passed – 16-10 |

H.R. \_\_\_\_, the "Limited Repeal of the IMD Exclusion for Adult Medicaid Beneficiaries with Substance Use Disorder Act" was agreed to by a vote of 16-10.

#### H.R. , Medicaid Pharmaceutical Home Act

| Summary                                | Result                                 |
|--|--|
| Final Passage                          | Passed – 18-14                         |
| H.R, the "Medicaid Pharmaceutical Home | Act" was agreed to by a vote of 18-14, |

#### H.R. , Medicaid DRUG Improvement Act

|                          | Summary                   | Result                                  |       |
|--------------------------|---------------------------|---|-------|
| I                        | Final Passage             | Passed - 18-9                           |       |
| $H.R.$ , the " $\Lambda$ | Medicaid Drug Improvement | Act" was agreed to by a vote of 18 – 9. | · · · |

#### H.R. , Medicaid IMD ADDITIONAL INFO Act

| Summary                       | Result              |
|-------------------------------|---------------------|
| Final Passage                 | Passed – Voice Vote |
| HD the "Medical JUD ADDITIONA |                     |

H.R. \_\_\_\_, the "Medicaid IMD ADDITIONAL INFO Act" was agreed to by voice vote.

#### H.R. , Medicaid Graduate Medical Education Transparency Act

| Summary                                   | Result                                       |
|---|--|
| Final Passage                             | Passed – 18-10                               |
| H.R. , the "Medicaid Graduate Medical Edu | ucation Transparency Act" was agreed to by a |
| vote of $18-10$ .                         |  |

#### H.R. , HUMAN CAPITAL in Medicaid Act

| Summary                             | Result                                     |
|-------------------------------------|--|
| Final Passage                       | Passed – 18-12                             |
| U.P. the "HIIMAN CAPITAL in Medical | d Act" was agreed to by a vote of 18 - 12. |

### H.R. , Require Medicaid Programs to Report on All Core Behavioral Health Measures Act

| Summary  | Result              |  |
|--|---------------------|--|
| Final Passage  | Passed – Voice Vote |  |
| H.R. , the "Require Medicaid Programs to Report on All Core Behavioral Health Measures |                     |  |
| Act" was agreed to by voice vote.  |                     |  |

# H.R., To amend title XIX of the Social Security Act to provide for Medicaid coverage protections for pregnant and postpartum women while receiving inpatient treatment for a substance use disorder

| Summary                             | Result              |
|-------------------------------------|---------------------|
| Final Passage                       | Passed – Voice Vote |
| H.R. , was agreed to by voice vote. |                     |

#### H.R. 5228, Stop Counterfeit Drugs by Regulating and Enhancing Enforcement Now Act

| Sponsor | Summary  | Result              |
|---------|--|---------------------|
| Pallone | Regarding an Amendment in the Nature of a Substitute to Address Imported Products Containing Active Pharmaceutical Ingredients | Passed – Voice Vote |
|         | Final Passage  | Passed – Voice Vote |

H.R. 5228, the "Stop Counterfeit Drugs by Regulating and Enhancing Enforcement Now Act" was agreed to, as amended, by voice vote.

### H.R. 5554, To amend the Federal Food, Drug, and Cosmetic Act to reauthorize user fee programs relating to new animal drugs and generic new animal drugs

| Sponsor  | Summary                       | Result              |
|----------|-------------------------------|---------------------|
| Schrader | Regarding an Amendment in     | Passed – Voice Vote |
|          | the Nature of a Substitute to |                     |
| •        | Require the Issuance of       |                     |
|          | Recommendations, Guidance     |                     |
|          | for Addressing Investigation  |                     |
| •        | Designs, and Food Additives   |                     |
|          | Intended for Use in Animal    |                     |
|          | Food                          |                     |
|          | Final Passage                 | Passed – Voice Vote |

H.R. 5554, was agreed to, as amended, by voice vote.

#### H.R. , FDA and International Mail Act

| Sponsor   | Summary  | Result              |
|-----------|--|---------------------|
| Blackburn | Regarding an Amendment in the Nature of a Substitute | Passed – Voice Vote |
|           | Final Passage  | Passed – Voice Vote |

H.R. \_\_\_\_, the "FDA and International Mail Act" was agreed to, as amended, by voice vote.

#### H.R. , 21st Century Tools for Pain and Addiction Treatments Act

| Summary       | Result         |
|---------------|----------------|
| Final Passage | Passed - 19-10 |

H.R. \_\_\_\_, the " $21^{st}$  Century Tools for Pain and Addiction Treatments Act" was agreed to by a vote of 19-10.

#### H.R. , FDA Opioid Sparing Act

|     | Summary                          | Result              | · |
|-----|----------------------------------|---------------------|---|
|     | Final Passage                    | Passed - Voice Vote | - |
| מיע | the "EDA Omiald Commission 1 at" | * * *               |   |

H.R. \_\_\_\_, the "FDA Opioid Sparing Act" was agreed to by voice vote.

#### H.R. , FDA Packaging and Disposal Act

| Summary           |           | Result              |
|-------------------|-----------|---------------------|
| Final Passage     |           | Passed – Voice Vote |
| IID 41. CEDAD 1 1 | D: 1.1.19 |                     |

H.R. \_\_\_\_, the "FDA Packaging and Disposal Act" was agreed to by voice vote.

#### H.R. , FDA Misuse/Abuse Act

| Summary         | Result              |
|-----------------|---------------------|
| Final Passage   | Passed – Voice Vote |
| TID discount to |                     |

H.R. \_\_\_\_, the "FDA Misuse/Abuse Act" was agreed to by voice vote.

### Subcommittee on Oversight and Investigations

The Subcommittee on Oversight and Investigations held a hearing on Wednesday, April 11, 2018 entitled "Update on the Restoration of Puerto Rico's Electric Infrastructure."

#### U.S. House of Representatives Committee on Energy and Commerce

#### Monthly Statement by CHA Requirements 115-2 April

|  |              | YTD Including  |                         |
|--|--------------|----------------|-------------------------|
| Description                                    | April        | April          | <b>Cumulative Total</b> |
| Non-Statutory Compensation                     | \$776,275.92 | \$3,038,222.05 | \$3,038,222.05          |
| Accrued Leave                                  | \$0.00       | \$12,890.28    | \$12,890.28             |
| 11- subtotal                                   | \$776,275.92 | \$3,051,112.33 | \$3,051,112.33          |
| Transit Benefits                               | \$0.00       | \$252.00       | \$252.00                |
| 12-Benefits to Current Employees subtotal      | \$0.00       | \$252.00       | \$252.00                |
| Commercial Transportation                      | \$733.18     | \$2,542.68     | \$2,542.68              |
| Lodging  | \$0.00       | \$1,165.08     | \$1,165.08              |
| Meals  | \$0.00       | \$160.23       | \$160.23                |
| Taxi/Parking/Tolls                             | \$0.00       | \$91.12        | \$91.12                 |
| 21-Travel subtotal                             | \$733.18     | \$3,959.11     | \$3,959.11              |
| DC Telecommunication Equipment (TRANSFER)      | \$468.00     | \$1,784.00     | \$1,784.00              |
| DC Telecommunication Service (TRANSFER)        | \$1,491.50   | \$4,474.50     | \$4,474.50              |
| DC Telecommunication Tolls (TRANSFER)          | \$6,368.72   | \$18,886.13    | \$18,886.13             |
| HIR Graphics (TRANSFER)                        | \$0.00       | \$70.00        | \$70.00                 |
| Recording (Outside)                            | \$0.00       | \$198.00       | \$198.00                |
| 23-Rent, Communications and Utilities subtotal | \$8,328.22   | \$25,412.63    | \$25,412.63             |
| Printing & Reproduction                        | \$149.75     | \$1,028.20     | \$1,028.20              |
| Photographic (TRANSFER)                        | \$0.00       | \$46.00        | \$46.00                 |
| Advertising                                    | \$1,000.00   | \$1,000.00     | \$1,000.00              |
| 24- subtotal                                   | \$1,149.75   | \$2,074.20     | \$2,074.20              |
| Non-Technology Service Contracts               | \$2,519.81   | \$4,163.47     | \$4,163.47              |
| Training                                       | \$0.00       | \$719.76       | \$719.76                |
| Technology Service Contracts                   | \$1,778.16   | \$5,153.16     | \$5,153.16              |
| Web Development, Hosting, Email, and Related   | \$0.00       | \$29,859.96    | \$29,859.96             |
| Services                                       |              |                |                         |
| 25-Other Services subtotal                     | \$4,297.97   | \$39,896.35    | \$39,896.35             |
| Bottled Water                                  | \$1,500.87   | \$4,121.01     | \$4,121.01              |
| Food and Beverage                              | \$0.00       | \$1,104.31     | \$1,104.31              |
| Office Supplies (Outside)                      | \$219.74     | \$1,039.32     | \$1,039.32              |
| Office Supply (TRANSFER)                       | \$703.92     | \$1,826.68     | \$1,826.68              |
| Software under \$500                           | \$9.99       | \$29.97        | \$29.97                 |
| Publications/Reference Material                | \$1,040.87   | \$1,670.86     | \$1,670.86              |
| 26-Supplies and Materials subtotal             | \$3,475.39   | \$9,792.15     | \$9,792.15              |
| Equipment & Software Maintenance               | \$1,965.80   | \$7,863.20     | \$7,863.20              |

|                           |              | YTD Including  |                  |
|---------------------------|--------------|----------------|------------------|
| Description               | April        | April          | Cumulative Total |
| 31-Equipment subtotal     | \$1,965.80   | \$7,863.20     | \$7,863.20       |
| Miscellaneous Expenses    | \$0.00       | \$0.00         | \$0.00           |
| 99-Miscellaneous subtotal | \$0.00       | \$0.00         | \$0.00           |
| Total Expenses            | \$796,226.23 | \$3,140,361.97 | \$3,140,361.97   |

### U.S. House of Representatives Committee on Energy and Commerce

#### Fund Balance Statement by CHA Requirements April

| Total Aut<br>115-2 | horization | \$10,265,721.00 |
|--------------------|------------|-----------------|
| Less Expen         | ses for:   |                 |
| January            | 2018       | \$748,532.39    |
| February           |            | \$786,396.17    |
| March              |            | \$809,207.18    |
| April              |            | \$796,226.23    |

**Total Expenses to Date:** 

\$3,140,361.97

Unexpended authorization

\$7,125,359.03

|  | •                                     |
|--|---------------------------------------|
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  | · · · · · · · · · · · · · · · · · · · |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |

| Committee on Energy and Commerce                          |                 |                 |                                       | -                               | -             |
|---|-----------------|-----------------|---------------------------------------|---------------------------------|---------------|
| Expenses Paid Out for Domestic Travel on Committee Budget | Committee Budge |                 |                                       |                                 |               |
| Month: April 2018   |                 |                 |                                       |                                 |               |
|   |                 | -               |                                       |                                 |               |
| Traveller   | Dates           | Destination     | Event                                 | Air/Train Transportation        | Reimbursement |
| MAJORITY MEMBER TRAVEL                                    |                 |                 |                                       |                                 |               |
| None  |                 |                 |                                       |                                 |               |
| MAJORITY STAFF TRAVEL                                     |                 |                 |                                       | -                               |               |
|   |                 | ~~              | ,                                     | Flight from Washington, DC      |               |
|   |                 |                 | Site visit with the Chairman to Idaho | to Idaho Falls, ID and return - |               |
| Mary Martin   | 3/11-12/18      | Idaho Falls, ID | National Laboratory                   | \$685.20                        |               |
| MINORITY MEMBER TRAVEL                                    |                 |                 |                                       |                                 |               |
| None  |                 |                 |                                       |                                 |               |
| MINORITY STAFF TRAVEL                                     |                 |                 |                                       |                                 |               |
| WITNESS TRAVEL  |                 |                 |                                       |                                 |               |
| None  |                 |                 |                                       |                                 |               |
|   |                 |                 |                                       |                                 | -             |

## House Postal Operations NOVITEX ENTERPRISE SOLUTIONS

Energy and Commerce Committee 2125 Rayburn

#### 115th Congress, 2nd Session Mail Accountability Report April 2018

| Date Quantity |            | Total Cost |  |
|---------------|------------|------------|--|
| 04/02/2018    | . 12       | 5,18       |  |
| 04/03/2018    | 10         | 5.99       |  |
| 04/05/2018    | 7          | 7.68       |  |
| 04/06/2018    | 10         | 9,05       |  |
| 04/09/2018    | 19         | 22,99      |  |
| 04/11/2018    | 9          | 10,10      |  |
| 04/13/2018    | . 8        | 6.58       |  |
| 04/20/2018    | 1 .        | 1,21       |  |
| 04/23/2018    | 5          | 2,87       |  |
| 04/26/2018    | · <b>1</b> | 1.21       |  |
| Total         | 82         | 72,87      |  |

### U.S. House of Representatives PAYROLL CERTIFICATION - FINAL

04/01/2018 to 04/30/2018

Process Level:

CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department:

CM000 COMMITTEE ON ENERGY & COMMERCE

SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

| •   |                                    |                            |  | -                      |
|---|------------------------------------|----------------------------|--|------------------------|
| Employee and Job Title<br>BLOOMQUIST, MICHAEL D<br>STAFF DIRECTOR | <b>Annual Salary</b><br>172,500.00 | <b>Gross Pay</b> 14,375.00 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks                |
| CHRISTIAN, KAREN E<br>GENERAL COUNSEL                             | 170,696.00                         | 14,224.67                  | 04/01/2018 to 04/30/2018               | ÷.                     |
| EDATTEL, PAUL C<br>CHIEF HEALTH COUNSEL                           | 160,000.00                         | 13,333.33                  | 04/01/2018 to 04/30/2018               | ·<br>·                 |
| FROELICH, MELISSA R<br>CHIEF COUNSEL, DCCP                        | 160,000.00                         | 13,333.33                  | 04/01/2018 to 04/30/2018               |                        |
| LONG, RYAN CHRISTOPHER DEPUTY STAFF DIRECTOR                      | 172,500.00                         | 14,375.00                  | 04/01/2018 to 04/30/2018               | ÷                      |
| SPECIAL & SELECT COMMITTEE - PER                                  | RSONNEL                            |                            |  |                        |
| Employee and Job Title<br>ADAME, JON M<br>POLICY COORDINATOR      | <b>Annual Salary</b> 1,200.00      | Gross Pay<br>100.00        | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks                |
| BARBLAN, JENNIFER F<br>CHIEF COUNSEL                              | 160,000.00                         | 13,333.33                  | 04/01/2018 to 04/30/2018               |                        |
| BOPP, SAMANTHA W<br>STAFF ASSISTANT                               | 36,000.00                          | 3,000.00                   | 04/01/2018 to 04/30/2018               |                        |
| BOUNDS, LORISSA M<br>POLICY COORDINATOR                           | 50,000.00                          | 4,166.67                   | 04/01/2018 to 04/30/2018               |                        |
| BUCKALEW, ADAM LEWIS<br>PROFESSIONAL STAFF                        | 130,000.00                         | 10,833.33                  | 04/01/2018 to 04/30/2018               | P/R CHANGE<br>04/01/18 |
| BUTLER, DANIEL L<br>STAFF ASSISTANT                               | 36,000.00                          | 3,000.00                   | 04/01/2018 to 04/30/2018               |                        |
| COLLINS, KELLY M<br>LEGISLATIVE CLERK                             | 39,000.00                          | 3,250.00                   | 04/01/2018 to 04/30/2018               |                        |
| COLWELL, ROBIN C CHIEF COUNSEL                                    | 160,000.00                         | 13,333,33                  | 04/01/2018 to 04/30/2018               |                        |
| CORCORAN, SEAN M FINANCIAL & ADMIN COORDINATOR                    | 90,000.00                          | 7,500.00                   | 04/01/2018 to 04/30/2018               |                        |
| COURI II, GERALD S DEPUTY CHIEF COUNSEL FOR ENVIR                 | 130,000.00                         | 10,833.33                  | 04/01/2018 to 04/30/2018               |                        |
| DARESHORI, ZACHARY KHAN<br>LEGISLATIVE CLERK                      | 39,000.00                          | 3,250.00                   | 04/01/2018 to 04/30/2018               |                        |
| DAVIS, JORDAN NEAL<br>SENIOR ADVISOR                              | 160,000.00                         | 13,333.33                  | 04/01/2018 to 04/30/2018               |                        |

### M.S. House of Representatives PAYROLL CERTIFICATION - FINAL

04/01/2018 to 04/30/2018

Process Level:

CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department:

CM000 COMMITTEE ON ENERGY & COMMERCE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b> DAWSON, PARKER C STAFF ASSISTANT | <b>Annual Salary</b> 24,000.00 | <b>Gross Pay</b> 2,000.00 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks                |
|--|--------------------------------|---------------------------|--|------------------------|
| DEMARCO, DAVID PAUL<br>DEP DIR OF INFO TECHNOLOGY              | 36,000.00                      | 3,000.00                  | 04/01/2018 to 04/30/2018               |                        |
| DOWNS, JOEL J<br>POLICY COORDINATOR                            | 1,200.00                       | 100.00                    | 04/01/2018 to 04/30/2018               |                        |
| ECHOLS, LAMAR NOLAN<br>COUNSEL                                 | 120,000.00                     | 10,000.00                 | 04/01/2018 to 04/30/2018               |                        |
| ELLERTSON, WYATT JAY<br>PROFESSIONAL STAFF MEMBER              | 60,000.00                      | 5,000.00                  | 04/01/2018 to 04/30/2018               |                        |
| FARRELL, SEAN M<br>PROFESSIONAL STAFF MEMBER                   | 90,000.00                      | 7,500.00                  | 04/01/2018 to 04/30/2018               |                        |
| FLINT II, CHARLES A POLICY COORDINATOR                         | 1,200.00                       | 100.00                    | 04/01/2018 to 04/30/2018               |                        |
| FOGARTY, MARGARET T<br>STAFF ASSISTANT                         | 36,000.00                      | 3,000,00                  | 04/01/2018 to 04/30/2018               |                        |
| FROMM, ADAM P<br>DIR OF COALITIONS & OUTREACH                  | 120,000.00                     | 10,000.00                 | 04/01/2018 to 04/30/2018               |                        |
| FULLING, ALEXANDRIA MARIE<br>LEGISLATIVE CLERK                 | 39,000.00                      | 3,250.00                  | 04/01/2018 to 04/30/2018               |                        |
| GAMBO, THERESA N<br>HUMAN RESOURCE AND OFC ADMIN               | 82,500.00                      | 6,875.00                  | 04/01/2018 to 04/30/2018               |                        |
| GRAFF, CALEB MICHAEL<br>PROFESSIONAL STAFF                     | 120,000.00                     | 10,000.00                 | 04/01/2018 to 04/30/2018               | P/R CHANGE<br>04/01/18 |
| GULSHEN, JAY B<br>LEGISLATIVE ASSOCIATE                        | 47,500,00                      | 3,958.33                  | 04/01/2018 to 04/30/2018               |                        |
| HASLETT, BRIGHTON NICOLE COUNSEL                               | 77,500.00                      | 6,458.33                  | 04/01/2018 to 04/30/2018               |                        |
| HAVENS, BRITTANY PROFESSIONAL STAFF MEMBER                     | 75,000.00                      | 6,250.00                  | 04/01/2018 to 04/30/2018               | • •                    |
| HAVERLY, JORDAN MICHAEL POLICY COORDINATOR                     | 1,200.00                       | 100.00                    | 04/01/2018 to 04/30/2018               |                        |
| HERNANDEZ, ELENA R<br>PRESS SECRETARY                          | 55,000.00                      | 4,583.33                  | 04/01/2018 to 04/30/2018               |                        |
| HUNTER, ZACHARY DANIEL DIRECTOR OF COMMUNICATIONS              | 140,000.00                     | 11,666.67                 | 04/01/2018 to 04/30/2018               |                        |

### 阻. 多. House of Representatives PAYROLL CERTIFICATION - FINAL

04/01/2018 to 04/30/2018

Process Level:

CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department:

CM000 COMMITTEE ON ENERGY & COMMERCE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title JACKSON, PAUL ANDERSON PROFESSIONAL STAFF MEMBER | Annual Salary<br>100,000.00 | <b>Gross Pay</b> 8,333.33 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks                |
|---|-----------------------------|---------------------------|--|------------------------|
| KIELTY, PETER E<br>DEPUTY GENERAL COUNSEL                               | 160,000.00                  | 13,333.33                 | 04/01/2018 to 04/30/2018               |                        |
| KIM, EDWARD SUNG POLICY COORDINATOR                                     | 1,200.00                    | 100.00                    | 04/01/2018 to 04/30/2018               |                        |
| KOOHMARAIE, BIJAN<br>COUNSEL  | 85,000.00                   | 7,083.33                  | 04/01/2018 to 04/30/2018               |                        |
| KURTH, TIMOTHY J<br>DEPUTY CHIEF COUNSEL, TELECOM                       | 120,000.00                  | 10,000.00                 | 04/01/2018 to 04/30/2018               | ·                      |
| LIEBERMAN, BEN C<br>SENIOR COUNSEL                                      | 126,000.00                  | 10,500.00                 | 04/01/2018 to 04/30/2018               |                        |
| LOTHIAN, EMILY NOEL<br>PRESS ASSISTANT/DIGITAL COORDI                   | 40,000.00                   | 3,333.33                  | 04/01/2018 to 04/30/2018               |                        |
| MARTIN, MARY K<br>CHIEF COUNSEL, ENERGY & ENVIOR                        | 160,000.00                  | 13,333,33                 | 04/01/2018 to 04/30/2018               |                        |
| MCCARTY, LAUREN C COUNSEL   | 75,000.00                   | 6,250.00                  | 04/01/2018 to 04/30/2018               |                        |
| MCDOWELL, ANDREW WATSON EXECUTIVE ASSISTANT                             | 55,000.00                   | 4,583.33                  | 04/01/2018 to 04/30/2018               |                        |
| MOONEY, BRANDON P<br>DEPUTY CHIEF COUNSEL, ENERGY                       | 130,000.00                  | 10,833.33                 | 04/01/2018 to 04/30/2018               |                        |
| OHLY, JOHN C<br>PROFESSIONAL STAFF MBR                                  | 120,000.00                  | 10,000.00                 | 04/01/2018 to 04/30/2018               |                        |
| PALUSKIEWICZ, JAMES PROFESSIONAL STAFF MEMBER                           | 130,000.00                  | 10,833.33                 | 04/01/2018 to 04/30/2018               | P/R CHANGE<br>04/01/18 |
| RATNER, MARK DALE POLICY COORDINATOR                                    | 1,200,00                    | 100.00                    | 04/01/2018 to 04/30/2018               |                        |
| RICHARDS, TINA M<br>COUNSEL   | 130,000.00                  | 10,833.33                 | 04/01/2018 to 04/30/2018               |                        |
| RICKERT, ANNELISE MARIE<br>COUNSEL                                      | 75,000.00                   | 6,250.00                  | 04/01/2018 to 04/30/2018               |                        |
| SANTINI, CHRISTOPHER S COUNSEL  | 95,000.00                   | 7,916.67                  | 04/01/2018 to 04/30/2018               |                        |
| SCHNEIDER, DAN<br>PRESS SECRETARY                                       | 80,000.00                   | 4,888.89                  | 04/01/2018 to 04/30/2018               | TERMINATED 04/22/18    |

### 阻.多. House of Representatives PAYROLL CERTIFICATION - FINAL

04/01/2018 to 04/30/2018

Process Level:

CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department:

CM000 COMMITTEE ON ENERGY & COMMERCE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b> SHATYNSKI, KRISTEN E PROFESSIONAL STAFF MBR | <b>Annual Salary</b><br>90,000.00 | <b>Gross Pay</b> 7,500.00 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks<br>P/R CHANGE<br>04/01/18 |
|---|-----------------------------------|---------------------------|--|-----------------------------------|
| SHERMAN, JENNIFER MARIE<br>PRESS SECRETARY                                | 80,000.00                         | 6,666.67                  | 04/01/2018 to 04/30/2018               |                                   |
| SLOBODIN, ALAN MICHAEL<br>CHIEF INVESTIGATIVE COUNSEL                     | 154,878.00                        | 12,906.50                 | 04/01/2018 to 04/30/2018               |                                   |
| SPENCER, PETER<br>SENIOR PROFESSIONAL STAFF                               | 133,775.00                        | 11,147.92                 | 04/01/2018 to 04/30/2018               |                                   |
| STANEK, JASON M<br>SENIOR COUNSEL   | 150,000.00                        | 12,500.00                 | 04/01/2018 to 04/30/2018               |                                   |
| STEELE, DANIELLE LEE<br>COUNSEL   | 120,000.00                        | 10,000.00                 | 04/01/2018 to 04/30/2018               | P/R CHANGE<br>04/01/18            |
| STONEBREAKER, AUSTIN M<br>PRESS ASSISTANT                                 | 40,000.00                         | 3,333.33                  | 04/01/2018 to 04/30/2018               |                                   |
| TRENT, JOSHUA B<br>DEPUTY CHIEF HEALTH COUNSEL                            | 150,000.00                        | 12,500.00                 | 04/01/2018 to 04/30/2018               |                                   |
| TURNER, NATALIE A<br>COUNSEL  | 110,000.00                        | 9,166.67                  | 04/01/2018 to 04/30/2018               |                                   |
| VEY, MADELINE BARTER POLICY COORDINATOR                                   | . 1;200.00                        | 100.00                    | 04/01/2018 to 04/30/2018               |                                   |
| VIAU, EVAN M<br>LEGISLATIVE CLERK   | 39,000.00                         | 3,250.00                  | 04/01/2018 to 04/30/2018               |                                   |
| WADE, HAMLIN L<br>SPECIAL ADVSR FOR EXTERNAL AFF                          | 66,000.00                         | 5,500.00                  | 04/01/2018 to 04/30/2018               |                                   |
| WILBUR, THOMAS S<br>SHARED STAFF  | 1,200.00                          | 100.00                    | 04/01/2018 to 04/30/2018               |                                   |
| WILKERSON, JESSICA L<br>PROFESSIONAL STAFF MEMBER                         | 75,000.00                         | 6,250.00                  | 04/01/2018 to 04/30/2018               |                                   |
| WINNICK, EVERETT G<br>DIRECTOR OF INFORMATION TECHN                       | 125,000.00<br>O                   | 10,416.67                 | 04/01/2018 to 04/30/2018               |                                   |
| ZACH, ANDREW P<br>SENIOR PROFESSIONAL STAFF                               | 115,000.00                        | 9,583.33                  | 04/01/2018 to 04/30/2018               | ٠.                                |
| ZERZAN, GREGORY P<br>COUNSEL  | 100,000.00                        | 8,333.33                  | 04/01/2018 to 04/30/2018               |                                   |

### U.S. House of Representatives PAYROLL CERTIFICATION - FINAL

04/01/2018 to 04/30/2018

Process Level:

CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department:

CM000 COMMITTEE ON ENERGY & COMMERCE

Department Employee Group

Expenditure Active Paid

CM000

SPECIAL & SELECT COMMITTEE - 3(D)

and the second of the second o

PERSONNEL

\$69,641.33 5 5

CM000

SPECIAL & SELECT COMMITTEE - PERSONNEL \$447,534.93

64 65

CM000 Tot

\$517,176.26

69 70

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

### U.S. House of Representatives PAYROLL CERTIFICATION - FINAL

04/01/2018 to 04/30/2018

Process Level:

CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department:

CM090 COMMITTEE ON ENERGY & COMM-MIN

SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

| Employee and Job Title CARROLL, JEFF STAFF DIRECTOR                      | Annual Salary<br>172,500.00 | <b>Gross Pay</b> 14,375.00 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks |
|--|-----------------------------|----------------------------|--|---------|
| GUARASCIO, TIFFANY<br>DEPUT STAFF DIR/CHIEF HLTH ADV                     | 170,696.00                  | 14,224.67                  | 04/01/2018 to 04/30/2018               |         |
| SPECIAL & SELECT COMMITTEE - PER   | SONNEL                      |                            |  |         |
| Employee and Job Title ASH, MICHELLE HOPE CHF COUN DIG COMM & CONSUM PRO | Annual Salary<br>156,000.00 | <b>Gross Pay</b> 13,000.00 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks |
| BABAYAN, JULIE SETA<br>COUNSEL   | 65,000.00                   | 5,416.67                   | 04/01/2018 to 04/30/2018               |         |
| BOLEN, JACQUELYN L<br>PROFESSIONAL STAFF MEMBER                          | 60,000.00                   | 5,000.00                   | 04/01/2018 to 04/30/2018               |         |
| CALCE, CHRISTINA M<br>COUNSEL  | 65,000.00                   | 5,416.67                   | 04/01/2018 to 04/30/2018               | V       |
| COHEN, JACQUELINE<br>CHIEF ENVIROMENT COUNSEL                            | 110,000.00                  | 9,166.67                   | 04/01/2018 to 04/30/2018               |         |
| ERTEL, ELIZABETH BRUCKNER<br>OFFICE MANAGER                              | 73,000.00                   | 6,083.33                   | 04/01/2018 to 04/30/2018               |         |
| FRUCI, JEAN<br>ENERGY & ENVIRO POLICY ADV                                | 100,000.00                  | 8,333.33                   | 04/01/2018 to 04/30/2018               |         |
| GILBERT, EVAN S<br>PRESS ASSISTANT                                       | 40,000.00                   | 3,333.33                   | 04/01/2018 to 04/30/2018               |         |
| GOLDMAN, DAVID S<br>CHIEF COUNSEL, COMM AND TECH                         | 140,000.00                  | 11,666.67                  | 04/01/2018 to 04/30/2018               |         |
| GOLDMAN, ELISA R<br>COUNSEL  | 85,000.00                   | 7,083.33                   | 04/01/2018 to 04/30/2018               |         |
| GORDON, WAVERLY L<br>HEALTH COUNSEL                                      | 85,000.00                   | 7,083.33                   | 04/01/2018 to 04/30/2018               |         |
| HABERMAN, ALICIA CAITLIN<br>PROFESSIONAL STAFF MEMBER                    | 85,000.00                   | 7,083.33                   | 04/01/2018 to 04/30/2018               |         |
| KAHAN, ZACHARY L<br>OUTREACH & MBR SVS COORDINATOR                       | 50,000 <b>.</b> 00          | 4,166.67                   | 04/01/2018 to 04/30/2018               |         |
| KESSLER, ERIC S<br>SR AD & STAF DIR FOR ENG & ENV                        | 156,000.00                  | 13,000.00                  | 04/01/2018 to 04/30/2018               |         |
| KNAUER, CHRISTOPHER<br>OVERSIGHT STAFF DIRECTOR                          | 140,000.00                  | 11,666.67                  | 04/01/2018 to 04/30/2018               |         |

### 阻.S. House of Representatives PAYROLL CERTIFICATION - FINAL

04/01/2018 to 04/30/2018

Process Level:

CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department:

CM090 COMMITTEE ON ENERGY & COMM-MIN

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>LEE, UNA<br>SENIOR HEALTH COUNSEL | Annual Salary<br>100,000.00 | <b>Gross Pay</b> 8,333.33 | <b>Period</b> 04/01/2018 to 04/30/2018 | Remarks · |
|---|-----------------------------|---------------------------|--|-----------|
| LEVERICH III, GERALD BRUCE<br>COUNSEL                       | 80,000.00                   | 6,666.67                  | 04/01/2018 to 04/30/2018               |           |
| LEWIS, JOURDAN MARIE<br>STAFF ASSISTANT                     | 33,000.00                   | 2,750.00                  | 04/01/2018 to 04/30/2018               |           |
| LICHTMAN, MILES PETER POLICY ANALYST                        | 40,000.00                   | 3,333.33                  | 04/01/2018 to 04/30/2018               |           |
| MARSHALL, JOHN PHILLIP POLICY COORDINATOR                   | 30,000.00                   | 2,500.00                  | 04/01/2018 to 04/30/2018               | ,         |
| MCALOON, KEVIN GERARD PROFESSIONAL STAFF MEMBER             | 80,000.00                   | 6,666.67                  | 04/01/2018 to 04/30/2018               |           |
| MILLER, DANIEL ARTHUR POLICY ANALYST                        | 40,000.00                   | 3,333.33                  | 04/01/2018 to 04/30/2018               |           |
| MONGER, JON<br>COUNSEL                                      | 80,000.00                   | 6,666,67                  | 04/01/2018 to 04/30/2018               |           |
| PARIS-BEHR, CAROLINE M POLICY ANALYST                       | 40,000.00                   | 3,333.33                  | 04/01/2018 to 04/30/2018               |           |
| PEEL, KAITLYN D<br>DIGITAL DIRECTOR                         | 40,000.00                   | 3,333.33                  | 04/01/2018 to 04/30/2018               |           |
| PRYOR, RACHEL C<br>SENIOR HEALTH POLICY ADVISOR             | 100,000.00                  | 8,333.33                  | 04/01/2018 to 04/30/2018               |           |
| RATNER, ALEXANDER M<br>POLICY ANALYST                       | 43,000.00                   | 3,583.33                  | 04/01/2018 to 04/30/2018               |           |
| ROBINSON, TIMOTHY RAY<br>CHIEF COUNSEL                      | 140,000.00                  | 11,666.67                 | 04/01/2018 to 04/30/2018               |           |
| SATCHELL, SAMANTHA N<br>SENIOR POLICY ANALYST               | 43,000.00                   | 3,583.33                  | 04/01/2018 to 04/30/2018               |           |
| SOUVALL, ANDREW W DIR OF COMM/MEM SVS & OUTREACH            | 162,000.00                  | 13,500,00                 | 04/01/2018 to 04/30/2018               |           |
| TRZECIAK, KIMBERLEE R<br>SENIOR HEALTH POLICY ADVISOR       | 110,000.00                  | 9,166.67                  | 04/01/2018 to 04/30/2018               |           |
| WALKER, EDWARD L<br>TECHNOLOGY DIRECTOR                     | 30,000.00                   | 2,500.00                  | 04/01/2018 to 04/30/2018               |           |
| WRIGHT, JOSEPH TULEY ENERGY & ENVIRO POLICY ADV             | 95,000.00                   | 7,916.67                  | 04/01/2018 to 04/30/2018               |           |
|   |                             |                           |  |           |

### U.S. House of Representatives PAYROLL CERTIFICATION - FINAL

04/01/2018 to 04/30/2018

Process Level:

CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department:

CM090 COMMITTEE ON ENERGY & COMM-MIN

SPECIAL & SELECT COMMITTEE - PERSONNEL

Employee and Job Title

Annual Salary 70,000.00 **Gross Pay** 5,833,33

Period

04/01/2018 to 04/30/2018

Remarks

YOUNG, CLIFFORD J PRESS SECRETARY

Report ID: PR002 Run Date: 05/01/2018 Page 8 of 10

#### U.S. House of Representatives **PAYROLL CERTIFICATION - FINAL**

04/01/2018 to 04/30/2018

Process Level:

CM000 COMMITTEE ON ENERGY & COMMERCE

Accounting Organization: 10CM000

Department:

CM090 COMMITTEE ON ENERGY & COMM-MIN

Department Employee Group

Expenditure Active Paid

CM090

SPECIAL & SELECT COMMITTEE - 3(D)

**PERSONNEL** 

\$28,599.67

CM090

SPECIAL & SELECT COMMITTEE - PERSONNEL \$230,499.99

34 34

CM090

\$259,099.66

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

y Walder

Day Walder

### **囲.S.** House of Representatives PAYROLL CERTIFICATION - FINAL

04/01/2018 to 04/30/2018

Accounting Organization: 10CM000 CM000 COMMITTEE ON ENERGY & COMMERCE Process Level: Accounting Organization: 10CM000 CM000 COMMITTEE ON ENERGY & COMMERCE Process Level: Paid Expenditure Active Employee Group \$98,241.00 7 SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL \$678,034.92 98 99 SPECIAL & SELECT COMMITTEE - PERSONNEL \$776,275.92 105 106 Total

Dry Walder

| COMMENTS: | (EXCEPTIONS MUST BE LISTED WITHIN THIS BOX) | <br> |  |
|-----------|---|------|--|
|           |   |      |  |
|           |   |      |  |
|           |   |      |  |
|           |   | <br> |  |
|           |   |      |  |
|           |   |      |  |
|           |   |      |  |
|           |   |      |  |
|           |   |      |  |
|           |   | <br> |  |
|           |   |      |  |

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

Ing Walden

# Detailees for the Committee on Energy and Commerce April 2018

| Majority             | Agency | Start    | Expiration |
|----------------------|--------|----------|------------|
| Kristine Fargotstein | FCC    | 3/1/2018 | 12/31/2018 |
| Wayne Laufert        | GPO    | 1/3/2018 | 12/31/2018 |
| Chris Wells          | GPO    | 1/3/2018 | 12/31/2018 |
| Minority             | Agency | Start    | Expiration |
| Jennifer Epperson    | FCC    | 1/5/2018 | 12/31/2018 |
| Perry Lusk           | , FDA  | 4/2/2018 | 10/5/2018  |
| Michelle Rusk        | FTĊ    | 11/30/17 | 5/26/2018  |